ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

POPULATION LAST CENSUS 4,713 NET VALUATION TAXABLE 2019 1,303,504,600 MUNICODE 1349

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2020 **MUNICIPALITIES - FEBRUARY 10, 2020**

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 404:5-12 AS AMENDED COMBINED WITH INFORMATION REQUIRED PRIOR TO

| Date Examined By: | | TION OF BU | • | • | DIRECTOR OF TH | | | |
|--|---|---|--|-------------------------------------|--|--|---|--|
| Do Not USE THESE SPACES Date | | BOROUGH | | of _ | SPRING LAKE H | EIGHTS | _, County of | MONMOUTH |
| I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis. Signature | | | SEE | | - | | TIONS. | |
| I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis. Signature | | | Date | | Exa | amined By: | | |
| I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis. Signature | | 1 | | | | Pre | liminary Check | |
| complete, were computed by me and can be supported upon demand by a register or other detailed analysis. Signature | | 2 | | | | | Examined | |
| Title (This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.) REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER: I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [poliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit. Further, I do hereby certify that I, Officer, License # N-0286 , of the BOROUGH of SPRING LAKE HEIGHTS , County of MONMOUTH and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019. Signature cfo@springlakehts.com Title Chief Financial Officer Address 555 Brighton Avenue Phone Number 732-449-3500 | complete, wei | re computed b | | | | | or | |
| (This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.) REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER: I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit. Further, I do hereby certify that I, Thomas X. Seaman, am the Chief Financial Officer, License # N-0286, of the | | | | | | Signatur | e | |
| REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER: I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit. Further, I do hereby certify that I, Officer, License # N-0286 , of the BOROUGH , of the BOROUGH of SPRING LAKE HEIGHTS , County of MONMOUTH and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019. Signature cfo@springlakehts.com Title Chief Financial Officer Address 555 Brighton Avenue Phone Number 732-449-3500 | | | | | | Title | e | |
| Officer, License # N-0286 , of the BOROUGH of ANDIX AKE HEIGHTS , County of MONMOUTH and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019. Signature cfo@springlakehts.com Title Chief Financial Officer Address 555 Brighton Avenue Phone Number 732-449-3500 | I hereby certify (which I have r exact copy of t are correct, tha are in proof; I f | that I am responet prepared) the original on for the transfers I for the transfers I for the transfers that the transfers the transfers the transfers that the transfers the transfers that the transfers the transfers that the transfers transfers the transfers that the transfers | onsible for fi eliminate continue in the continue in this state. | ling this vone] Slerk of the | verified Annual Financial and information required e governing body, that a r from emergency approp | Statement, also included Il calculations, oriations and a | (which I have pr herein and that th extensions and ad Il statements cont | is Statement is an dditions ained herein |
| SPRING LAKE HEIGHTS , County of MONMOUTH and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019. Signature | Further, I do | hereby certify | that I, | | Thomas X. | Seaman | ,a | m the Chief Financial |
| statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019. Signature Chief Financial Officer Address 555 Brighton Avenue Phone Number 732-449-3500 | | | | · | | | | |
| Title Chief Financial Officer Address 555 Brighton Avenue Phone Number 732-449-3500 | statements and December 31, to the veracity | nexed hereto a 2019, complete of required info | nd made a p ely in compli ormation incl | art hered ance with uded here | of are true statements of n N.J.S. 40A:5-12, as am ein, needed prior to certi | the financial co ended. I also (fication by the | ondition of the Loc give complete ass | al Unit as at urance as |
| Address 555 Brighton Avenue Phone Number 732-449-3500 | S | ignature | cfo@springla | akehts.com | n | | | |
| Phone Number 732-449-3500 | Т | itle | Chief Financ | ial Officer | | | | |
| Phone Number 732-449-3500 | А | ddress | 555 Bright | on Aven | nue | | | |
| Fax Number 732-449-3535 | Р | hone Number | | | | | | |
| | F | ax Number | | | 732-449-3535 | | | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

I have prepared the post-closing trial balances, related statement and analyses included in the

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| accompanying Annual Financial Statement from available to me by the BOROUGH of | the books of account and records made SPRING LAKE HEIGHTS |
|---|--|
| as of December 31, 2019 and have applied promulgated by the Division of Local Governmen Officer in connection with the filing of the Annual ended as required by N.J.S. 40A:5-12, as amend | t Services, solely to assist the Chief Financial Financial Statement for the year then |
| (no matters) [eliminate one] came to my atten | ndards, I do not express an opinion on any of s and analyses. In connection with the instances as set forth below, no matters) or ation that caused me to believe that the Annual and an analyses. 31, 2019 is not in substantial compliance with the insert of Community Affairs, Division of Local all procedures or had I made an examination enerally accepted auditing standards, other build have been reported to the governing ment relates only to the accounts and |
| Listing of agreed-upon procedures not performed which the Director should be informed: | d and/or matters coming to my attention of |
| | |
| | John R. Swisher |
| | (Registered Municipal Accountant) |
| | Suplee. Clooney & Company (Firm Name) |
| | 308 East Broad Street |
| | (Address) |
| Certified by me | Westfield, NJ 07090 |
| | (Address) |
| this,2020 | 908-789-9300 (Phone Number) |
| | (Phone Number) |
| | (Fax Number) |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

| | CERTIFICATIO | ON OF QUALIFYING MUNICIPALITY | |
|-----------------|---|---|--|
| 1. | The outstanding indeb | otedness of the previous fiscal year is not in excess of 3.5%; | |
| 2. | All emergencies approappropriations; | oved for the previous fiscal year did not exceed 3% of total | |
| 3. | The tax collection rate | exceeded 90%; | |
| 4. | Total deferred charges | s did not equal or exceed 4% of the total tax levy; | |
| 5. | - | edural deficiencies" noted by the registered municipal la of the Annual Financial Statement; and | |
| 6. | There was no operati | ing deficit for the previous fiscal year. | |
| 7. | The municipality did n o years. | ot conduct an accelerated tax sale for less than 3 consecutive | |
| 8. | The municipality did n on not plan to conduct on | ot conduct a tax levy sale the previous fiscal year and does le in the current year. | |
| 9. | The current year budg | et does not contain a Levy or Appropriation "CAP" waiver. | |
| 10. | The municipality has n | not applied for Transitional Aid for 2020 | |
| above o | | municipality has complied in full in meeting ALL of the ualification for local examination of its Budget in accordance | |
| Munici | pality: | BOROUGH OF SPRING LAKE HEIGHTS | |
| Chief F | inancial Officer: | Thomas X. Seaman | |
| Signatı | ure: | cfo@springlakehts.com | |
| Certific | cate #: | N-0286 | |
| Date: 2/29/2020 | | | |
| | | | |
| | CERTIFICATION | OF NON-QUALIFYING MUNICIPALITY | |
| | dersigned certifies <u>that this</u> of the crite | municipality does not meet item(s) eria above and therefore does not qualify for local | |
| examin | ation of its Budget in accor | dance with N.J.A.C. 5:30-7.5. | |
| Munici | pality: | BOROUGH OF SPRING LAKE HEIGHTS | |
| Chief F | inancial Officer: | | |
| | | | |

Signature:
Certificate #:

Date:

| | 21-6001204 | | | |
|-------|---|---|--|--------------------------------|
| | Fed I.D. # | | | |
| BORC | OUGH OF SPRING LAKE HEIGHTS Municipality | | | |
| | , , | | | |
| | MONMOUTH | | | |
| | County | | | |
| | • | deral and State Fina Expenditures of Awa | | |
| | | Fiscal Year Ending: | December 31, 2019 | |
| | (1) Federal programs | (2) | (3) | |
| | Expended (administered by the state) | State Programs Expended | Other Federal Programs Expended | |
| TOTA | \$ | \$82,752.88_ | \$ | |
| | | (CFR) (Uniform Require Single Audit Program Specific x Financial Stateme | oy Title 2 U.S. Code of Fede ements) and OMB 15-08. Audit ent Audit Performed in Acco Auditing Standards (Yellow | rdance |
| Note: | All local governments, who are reci report the total amount of federal at required to comply with Title 2 U.S. Guidance) and OMB 15-08. The sir beginning with Fiscal Year ending a Federal Regulations (CFR) (Uniform | nd state funds expended of Code of Federal Regulationgle audit threshold has beafter 1/1/15. Expenditures | during its fiscal year and the ons(CFR) OMB 15-08. (Un een been increased to \$750 | type of audit iform ,000 |
| (1) | Report expenditures from federal p Federal pass-through funds can be (CFDA) number reported in the Sta | identified by the Catalog | of Federal Domestic Assista | |
| (2) | Report expenditures from state pro pass-through entities. Exclude state are no compliance requirements | nte aid (I.e., CMPTRA, En | | |
| (3) | Report expenditures from federal p from entities other than state gover | • | from the federal governmer | t or indirectly |
| | cfo@springlakehts.com Signature of Chief Financial Officer | | 2/29/2020 Date | |

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

CERTIFICATION

| utility owned and operated by the | |
|--|-----------|
| I have therefore removed from this statement the sheets pertaining only to utilities. Name Title (This must be signed by the Chief Financial Office, Comptroller, Auditor or Registered Municipal Account.) NOTE: When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document. MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER Certification is hereby made that the Net Valuation Taxable of property liable to taxation the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordance. | GHTS |
| Name Title (This must be signed by the Chief Financial Office, Comptroller, Auditor or Registered Municipal Account.) NOTE: When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document. MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER Certification is hereby made that the Net Valuation Taxable of property liable to taxation the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordance. | sary. |
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| in the statement) in order to provide a protective cover sheet to the back of the document. MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER Certification is hereby made that the Net Valuation Taxable of property liable to taxation the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordance. | |
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| the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordan | 1, 2019 |
| | for |
| with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ | nce |
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| SIGNATURE OF TAX ASS | ESSOR |
| BOROUGH OF SPRING LAKE MUNICIPALITY | E HEIGHTS |
| MONMOUTH COUNTY | |

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | | Debit | Credit |
|--|---------------------|--------------|----------|
| | | | |
| CASH | | 4,813,873.20 | |
| INVESTMENTS | | | |
| DUE FROM/TO STATE - VETERANS AND SENIO | OR CITIZENS | - | 1,032.67 |
| CHANGE FUND | | 655.00 | |
| Receivables with Full Reserves: | | | |
| TAXES RECEIVABLE: | | | |
| PRIOR | - | | |
| CURRENT | 193,109.80 | | |
| SUBTOTAL | | 193,109.80 | |
| TAX TITLE LIENS RECEIVABLE | | 48,667.02 | |
| PROPERTY ACQUIRED FOR TAXES | | 28,900.00 | |
| CONTRACT SALES RECEIVABLE | | - | |
| MORTGAGE SALES RECEIVABLE | | - | |
| DUE FROM TRUST OTHER | | 2,936.05 | |
| DUE FROM UTILITY OPERATING | | 30.00 | |
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| DEFERRED CHARGES: | | | |
| EMERGENCY | | | |
| SPECIAL EMERGENCY (40A:4-55) | | - | |
| DEFICIT | | - | |
| | | | |
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| | | | |
| | | | |
| | | | |
| page totals | add additional shee | 5,088,171.07 | 1,032.67 |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|-----------------------------------|--------------|--------------|
| TOTALS FROM PAGE 3 | 5,088,171.07 | 1,032.67 |
| APPROPRIATION RESERVES | | 262,142.40 |
| ENCUMBRANCES PAYABLE | | 276,929.55 |
| CONTRACTS PAYABLE | | |
| TAX OVERPAYMENTS | | 20,522.22 |
| PREPAID TAXES | | 167,651.21 |
| | | |
| DUE TO STATE: | | |
| MARRIAGE LICENCE | | 400.00 |
| DCA TRAINING FEES | - | 1,197.24 |
| LOCAL SCHOOL TAX PAYABLE | | 3,108,135.00 |
| REGIONAL SCHOOL TAX PAYABLE | | - |
| REGIONAL H.S.TAX PAYABLE | | - |
| COUNTY TAX PAYABLE | | |
| DUE COUNTY - ADDED & OMMITTED | | 17,898.05 |
| SPECIAL DISTRICT TAX PAYABLE | | |
| RESERVE FOR TAX APPEAL | | - |
| VARIOUS RESERVES | | 65,572.48 |
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| | | |
| PAGE TOTAL | 5,088,171.07 | 3,921,480.82 |
| | | · , |
| (Do not around, add additional ab | | |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|-----------------------------|-------------------|------------------------|
| TOTALS FROM PAGE 3a | 5,088,171.07 | 3,921,480.82 |
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| SUBTO | OTAL 5,088,171.07 | 3,921,480.82 "C |
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| RESERVE FOR RECEIVABLES | | 273,642.87 |
| DEFERRED SCHOOL TAX | 1,083,894.75 | |
| DEFERRED SCHOOL TAX PAYABLE | | 1,083,894.75 |
| FUND BALANCE | | 893,047.38 |
| TOTAL | 6 172 065 92 | 6 172 065 92 |
| TOTAL | LS 6,172,065.82 | 6,172,065.82 |
| | | |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 * AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|-------------------------------|-----------|-----------|
| | | |
| CASH: | | |
| PUBLIC ASSISTANCE I | 3,500.00 | |
| PUBLIC ASSISTANCE II | 11,633.94 | |
| | | |
| RESERVE FOR PUBLIC ASSISTANCE | | 15,133.94 |
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| TOTALS | 15,133.94 | 15,133.94 |

(Do not crowd - add additional sheets)

^{*}To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|--|--------------|----------------------|
| CASH | 499,380.20 | |
| GRANTS RECEIVABLE | 757,569.02 | |
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| | | |
| | | |
| DUE FROM/TO CURRENT FUND | 99,529.50 | |
| DUE FROM/TO UTILITY CAPITAL | 30,020.00 | 599,529.5 |
| DUE FROM/TO TRUST OTHER | 2,625.87 | |
| ENCUMBRANCES PAYABLE | | 6,150.0 |
| | | |
| | | |
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| | | |
| | | |
| ADDDODDIATED DECEDIVES | | 750,000,0 |
| APPROPRIATED RESERVES UNAPPROPRIATED RESERVES | | 750,962.8 2,462.2 |
| CIVIL THO THATES RESERVES | | 2,102.2 |
| TOTALS | 1,359,104.59 | 1,359,104.5 |
| | | |
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(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|----------------------------------|------------|------------|
| | | |
| DOG TRUST FUND | | |
| CASH | 3,566.83 | |
| DUE TO - | | |
| DUE TO STATE OF NJ | | |
| RESERVE FOR DOG FUND | | 3,566.83 |
| FUND TOTALS | 3,566.83 | 3,566.83 |
| ASSESSMENT TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| RESERVE FOR: | | |
| | | |
| FUND TOTALS | - | <u>-</u> |
| MUNICIPAL OPEN SPACE TRUST FUND | | |
| CASH | 512.28 | |
| RESERVE FOR MUNICIPAL OPEN SPACE | | 512.28 |
| | | |
| | | |
| FUND TOTALS | 512.28 | 512.28 |
| LOSAP TRUST FUND | | |
| CASH | 408,566.75 | |
| Reserve for LOSAP | | 408,566.75 |
| FUND TOTALS | 408,566.75 | 408,566.75 |

POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|--------------------------------|------------|------------|
| CDDC TRUST ELIND | | |
| CDBG TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| | | |
| | | |
| | | |
| FUND TOTALS | - | - |
| OTHER TRUST FUNDS | | |
| CASH | 134,806.47 | |
| DUE TO GRANT FUND | 104,000.41 | 2,625.87 |
| RESERVE FOR ENCUMBRANCES | | 10,271.80 |
| DUE TO CURRENT FUND | | 1,110.45 |
| DUE FROM PAYROLL | 135,000.00 | ,, |
| TRUST RESERVES | | 255,798.35 |
| UNEMPLOYMENT TRUST: | | |
| CASH | 1,194.40 | |
| RESERVE FOR UNEMPLOYMENT | | 1,194.40 |
| DEVELOPERS ESCROW: | | |
| CASH MASTER | 280,000.76 | |
| CASH DISBURSEMENT ACCOUNT | 25,519.75 | |
| DUE TO/FROM CURRENT | | 1,825.60 |
| RESERVE FOR ESCROW DEPOSITS | | 303,694.91 |
| PAYROLL TRUST: | | |
| CASH | 135,545.07 | |
| RESERVE FOR PAYROLL DEDUCTIONS | | 545.07 |
| DUE TO OTHER TRUST | | 135,000.00 |
| OTHER TRUST FUNDS PAGE TOTAL | 712,066.45 | 712,066.45 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|-----------------------------------|------------|------------|
| Previous Totals | 712,066.45 | 712,066.45 |
| OTHER TRUST FUNDS (continued) | | |
| | | |
| RECREATION FUND: | | |
| CASH | 11,550.17 | |
| RESERVE FOR ENCUMBRANCES | | 2,274.53 |
| RESERVE FOR RECREATION TRUST | | 9,275.64 |
| LAW ENFORCEMENT TRUST: | | |
| CASH | 3,728.22 | |
| RESERVE FOR LAW ENFORCEMENT TRUST | | 3,728.22 |
| | | |
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| TOTALS | 727,344.84 | 727,344.84 |

(Do not crowd - add additional sheets)

SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2018

| <u>Purpose</u> | Amount Dec. 31, 2018 per Audit <u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | Balance as at Dec. 31, 2019 |
|-----------------------------------|---|-----------------|----------------------|-----------------------------------|
| Accumulated Absence Trust | 243.67 | | | 243.67 |
| Community Center - Donation Rider | 945.34 | | | 945.34 |
| Escrow Trust | 36,845.25 | 93,363.45 | 81,188.30 | 49,020.40 |
| Fire Safety Trust | 899.29 | | | 899.29 |
| Kids Safe Program | 57.00 | | | 57.00 |
| Tax Sale Premium | 133,100.00 | | 81,200.00 | 51,900.00 |
| P.O.A.A. | 430.01 | 353.00 | 333.00 | 450.01 |
| Public Defender | 11.50 | 6,393.50 | 2,300.00 | 4,105.00 |
| Recycling Trust | 41,800.01 | 2,920.18 | | 44,720.19 |
| Snow Removal Rider | 26,841.07 | | | 26,841.07 |
| Police Evidence | 2,463.25 | 2,460.32 | | 4,923.57 |
| Third Party Employment - Police | 58,953.17 | 76,622.64 | 67,933.00 | 67,642.81 |
| Water/Sewer Escrow | 4,050.00 | | | 4,050.00 |
| Performance Bond | 275,918.13 | 56,116.00 | 28,339.22 | 303,694.91 |
| Recreation Trust | 19,825.62 | 50,171.49 | 60,721.47 | 9,275.64 |
| Law Enforcement | 3,097.86 | 630.36 | | 3,728.22 |
| Open Space | 104,680.44 | 136,333.00 | 240,501.16 | 512.28 |
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| | | | | |
| PAGE TOTAL S | 710,161.61_\$ | 425,363.94 \$ | 562,516.15 | 573,009.40 |

SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2018 per Audit

| | Dec. 31, 2018 per Audit | | | Balance as at |
|---------------------|----------------------------|-----------------|----------------------|------------------|
| <u>Purpose</u> | Report | <u>Receipts</u> | <u>Disbursements</u> | Dec. 31, 2019 |
| PREVIOUS PAGE TOTAL | 710,161.61 | 425,363.94 | 562,516.15 | 573,009.40 |
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| PAGE TOTAL | \$ <u>710,161.61</u> \$_ | 425,363.94 \$ | 562,516.15 \$ | 573,009.40 |

Sheet 7

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash | Audit Balance | RECEIPTS | | | Balance | | | |
|---|------------------|-----------------------|-------------------|----------|-----------|----------|---------------|---------------|
| and Investments are Pledged | Dec. 31, 2018 | Assessments and Liens | Current Budget | | | | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | | | | | - |
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| Assessment Bond Anticipation Note Issues: | xxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | | - |
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| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | _ |
| *Less Assets "Unfinanced" | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
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^{*}Show as red figure

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---|--------------|------------|
| Est. Proceeds Bonds and Notes Authorized | 224,988.92 | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | 224,988.92 |
| | | |
| CASH | 1,028,700.17 | |
| | | |
| DUE FROM - WATER/SEWER UTILITY | 227,623.06 | |
| DUE FROM - | | |
| FEDERAL AND STATE GRANTS RECEIVABLE | 188,000.00 | |
| DEFERRED CHARGES TO FUTURE TAXATION: | | |
| FUNDED | 1,614,921.42 | |
| UNFUNDED | 3,425,988.92 | |
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| DUE TO - | | |
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| PAGE TOTALS | 6,710,222.49 | 224,988.92 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS | 6,710,222.49 | 224,988.92 |
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| BOND ANTICIPATION NOTES PAYABLE | | 3,201,000.00 |
| GENERAL SERIAL BONDS | | 950,000.00 |
| TYPE 1 SCHOOL BONDS | | - |
| LOANS PAYABLE | | - |
| CAPITAL LEASES PAYABLE | | 664,921.42 |
| | | |
| | | |
| RESERVE FOR CAPITAL PROJECTS | | 82,932.98 |
| | | |
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| | | |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 96,646.44 |
| UNFUNDED | | 1,137,870.40 |
| | | |
| ENCUMBRANCES PAYABLE | | 290,452.17 |
| | | |
| RESERVE TO PAY BANS | | |
| CAPITAL IMPROVEMENT FUND | | 3,015.63 |
| DOWN PAYMENTS ON IMPROVEMENTS | | - |
| RESERVE FOR DEBT SERVICE | | 8,089.48 |
| | | |
| CAPITAL FUND BALANCE | | 50,305.05 |
| | 6,710,222.49 | 6,710,222.49 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2019

| | Cash | | Less Checks | Cash Book | |
|-------------------------------|----------|--------------|-------------|--------------|--|
| | *On Hand | On Deposit | Outstanding | Balance | |
| Current | 1,670.99 | 4,871,413.23 | 59,211.02 | 4,813,873.20 | |
| Grant Fund | | 499,380.20 | | 499,380.20 | |
| Trust - Dog License | | 3,568.03 | 1.20 | 3,566.83 | |
| Trust - Assessment | | | | - | |
| Trust - Municipal Open Space | | 512.28 | | 512.28 | |
| Trust - LOSAP | | 408,566.75 | | 408,566.75 | |
| Trust - CDBG | | · | | | |
| Trust - Other | | 141,845.22 | 7,038.75 | 134,806.47 | |
| General Capital | | 1,031,305.17 | 2,605.00 | 1,028,700.17 | |
| UTILITIES: | | | | <u>-</u> | |
| Water Sewer Operating | 283.68 | 452,873.49 | | 453,157.17 | |
| Water Sewer Capital Fund | | 1,129,853.04 | | 1,129,853.04 | |
| | | | | - | |
| | | | | - | |
| Law Enforcement Trust | | 3,728.22 | | 3,728.22 | |
| Recreation Trust | | 11,990.66 | 440.49 | 11,550.17 | |
| Public Assistance I | | 3,500.00 | | 3,500.00 | |
| Public Assistance II | | 11,633.94 | | 11,633.94 | |
| Unemployment Trust | | 1,194.40 | | 1,194.40 | |
| Escrow Master | | 280,124.19 | 123.43 | 280,000.76 | |
| Escrow Disbursement | | 25,519.75 | | 25,519.75 | |
| Payroll Trust | 143.83 | 143,193.86 | 2,792.62 | 140,545.07 | |
| | | | | - | |
| | | | | <u>-</u> | |
| | | | | - | |
| * Include Deposits In Transit | 2,098.50 | 9,020,202.43 | 72,212.51 | 8,950,088.42 | |

^{*} Include Deposits In Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All <u>"Certificates of Deposits"</u>, <u>Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | cfo@springlakehts.com | Title: | CFO | |
|------------|-----------------------|--------|-----|--|

^{**} Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Ocean First Bank: | |
|--------------------------------|--------------|
| Current Fund | 4,871,413.23 |
| Developers Escrow Disbursement | 25,519.75 |
| Developers Escrow Master | 280,124.19 |
| Animal Control Fund | 3,568.03 |
| General Capital | 1,031,305.17 |
| Grant Fund | 499,380.20 |
| Law Enforcement Trust | 3,728.22 |
| Open Space Trust | 512.28 |
| Other Trust Fund | 141,845.22 |
| Payroll | 143,193.86 |
| Public Assistance I | 3,500.00 |
| Public Assistance II | 11,633.94 |
| Recreation Trust | 11,990.66 |
| Unemployment Trust | 1,194.40 |
| Utility Capital | 1,129,853.04 |
| Utility Operating | 452,873.49 |
| _ , . <u> </u> | |
| LOSAP | 408,566.75 |
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Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 9,020,202.43 |
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Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|---|-------------------------|---------------------------------------|------------|------------|-----------|--------------------------|
| NCRS Grant | 167,069.02 | | | | | 167,069.02 |
| FEMA Hazard Mitigation | 585,000.00 | | | | | 585,000.00 |
| NJDOT Mini Aid (FY13) CY17 | 105,034.82 | | 105,034.82 | | | _ |
| NJDOT Mini Aid (FY14) CY17 | 85,530.99 | | 85,530.99 | | | _ |
| NJDOT Mini Aid (FY15) CY17 | 37,500.00 | | 37,500.00 | | | _ |
| Body Armor Grant | | 1,864.98 | 1,864.98 | | | - |
| Clean Communities | | 12,457.83 | 12,457.83 | | | - |
| Recycling Tonnage | | 2,625.87 | | (2,625.87) | | - |
| Drunk Driving Enforcement | | 8,000.00 | 8,000.00 | | | - |
| Bulletproof Vest | | 2,387.50 | 2,387.50 | | | - |
| Distracted Driving | | 6,600.00 | 6,600.00 | | | - |
| Distracted Driving Crackdown | | 5,500.00 | 5,500.00 | | | - |
| Drive Sober Get Pulled Over | | 5,500.00 | 5,500.00 | | | - |
| Clean Communities | | 13,860.26 | 13,860.26 | | | _ |
| Drunk Driving Enforcement Ch159 | | 2,500.00 | 2,500.00 | | | _ |
| Drive Sober Get Pulled Over Holiday Crackdown Ch159 | | 5,500.00 | | | | 5,500.00 |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| PAGE TOTALS | 980,134.83 | 66,796.44 | 286,736.38 | (2,625.87) | - | 757,569.02 |

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| | AND STATE | GIUITID | TECET VIIDI | th (cont u) | | |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 980,134.83 | 66,796.44 | 286,736.38 | (2,625.87) | - | 757,569.02 |
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| PAGE TOTALS | 980,134.83 | 66,796.44 | 286,736.38 | (2,625.87) | - | 757,569.02 |

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|------------|------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 980,134.83 | 66,796.44 | 286,736.38 | (2,625.87) | - | 757,569.02 |
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| TOTALS | 980,134.83 | 66,796.44 | 286,736.38 | (2,625.87) | - | 757,569.02 |

Totals

| FEDERAL AND STATE GRANTS | | | | | | | | | |
|--|--------------|--|------------------------------|-----------|------------|-----------|---------------|--|--|
| Grant | Balance | Transferred from 2019 Budget Appropriations | | Expended | Other | Cancelled | Balance | | |
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | | Dec. 31, 2019 | | |
| NJ HAVA Section 261 | 694.25 | | | | | | 694.25 | | |
| NCRS Grant CY13 | 148,524.10 | | | | | | 148,524.10 | | |
| Body Armor CY14 | | | | 207.43 | 207.43 | | - | | |
| Clean Communities | 11,156.80 | | | 5,006.80 | (6,150.00) | | (0.00) | | |
| FEMA Hazard Mitigation | 585,000.00 | | | | | | 585,000.00 | | |
| Drunk Driving Enforcement CY17 | | | | 179.00 | 179.00 | | - | | |
| Clean Communities CY17 | 12,666.28 | | | 12,666.28 | | | - | | |
| Recycling Tonnage Cy17 | 5,019.22 | | | 5,019.22 | | | - | | |
| Drive Sober Get Pulled Over CY17 | 100.00 | | | 100.00 | | | - | | |
| Drunk Driving Enforcement Fund CY17 Additional | 724.25 | | | 724.25 | | | - | | |
| Body Armor CY17 | 1.76 | | | 1.76 | | | - | | |
| Recycling Tonnage CY17 | 4,733.79 | | | 4,733.79 | | | - | | |
| Drunk Driving Enforcement CY18 | 710.05 | | | 625.53 | | | 84.52 | | |
| Body Armor CY18 | | | | 1,462.38 | 1,462.38 | | - | | |
| Bulletproof Vest Partnership CY18 | | | | 1,890.00 | 1,890.00 | | - | | |
| Body Armor Grant CY19 | | 1,864.98 | | 1,864.98 | | | - | | |
| Clean Communities CY19 | | 12,457.83 | | 12,457.83 | | | - | | |
| Recycling Tonnage CY19 | | 2,625.87 | | 2,625.87 | | | - | | |
| Drunk Driving Enforcement CY19 | | 8,000.00 | | 3,960.00 | | | 4,040.00 | | |
| PAGE TOTALS | 769,330.50 | 24,948.68 | - | 53,525.12 | (2,411.19) | - | 738,342.87 | | |

Sheet 11

| Grant | Balance | Transferred Budget App | from 2019 propriations | Expended | Other | Cancelled | Balance |
|--|--------------|---------------------------|------------------------------|-----------|------------|-----------|---------------|
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | · | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 769,330.50 | 24,948.68 | - | 53,525.12 | (2,411.19) | - | 738,342.87 |
| Bulletproof Vest CY19 | | 2,387.50 | | 2,387.50 | | | _ |
| Distracted Driving CY19 | | 6,600.00 | | 440.00 | | | 6,160.00 |
| Distracted Driving Crackdown CY19 | | 5,500.00 | | 5,500.00 | | | _ |
| Drive Sober Get Pulled Over Cy19 | | 5,500.00 | | 5,170.00 | | | 330.00 |
| Clean Communities CY19 | | 13,860.26 | | 13,860.26 | | | _ |
| Drunk Driving Enforcement CH159 CY19 | | 2,500.00 | | | | | 2,500.00 |
| Drive Sober Get Pulled Over Holiday Crackdown CH159 CY19 | | 5,500.00 | | 1,870.00 | | | 3,630.00 |
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| PAGE TOTALS | 769,330.50 | 66,796.44 | - | 82,752.88 | (2,411.19) | - | 750,962.87 |

| Grant | Balance | Transferred Budget App | from 2019 propriations | Expended | Other | Cancelled | Balance |
|----------------------|--------------|---------------------------|------------------------------|-----------|------------|-----------|---------------|
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 769,330.50 | 66,796.44 | - | 82,752.88 | (2,411.19) | - | 750,962.87 |
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| PAGE TOTALS | 769,330.50 | 66,796.44 | - | 82,752.88 | (2,411.19) | - | 750,962.87 |

| FEDERAL AND STATE GRANTS | | | | | | | | | |
|--------------------------|--------------|--|------------------------------|-----------|------------|-----------|---------------|--|--|
| Grant | Balance | Transferred from 2019 ance Budget Appropriations | | Expended | Other | Cancelled | Balance | | |
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | | Dec. 31, 2019 | | |
| PREVIOUS PAGE TOTALS | 769,330.50 | 66,796.44 | - | 82,752.88 | (2,411.19) | - | 750,962.87 | | |
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| TOTALS | 769,330.50 | 66,796.44 | - | 82,752.88 | (2,411.19) | - | 750,962.87 | | |

Totals

| Grant | Balance | Transferred from 2019 Balance Budget Appropriations | | Received | Other | Balance |
|---|-----------------------|---|------------------------------|----------|-------|---------------|
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | - | - | - | - | - | - |
| Clases Communities | 42.457.00 | 40.457.00 | | | | - |
| Clean Communities Drunk Driving Enforcement | 12,457.83 8,000.00 | 12,457.83 8,000.00 | _ | | | - |
| Drunk Driving Enforcement Distracted Driving | 6,600.00 | 6,600.00 | | | | - |
| Recycling Tonnage Grant | 0,000.00 | 0,000.00 | | 2,462.22 | | 2,462.22 |
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| TOTALS | 27,057.83 | 27,057.83 | - | 2,462.22 | - | 2,462.22 |

Totals

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | Credit |
|---|---------------|---------------|--------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85001-00 | xxxxxxxxxx | 3,058,095.55 |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85002-00 | xxxxxxxxxx | 1,083,894.75 |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | 9,129,575.00 |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | 9,079,535.55 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85003-00 | 3,108,135.00 | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85004-00 | 1,083,894.75 | xxxxxxxxx |
| * Not including Type 1 school debt service, emergency authorizations-schools, t Board of Education for use of local schools. | 13,271,565.30 | 13,271,565.30 | |

[#] Must include unpaid requisitions.

MUNICIPAL OPEN SPACE TAX

| | | Debit | Credit |
|-------------------------------------|----------|------------|------------|
| Balance - January 1, 2019 | 85045-00 | xxxxxxxxx | |
| | | | |
| 2019 Levy | 81105-00 | xxxxxxxxxx | 130,563.00 |
| Added Levy | | | |
| Interest Earned | | xxxxxxxxxx | |
| | | | |
| Expenditures | | | xxxxxxxxx |
| Due to Open Space Trust | | 130,563.00 | |
| Balance - December 31, 2019 | 85046-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | 130,563.00 | 130,563.00 |

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | Credit |
|--|----------|------------|-----------|
| Balance - January 1, 2019 | | xxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85031-00 | xxxxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85032-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85033-00 | - | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | - | - |

REGIONAL HIGH SCHOOL TAX

| | | Debit | Credit |
|---|----------|------------|------------|
| Balance - January 1, 2019 | | xxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85041-00 | xxxxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85043-00 | - | xxxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | - | - |

COUNTY TAXES PAYABLE

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | 80003-01 | xxxxxxxxxx | |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxx | 12,006.36 |
| 2019 Levy : | | xxxxxxxxxx | xxxxxxxxx |
| General County | 80003-03 | xxxxxxxxxx | 3,030,264.12 |
| County Library | 80003-04 | xxxxxxxxxx | 216,781.28 |
| County Health | | xxxxxxxxxx | |
| County Open Space Preservation | | xxxxxxxxxx | 350,533.85 |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxx | 17,898.05 |
| Paid | | 3,609,585.61 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | | | xxxxxxxxx |
| Due County for Added and Omitted Taxes | | 17,898.05 | xxxxxxxxx |
| | | 3,627,483.66 | 3,627,483.66 |

SPECIAL DISTRICT TAXES

| | | | Debit | Credit |
|---------------------------------------|-----------------------------|----------|------------|-----------|
| Balance - January 1, 2019 | | 80003-06 | xxxxxxxxxx | |
| 2019 Levy: (List Each Type of Distric | ct Tax Separately - see Foo | otnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire - | 81108-00 | | xxxxxxxxxx | xxxxxxxxx |
| Sewer - | 81111-00 | | xxxxxxxxxx | xxxxxxxxx |
| Water - | 81112-00 | | xxxxxxxxxx | xxxxxxxxx |
| Garbage - | 81109-00 | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| Total 2019 Levy | | 80003-07 | xxxxxxxxxx | ı |
| Paid | | 80003-08 | | xxxxxxxxx |
| Balance - December 31, 2019 | | 80003-09 | | xxxxxxxxx |
| | | | - | - |

Footnote: Please state the number of districts in each instance.

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|---|--------|---------------|-----------------|---------------------------|
| Surplus Anticipated | 80101- | 450,000.00 | 450,000.00 | - |
| Surplus Anticipated with Prior Written Consent of | 22122 | | | |
| Director of Local Government | 80102- | | | - |
| Miscellaneous Revenue Anticipated: | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Adopted Budget | | 1,108,559.18 | 1,150,493.50 | 41,934.32 |
| Added by N.J.S. 40A:4-87 (List on 17a) | | 21,860.26 | 21,860.26 | _ |
| | | | | _ |
| | | | | _ |
| Total Miscellaneous Revenue Anticipated | 80103- | 1,130,419.44 | 1,172,353.76 | 41,934.32 |
| Receipts from Delinquent Taxes | 80104- | 150,000.00 | 169,512.33 | 19,512.33 |
| | | | | |
| Amount to be Raised by Taxation: | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| (a) Local Tax for Municipal Purposes | 80105- | 5,023,377.55 | xxxxxxxx | xxxxxxxxx |
| (b) Addition to Local District School Tax | 80106- | | xxxxxxxx | xxxxxxxx |
| (c) Minimum Library Tax | 80121- | | xxxxxxxx | xxxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 5,023,377.55 | 5,241,332.30 | 217,954.75 |
| | | 6,753,796.99 | 7,033,198.39 | 279,401.40 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | Debit | Credit |
|--|---|---|
| | | |
| 80108-00 | xxxxxxxx | 17,761,868.05 |
| | xxxxxxxx | xxxxxxxx |
| 80109-00 | 9,129,575.00 | xxxxxxxx |
| 80119-00 | - | xxxxxxxx |
| 80110-00 | - | xxxxxxxx |
| 80111-00 | 3,597,579.25 | xxxxxxxx |
| 80112-00 | 17,898.05 | xxxxxxxx |
| 80113-00 | - | xxxxxxxx |
| 80120-00 | 130,563.00 | xxxxxxxx |
| 80114-00 | xxxxxxxx | 355,079.55 |
| 80115-00 | xxxxxxxx | - |
| 80116-00 | 5,241,332.30 | xxxxxxxx |
| 80117-00 | | xxxxxxxx |
| 80118-00 | xxxxxxxx | |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit 18,116,947.60 | | 18,116,947.60 |
| | 80119-00 80110-00 80111-00 80112-00 80113-00 80120-00 80114-00 80115-00 80116-00 80118-00 "" in the | 80109-00 9,129,575.00 80119-00 - 80110-00 - 80111-00 3,597,579.25 80112-00 17,898.05 80113-00 - 80120-00 130,563.00 80114-00 xxxxxxxxx 80115-00 xxxxxxxxx 80116-00 5,241,332.30 80117-00 xxxxxxxxx 80118-00 xxxxxxxxx |

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|-----------|-----------|-------------------|
| | | | |
| Clean Communities Ch159 | 13,860.26 | 13,860.26 | |
| Drunk Driving Enforcement Ch159 | 2,500.00 | 2,500.00 | - |
| Drive Sober Get Pulled Over Holiday Crackdown Ch159 | 5,500.00 | 5,500.00 | - |
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| PAGE TOTALS | 21,860.26 | 21,860.26 | _ |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|----------------|-----------|
| | Sheet 17a |

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------|-----------|-----------|-------------------|
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| CFO Signature: | |
|----------------|-------------|
| | Sheet 17a.1 |

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
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| CFO Signature: | |
|----------------|-------------|
| | Sheet 17a.2 |

STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------|-----------|-----------|-------------------|
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| PAGE TOTALS | 21,860.26 | 21,860.26 | |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|----------------|-------------|
| | Sheet 17a.3 |

STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------|-----------|-----------|-------------------|
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I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|----------------|------------------|
| | Sheet 17a Totals |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted | | 80012-01 | 6,731,936.73 |
|---|----------------|--------------|--------------|
| 2019 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 21,860.26 |
| Appropriated for 2019 (Budget Statement Item 9) | | 80012-03 | 6,753,796.99 |
| Appropriated for 2019 by Emergency Appropriation (Budget Stat | tement Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 6,753,796.99 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 6,753,796.99 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 6,135,359.62 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 355,079.55 | |
| Reserved | 80012-10 | 262,142.40 | |
| Total Expenditures | | 80012-11 | 6,752,581.57 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 1,215.42 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2019 Authorizations | |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget) | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | |
| Total Authorizations | - |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Total Expenditures | - |

RESULTS OF 2019 OPERATION

CURRENT FUND

| | | Debit | Credit |
|---|----------|--------------|--------------|
| Excess of Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues anticipated | 80013-01 | xxxxxxxx | 41,934.32 |
| Delinquent Tax Collections | 80013-02 | xxxxxxxx | 19,512.33 |
| | | xxxxxxxx | |
| Required Collection of Current Taxes | 80013-03 | xxxxxxxx | 217,954.75 |
| Unexpended Balances of 2019 Budget Appropriations | 80013-04 | xxxxxxxx | 1,215.42 |
| Miscellaneous Revenue Not Anticipated | 81113- | xxxxxxxx | 98,372.57 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxxx | |
| Payments in Lieu of Taxes on Real Property | 81120- | xxxxxxxx | |
| Sale of Municipal Assets | | xxxxxxxx | |
| Unexpended Balances of 2018 Appropriation Reserves | 80013-05 | xxxxxxxx | 178,737.29 |
| Prior Years Interfunds Returned in 2019 | 80013-06 | xxxxxxxx | |
| Cancel PY Reserve for School Tax Levy | | xxxxxxxx | 17,617.23 |
| | | | |
| | | xxxxxxxx | |
| | | xxxxxxxx | |
| Deferred School Tax Revenue: (See School Taxes, Sheets 1 | 3 & 14) | xxxxxxxx | xxxxxxxx |
| Balance - January 1, 2019 | 80013-07 | 1,083,894.75 | xxxxxxxx |
| Balance - December 31, 2019 | 80013-08 | xxxxxxxx | 1,083,894.75 |
| Deficit in Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues Anticipated | 80013-09 | - | xxxxxxxx |
| Delinquent Tax Collections | 80013-10 | - | xxxxxxxx |
| | | | xxxxxxxx |
| Required Collection on Current Taxes | 80013-11 | - | xxxxxxxx |
| Interfund Advances Originating in 2019 | 80013-12 | 2,966.05 | xxxxxxxx |
| Refund Prior Year Taxes | | 13,064.83 | xxxxxxxx |
| | | | xxxxxxxx |
| | | | |
| | | | |
| | | | |
| | | | xxxxxxxx |
| | | | xxxxxxxx |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | xxxxxxxx | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 559,313.03 | xxxxxxxx |
| | <u> </u> | 1,659,238.66 | 1,659,238.66 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|-----------------|
| | |
| Police Fees | 765.99 |
| Tennis Permits | 145.00 |
| Garage Sale | 340.00 |
| Copier Fees | 33.40 |
| Street Openings | 8,195.00 |
| Tax Misc | 15,047.12 |
| Bid Spec Fees | 725.00 |
| Insurance Reimbursements | 36,495.16 |
| Miscellaneous | 33,739.08 |
| Senior Citizen and Veterans Administrative Fee | 1,061.22 |
| Escrow Interest | 1,825.60 |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 98,372.57 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
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| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 98,372.57 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 98,372.57 |

SURPLUS - CURRENT FUND YEAR - 2018

| | | Debit | Credit |
|---|----------|--------------|--------------|
| 1. Balance - January 1, 2019 | 80014-01 | xxxxxxxx | 783,734.35 |
| 2. | | xxxxxxxx | |
| 3. Excess Resulting from 2019 Operations | 80014-02 | xxxxxxxx | 559,313.03 |
| 4. Amount Appropriated in the 2019 Budget - Cash | 80014-03 | 450,000.00 | xxxxxxxx |
| 5. Amount Appropriated in 2019 Budget - with Prior Written- Consent of Director of Local Government Services | 80014-04 | - | xxxxxxxxx |
| 6. | | | xxxxxxxx |
| 7. Balance - December 31, 2019 | 80014-05 | 893,047.38 | xxxxxxxx |
| | | 1,343,047.38 | 1,343,047.38 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | | 80014-06 | 4,813,873.20 |
|---|------------|----------|--------------|
| Investments | | 80014-07 | |
| Change Fund | | | 655.00 |
| Sub Total | | | 4,814,528.20 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 3,921,480.82 |
| Cash Surplus | | 80014-09 | 893,047.38 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus:* (1) Due from State of N.J. Senior | П | | |
| Citizens and Veterans Deduction | 80014-16 | - | |
| Deferred Charges # | 80014-12 | | |
| Cash Deficit # | 80014-13 | | |
| | | | |
| | | | |
| | | | |
| Total Other Assets | | 80014-14 | - |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHE | ER ASSETS" | 80014-15 | 893,047.38 |

IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"
WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

⁽¹⁾ MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2019 LEVY

| 1. | Amount of Levy as per Duplicate (Analysis) # | | 82101-00 \$ | 17,884,083.21 |
|---------|---|-------------------------------------|-----------------------|--------------------|
| | or (Abstract of Ratables) | | 82113-00 \$ | |
| 2. | Amount of Levy Special District Taxes | | 82102-00 \$ | |
| 3. | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | 82103-00 \$ | |
| 4. | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | 82104-00 \$ | 89,466.43 |
| 5b. | Subtotal 2019 Levy Reductions due to tax appeals ** Total 2019 Tax Levy | \$17,973,549.64 \$ | 82106-00 \$ | 17,973,549.64 |
| 6. | Transferred to Tax Title Liens | | 82107-00 \$ | 6,212.42 |
| 7. | Transferred to Foreclosed Property | | 82108-00 \$ | |
| 8. | Remitted, Abated or Canceled | | 82108-00 \$ | 12,359.37 |
| 9. | Discount Allowed | | 82108-00 \$ | |
| 10. | Collected in Cash: In 2018 | 82121-00 \$_ | 264,623.85 | |
| | In 2019 * | 82122-00 \$ | 17,443,433.24 | |
| | Homestead Benefit Credit | \$ | | |
| | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed | 82123-00 \$_ | 53,810.96 | |
| | Total To Line 14 | 82111-00 \$ | 17,761,868.05 | |
| 11. | Total Credits | | \$_ | 17,780,439.84 |
| 12. | Amount Outstanding December 31, 2019 | | 82120-00 \$ | 193,109.80 |
| 13. | Percentage of Cash Collections to Total 2019 (Item 10 divided by Item 5c) is 98.82% 82112-00 | Levy, | | |
| Note | e: If municipality conducted Accelerated Tax | x Sale or Tax Levy Sale c | heck here $_$ and co | omplete sheet 22a. |
| 14. | Calculation of Current Taxes Realized in Cash | <u>ı:</u> | | |
| | Total of Line 10 Less: Reserve for Tax Appeals Pending | \$_ | 17,761,868.05 | |
| | State Division of Tax Appeals | \$_ | | |
| | To Current Taxes Realized in Cash (Sheet 17 | \$_ | 17,761,868.05 | |
| Note A: | In showing the above percentage the following show Where Item 5 shows \$1,500,000.00, and Item 10 sthe percentage represented by the cash collection \$1,049,977.50 divided by \$1,500,000, or .699985. | shows \$1,049,977.50, s would be | | |

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

Senior Citizens and Veterans Deductions.

^{*} Include overpayments applied as part of 2019 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22) | \$_ | 17,761,868.05 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale | | |
| Net Cash Collected | \$_ | 17,761,868.05 |
| Line 5c (sheet 22) Total 2019 Tax Levy | \$_ | 17,973,549.64 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _ | 98.82% |

(2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22) | \$_ | 17,761,868.05 |
|--|-----|---------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium) | | |
| Net Cash Collected | \$_ | 17,761,868.05 |
| Line 5c (sheet 22) Total 2019 Tax Levy | \$_ | 17,973,549.64 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | _ | 98.82% |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|-----------|-----------|
| 1. Balance - January 1, 2019 | xxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | | xxxxxxxx |
| Due To State of New Jersey | xxxxxxxx | 1,782.67 |
| 2. Sr. Citizens Deductions Per Tax Billings | 4,250.00 | xxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | 48,750.00 | xxxxxxxx |
| 4. Deductions Allowed By Tax Collector | 2,000.00 | xxxxxxxx |
| 5. Deductions Allowed By Tax Collector 2018 Taxes | | |
| 6. | | |
| 7. Deductions Disallowed By Tax Collector | xxxxxxxx | 1,189.04 |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx | |
| 9. Received in Cash from State | xxxxxxxx | 53,060.96 |
| | | |
| | | |
| 12. Balance - December 31, 2019 | xxxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | xxxxxxxx | - |
| Due To State of New Jersey | 1,032.67 | xxxxxxxx |
| | 56,032.67 | 56,032.67 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2019 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 4,250.00 |
|----------------------|-----------|
| Line 3 | 48,750.00 |
| Line 4 | 2,000.00 |
| Sub - Total | 55,000.00 |
| Less: Line 7 | 1,189.04 |
| To Item 10, Sheet 22 | 53,810.96 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

| | | Debit | Credit |
|---|----------------|------------|----------|
| Balance - January 1, 2019 | | xxxxxxxxx | - |
| Taxes Pending Appeals | | xxxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals | | xxxxxxxxx | xxxxxxxx |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | xxxxxxxxx | |
| Interest Earned on Taxes Pending State Appeals | | xxxxxxxxxx | |
| | | | |
| Cash Paid to Appellants (Including 5% Interest from Date | te of Payment) | | xxxxxxxx |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interes | t) | | xxxxxxxx |
| | | | |
| Balance - December 31, 2019 | | - | xxxxxxxx |
| Taxes Pending Appeals* | | xxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals | | xxxxxxxx | xxxxxxxx |
| * Includes State Tax Court and County Board of Taxatio Appeals Not Adjusted by December 31, 2019 | n | - | - |

| Signatur | e of Tax Coll | ector |
|-----------|---------------|-------|
| | | |
| | | |
| | | |
| License # | | Date |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Credit |
|---|---------------------|-----------------|------------|------------|
| 1. Balance - January 1, 2019 | | | 211,966.93 | xxxxxxxx |
| A. Taxes | 83102-00 | 169,512.33 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83103-00 | 42,454.60 | xxxxxxxxx | xxxxxxxxx |
| 2. Canceled: | | | xxxxxxxxx | xxxxxxxxx |
| A. Taxes | | 83105-00 | xxxxxxxxx | |
| B. Tax Title Liens | | 83106-00 | xxxxxxxxx | |
| 3. Transferred to Foreclosed Tax Title L | iens: | | xxxxxxxxx | xxxxxxxxx |
| A. Taxes | | 83108-00 | xxxxxxxx | |
| B. Tax Title Liens | | 83109-00 | xxxxxxxx | |
| 4. Added Taxes | | 83110-00 | | xxxxxxxxx |
| 5. Added Tax Title Liens | | 83111-00 | | xxxxxxxxx |
| 6. Adjustment between Taxes (Other than c | urrent year) and Ta | ax Title Liens; | xxxxxxxx | |
| A. Taxes - Transfers to Tax Tit | le Liens | 83104-00 | xxxxxxxx | (1) |
| B. Tax Title Liens - Transfers f | rom Taxes | 83107-00 | (1) - | xxxxxxxxx |
| 7. Balance Before Cash Payments | | | xxxxxxxx | 211,966.93 |
| 8. Totals | | | 211,966.93 | 211,966.93 |
| 9. Balance Brought Down | | | 211,966.93 | xxxxxxxxx |
| 10. Collected: | | | xxxxxxxx | 169,512.33 |
| A. Taxes | 83116-00 | 169,512.33 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83117-00 | | xxxxxxxxx | xxxxxxxxx |
| 11. Interest and Costs - 2019 Tax Sale | | 83118-00 | | xxxxxxxxx |
| 12. 2019 Taxes Transferred to Liens | | 83119-00 | 6,212.42 | xxxxxxxxx |
| 13. 2019 Taxes | | 83123-00 | 193,109.80 | xxxxxxxxx |
| 14. Balance - December 31, 2019 | | | xxxxxxxx | 241,776.82 |
| A. Taxes | 83121-00 | 193,109.80 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83122-00 | 48,667.02 | xxxxxxxx | xxxxxxxxx |
| 15. Totals | | | 411,289.15 | 411,289.15 |

| 16. | Percentage of Cash Co | ollections to Adj | justed Amount (| Outstanding |
|-----|-------------------------|-------------------|-----------------|-------------|
| | (Item No. 10 divided by | y Item No. 9) is | 79.97% | |

| 17. | Item No. 14 multiplied by percentage shown above is | 193,348.92 | and represents the |
|-----|---|------------|--------------------|
| | maximum amount that may be anticipated in 2013. | 83125-00 | |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | | Debit | Credit |
|-------|----------------------------------|----------|-----------|-----------|
| 1. E | Balance - January 1, 2019 | 84101-00 | 28,900.00 | xxxxxxxx |
| 2. F | Foreclosed or Deeded in 2019 | | xxxxxxxx | xxxxxxxx |
| 3. | Tax Title Liens | 84103-00 | - | xxxxxxxx |
| 4. | Taxes Receivable | 84104-00 | - | xxxxxxxx |
| 5A. | | 84102-00 | | xxxxxxxx |
| 5B. | | 84105-00 | xxxxxxxx | |
| 6. | Adjustment to Assessed Valuation | 84106-00 | | xxxxxxxx |
| 7. | Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx | |
| 8. 8 | Sales | | xxxxxxxxx | xxxxxxxx |
| 9. | Cash * | 84109-00 | xxxxxxxx | |
| 10. | Contract | 84110-00 | xxxxxxxx | |
| 11. | Mortgage | 84111-00 | xxxxxxxx | |
| 12. | Loss on Sales | 84112-00 | xxxxxxxx | |
| 13. | Gain on Sales | 84113-00 | | xxxxxxxx |
| 14. E | Balance - December 31, 2019 | 84114-00 | xxxxxxxx | 28,900.00 |
| | | | 28,900.00 | 28,900.00 |

CONTRACT SALES

| | | Debit | Credit |
|---|----------|----------|-----------|
| 15. Balance - January 1, 2019 | 84115-00 | | xxxxxxxx |
| 16. 2019 Sales from Foreclosed Property | 84116-00 | | xxxxxxxxx |
| 17. Collected* | 84117-00 | xxxxxxxx | |
| 18. | 84118-00 | xxxxxxxx | |
| 19. Balance - December 31, 2019 | 84119-00 | xxxxxxxx | - |
| | | _ | _ |

MORTGAGE SALES

| | | Debit | Credit |
|---|----------|----------|-----------|
| 20. Balance - January 1, 2019 | 84120-00 | | xxxxxxxx |
| 21. 2019 Sales from Foreclosed Property | 84121-00 | | xxxxxxxxx |
| 22. Collected* | 84122-00 | xxxxxxxx | |
| 23. | 84123-00 | xxxxxxxx | |
| 24. Balance - December 31, 2019 | 84124-00 | xxxxxxxx | - |
| | | - | - |

| Analysis of Sale of Property: \$ | i |
|------------------------------------|------------|
| Total Cash Collected in 2019 | (84125-00) |
| Realized in 2019 Budget | |
| To Results of Operation (Sheet 19) | |

DEFERRED CHARGES - MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By | Amount Dec. 31, 2018 per Audit <u>Report</u> | Amount in 2019 <u>Budget</u> | Amount Resulting from 2019 | Balance as at <u>Dec. 31, 2019</u> |
|-----------------------------------|---|------------------------------------|----------------------------------|--|
| Emergency Authorization - | | | | |
| Municipal* | \$ | \$ | \$ | \$ |
| Emergency Authorization - | | | | |
| Schools | \$ | \$ | _\$ | \$ |
| Overexpenditure of Appropriations | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| | \$ | \$ | \$\$ | \$ |
| TOTAL DEFERRED CHARGES | _\$ | \$ | _\$ | _\$ |

^{*}Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2020 |
|----|-------------|---------------|--------------|---------------|---|
| 1. | | | \$ | | |
| 2. | | | \$ | | |
| 3. | | | \$ | | |
| 4. | | | \$ | | |

N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCE By 2019 Budget | D IN 2019 Canceled By Resolution | Balance Dec. 31, 2019 | |
|-------------------|---------|----------------------|---|--------------------------|-----------------------------|-----------------------------------|--------------------------|--|
| | | | | | | | | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | | | | | | | - | |
| | Totals | - | - | _ | - | - | - | |
| 80025-00 80026-00 | | | | | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

^{*} Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

Sheet

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCEI By 2019 Budget | D IN 2019 Canceled By Resolution | Balance Dec. 31, 2019 |
|------|---------|----------------------|---|--------------------------|------------------------------|-----------------------------------|--------------------------|
| | | | | | | | - |
| | | | | | | | _ |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | Totals | - | - | 80027.00 | 80028.00 | - | - |

80027-00 80028-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

^{*} Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

| | | Debit | Credit | 2020 Debt Service |
|---|--------------|--------------|--------------|----------------------|
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | 1,065,000.00 | |
| Issued | 80033-02 | xxxxxxxxx | | |
| Paid | 80033-03 | 115,000.00 | xxxxxxxx | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-04 | 950,000.00 | xxxxxxxx | |
| | | 1,065,000.00 | 1,065,000.00 | |
| 2020 Bond Maturities - General Capit | al Bonds | | 80033-05 | \$ 120,000.00 |
| 2020 Interest on Bonds* | | 80033-06 | \$ 41,800.00 | |
| ASSESSI | | RIAL BONDS | | |
| Outstanding - January 1, 2019 | 80033-07 | XXXXXXXXX | | |
| Issued | 80033-08 | xxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Bond Maturities - Assessment E | Bonds | | 80033-11 | \$ |
| 2020 Interest on Bonds* | | 80033-12 | \$ | |
| Total "Interest on Bonds - Debt Service | ce" (*Items) | | 80033-13 | \$ 41,800.00 |

LIST OF BONDS ISSUED DURING 2019

| | _ 10 _ 10 10 0 | | | |
|---------|----------------|---------------|------------------|------------------|
| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14 80033-15

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

| | | LOA | N | |
|---------------------------------|----------|-----------|----------|----------------------|
| | | Debit | Credit | 2020 Debt Service |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxx | |
| Refunded | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | \$ |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - |
| | | LOA | N | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | |
| | | _ | | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | | LOAN | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

| | | LOA | N | |
|---------------------------------|----------|-----------|----------|----------------------|
| | | Debit | Credit | 2020 Debt Service |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxx | |
| Refunded | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | |
| Total 2020 Debt Service for | | Loan | | - |
| | | LOA | AN . | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | |
| | | - | - | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

| | LOAN | | | | | | |
|---------------------------------|----------|-----------|-----------|----------------------|--|--|--|
| | | Debit | Credit | 2020 Debt Service | | | |
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | | | | |
| Issued | 80033-02 | xxxxxxxxx | | | | | |
| Paid | 80033-03 | | xxxxxxxxx | | | | |
| Refunded | | | | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxx | | | | |
| | | - | - | | | | |
| 2020 Loan Maturities | | | 80033-05 | \$ | | | |
| 2020 Interest on Loans | | | 80033-06 | \$ | | | |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - | | | |
| | | LOA | AN . | | | | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxxx | | | | | |
| Issued | 80033-08 | xxxxxxxxx | | | | | |
| Paid | 80033-09 | | xxxxxxxx | | | | |
| | | | | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | | | | |
| | | - | - | | | | |
| 2020 Loan Maturities | | | 80033-11 | \$ | | | |
| 2020 Interest on Loans | | | 80033-12 | \$ | | | |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - | | | |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate | |
|---------|---------------|---------------|------------------|------------------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total | - | - | | | |

80033-14

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | | Debit | Credit | 2020 Debt Service | | | | |
|-------------------------------------|----------|-----------|--|----------------------|--|--|--|--|
| Outstanding - January 1, 2019 | 80034-01 | xxxxxxxx | | | | | | |
| Paid | 80034-02 | | xxxxxxxx | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Outstanding - December 31, 2019 | 80034-03 | - | xxxxxxxx | | | | | |
| | | - | - | | | | | |
| 2020 Bond Maturities - Term Bonds | | 80034-04 | \$ | | | | | |
| 2020 Interest on Bonds | | 80034-05 | \$ | | | | | |
| Outstanding - January 1, 2019 | 80034-06 | xxxxxxxx | | | | | | |
| Outstanding - January 1, 2019 | 80034-06 | xxxxxxxx | | | | | | |
| Issued | 80034-07 | xxxxxxxxx | | _ | | | | |
| Paid | 80034-08 | | xxxxxxxx | | | | | |
| | | | | _ | | | | |
| | | | | - | | | | |
| Outstanding - December 31, 2019 | 80034-09 | - | XXXXXXXX | _ | | | | |
| | | - | - | 4 | | | | |
| 2020 Interest on Bonds* | | 80034-10 | \$ | | | | | |
| • | | | 2020 Bond Maturities - Serial Bonds 80034-11 | | | | | |
| 2020 Bond Maturities - Serial Bonds | | | 80034-11 | \$ | | | | |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|--------------|----------------------|----------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total 80035- | - | _ | | |

2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | 2020 INTEREST REQUIREM | ENT COMENT | Outstanding Dec. 31, 2019 | 2020 Interest Requirement |
|----|---|------------|------------------------------|------------------------------|
| 1. | Emergency Notes | 80036- \$ | | \$ |
| 2. | Special Emergency Notes | 80037- \$ | | \$ |
| 3. | Tax Anticipation Notes | 80038- \$ | | \$ |
| 4. | Interest on Unpaid State & County Taxes | 80039- \$ | | \$ |
| 5. | | \$ | | \$ |
| 6. | | \$ | | \$ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding | Date of Maturity | Rate of Interest | 2020 Budget F | Requirements For Interest | Interest Computed to (Insert Date) |
|--------------------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|---------------|---------------------------|--|
| | | | Dec. 31, 2019 | | | | ^^ | |
| 2017-03-Various Capital Improvements | 636,000.00 | 12/28/2017 | 636,000.00 | 10/09/20 | 1.4600% | 34,000.00 | 9,285.60 | 10/09/20 |
| 2018-04-Various Capital Improvements | 1,615,000.00 | 10/11/2018 | 1,615,000.00 | 10/09/20 | 1.4600% | | 23,579.00 | 10/09/20 |
| 2019-05-Various Capital Improvements | 950,000.00 | 10/9/2020 | 950,000.00 | 10/09/20 | 1.4600% | | 13,870.00 | 10/09/20 |
| | | | | | | | | |
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| | | | | | | | | |
| Page Totals | 3,201,000.00 | | 3,201,000.00 | | | 34,000.00 | 46,734.60 | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

80051-02

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget F | Requirements For Interest ** | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIOUS PAGE TOTALS | 3,201,000.00 | | 3,201,000.00 | | | 34,000.00 | 46,734.60 | |
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| | | | | | | | | |
| PAGE TOTALS | 3,201,000.00 | | 3,201,000.00 | | | 34,000.00 | 46,734.60 | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget F | Requirements For Interest ** | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIOUS PAGE TOTALS | 3,201,000.00 | | 3,201,000.00 | | | 34,000.00 | 46,734.60 | |
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| PAGE TOTALS | 3,201,000.00 | | 3,201,000.00 | | | 34,000.00 | 46,734.60 | |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.

(Do not crowd - a

^{* &}quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

^{**} If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget I | Requirements For Interest | Interest Computed to (Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|---------------------------|--|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
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| 7. | | | | | | | | |
| 8. | | | | _ | | | _ | _ |
| 9. | | | | _ | | | _ | |
| 10. | | | | | | | _ | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Total | | | - | - | | - | - | |

MEMO:* See Sheet 33 for clarification of "Original Date of Issue"

80051-01 80051-02

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

^{**} Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Amount Lease Obligation Outstanding | 2020 Budget Requirements | | | |
|--|--|--|--|--|
| Dec. 31, 2019 | For Principal | For Interest/Fees | | |
| 664,921.42 | 62,547.81 | 27,328.27 | | |
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| 664,921.42 | 62,547.81 | 27,328.27 | | |
| | Lease Obligation Outstanding Dec. 31, 2019 664,921.42 | Lease Obligation Outstanding Dec. 31, 2019 For Principal 664,921.42 62,547.81 | | |

80051-01 80051-02

(Do not crowd - add additional sheets)

Sheet 34;

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2019 | 2019 | Other | Expended | Authorizations | Balance - Dece | mber 31, 2019 |
|--|---------------|---------------|----------------|-------|--------------|----------------|----------------|---------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| 10-08-Improvements to Beverly Avenue | | 52,004.83 | | | | | - | 52,004.83 |
| 15-10-Improvements dto Park Avenue | | 6,230.03 | | | | | - | 6,230.03 |
| 09-11-Handicapped Accessible Improvements to A | 18,425.38 | | | | | | 18,425.38 | |
| 17-11-Various Capital Improvements and Acquisiti | 208,870.61 | 500.00 | | | 140,868.19 | | 68,002.42 | 500.00 |
| 9-12-Public Facility Improvements | 4,010.00 | | | | | | 4,010.00 | |
| 10-12-Improvements to Ocean Rd/Allaire Rd Park | 6,203.44 | | | | | | 6,203.44 | |
| 06-15-Fire Equipment/Vehicle Purchase | 5.20 | | | | | | 5.20 | |
| 03-17-Various Capital Improvements | | 80,707.80 | | | 28,823.47 | | - | 51,884.33 |
| 04-18-Various Capital Improvements | | 1,203,752.45 | | | 888,213.88 | | - | 315,538.57 |
| 05-19-Various Capital Improvements | | | 1,000,000.00 | | 288,287.36 | | - | 711,712.64 |
| | | | | | | | - | |
| | | | | | | | - | |
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| | | | | | | | - | |
| Page Total | 237,514.63 | 1,343,195.11 | 1,000,000.00 | - | 1,346,192.90 | - | 96,646.44 | 1,137,870.40 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

heet 35a

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2019 | 2019 | Other | Balance - Decer Expended Authorizations | | mber 31, 2019 | |
|--|---------------|---------------|----------------|-------|---|----------|---------------|--------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 237,514.63 | 1,343,195.11 | 1,000,000.00 | - | 1,346,192.90 | - | 96,646.44 | 1,137,870.40 |
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| PAGE TOTALS | 237,514.63 | 1,343,195.11 | 1,000,000.00 | _ | 1,346,192.90 | | 96,646.44 | 1,137,870.40 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

Sheet 35a.Totals

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2019 | 2019 | Other | Expended Authorizations | | Balance - Dece | ember 31, 2019 | |
|--|---------------|---------------|----------------|-------|-------------------------|----------|----------------|----------------|--|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | · | Canceled | Funded | Unfunded | |
| PREVIOUS PAGE TOTALS | 237,514.63 | 1,343,195.11 | 1,000,000.00 | - | 1,346,192.90 | - | 96,646.44 | 1,137,870.40 | |
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| GRAND TOTALS | 237,514.63 | 1,343,195.11 | 1,000,000.00 | _ | 1,346,192.90 | _ | 96,646.44 | 1,137,870.40 | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|---|-----------|-----------|-----------|
| Balance - January 1, 2019 | 80031-01 | xxxxxxxx | 3,015.63 |
| Received from 2019 Budget Appropriation * | 80031-02 | xxxxxxxxx | 50,000.00 |
| Improvement Authorizations Consoled | | xxxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxxx | |
| | | | |
| List by Improvements - Direct Charges Made for Prelimina | ry Costs: | xxxxxxxxx | xxxxxxxx |
| | | | xxxxxxxx |
| | | - | xxxxxxxx |
| | | | XXXXXXXX |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 50,000.00 | xxxxxxxx |
| | | | xxxxxxxx |
| Balance - December 31, 2019 | 80031-05 | 3,015.63 | xxxxxxxx |
| | | 53,015.63 | 53,015.63 |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|--|----------|-----------|-----------|
| Balance - January 1, 2019 | 80030-01 | xxxxxxxx | |
| Received from 2019 Budget Appropriation * | 80030-02 | xxxxxxxx | |
| Received from 2019 Emergency Appropriation * | 80030-03 | xxxxxxxxx | |
| | | | |
| | | | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80030-04 | - | xxxxxxxxx |
| | | | xxxxxxxxx |
| Balance - December 31, 2019 | 80030-05 | - | xxxxxxxxx |
| | | - | - |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|------------------------------------|------------------------|------------------------------------|--|---|
| 05-19-Various Capital Improvements | 1,000,000.00 | 950,000.00 | 50,000.00 | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| Total 80032-00 | 1,000,000.00 | 950,000.00 | 50,000.00 | - |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2019

| | | Debit | Credit |
|--|----------|-----------|-----------|
| Balance - January 1, 2019 | 80029-01 | xxxxxxxx | 50,305.05 |
| Premium on Sale of Bonds | | xxxxxxxxx | |
| Funded Improvement Authorizations Canceled | | xxxxxxxxx | |
| | | | |
| | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | xxxxxxxx |
| Appropriated to 2019 Budget Revenue | 80029-03 | | xxxxxxxx |
| Balance - December 31, 2019 | 80030-04 | 50,305.05 | xxxxxxxx |
| | | 50,305.05 | 50,305.05 |

MUNICIPALITIES ONLY

IMPORTANT!!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. | | | | | | | | | | |
|----|--------|--|------|-----------------|---------|---------|--------------|--------|--------|--------------|
| | 1. | Total Tax Levy for the Year 2019 was | | | | | \$ | 17, | 973,54 | 9.64 |
| | 2. | Amount of Item 1 Collected in 2019 (*) | | | | \$_ | 17,761, | 868.05 | _ | |
| | 3. | Seventy (70) percent of Item 1 | | | | | \$ | 12, | 581,48 | 4.75 |
| | (*) In | cluding prepayments and overpayments | s a | oplied. | | | | | | |
| В. | 1. | Did any maturities of bonded obligation | าร (| or notes fall d | ue dur | ing the | e year 2019? | | | |
| | | Answer YES or NO YES | | | | | | | | |
| | 2. | Have payments been made for all bond December 31, 2019? | ded | d obligations o | or note | s due | on or before | | | |
| | | Answer YES or NO YES | | If answer is | "NO" (| give d | etails | | | |
| | | NOTE: If answer to Item B1 is YES, t | the | en Item B2 m | ust be | ansv | vered | | | |
| | tions | the appropriation required to be include or notes exceed 25% of the total approp ? Answer YES or NO | | | | | | | | ır |
| D. | 1. | Cash Deficit 2018 | | | | | | | \$ | |
| | 2. | 4% of 2018 Tax Levy for all purposes: | | Levy | \$ | 17,54 | 8,187.38 | = | \$ | 701,927.50 |
| | 3. | Cash Deficit 2019 | | | | | | | \$ | |
| | 4. | 4% of 2019 Tax Levy for all purposes: | | Levy | \$ | 17,97 | 3,549.64 | = | \$ | 718,941.99 |
| E. | | <u>Unpaid</u> | | 2018 | | | 2019 | | | <u>Total</u> |
| | 1. | State Taxes | \$ | | | \$_ | | | \$ | - |
| | 2. | County Taxes | \$ | | | \$_ | 17, | 898.05 | \$ | 17,898.05 |
| | 3. | Amounts due Special Districts | | | | | | | | |
| | | | \$ | | | \$_ | | - | \$ | - |
| | 4. | Amount due School Districts for School | ıl T | ax | | | | | | |
| | | | \$ | | | \$_ | 3,108, | 135.00 | \$ | 3,108,135.00 |

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2019, please observe instructions of Sheet 2.

POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY FUND

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit | = |
|---|------------|------------|----------|
| | 450 457 47 | | • |
| Cash | 453,157.17 | | |
| Investments | | | |
| Due from - | | | _ |
| Due from - | | | - |
| Receivables Offset with Reserves: | | | _ |
| Consumer Accounts Receivable | 80,079.18 | | _ |
| Liens Receivable | 6,873.43 | | |
| | | | |
| | - | | |
| | | | |
| Deferred Charges (Sheet 48) | | | |
| | | | |
| | | | |
| Cash Liabilities: | | | _ |
| Appropriation Reserves | | 40,506.48 | |
| Encumbrances Payable | | 56,498.20 | |
| Accrued Interest on Bonds and Notes | | 10,622.67 | |
| Due to - Current Fund | | 30.00 | |
| Due to - General Capital Fund | | 227,623.06 | |
| Water/Sewer Overpayments | | 6,718.42 | _ |
| | | | |
| Subtotal - Cash Liabilities | | 341,998.83 | "C |
| Reserve for Consumer Accounts and Lien Receivable | | 86,952.61 | |
| Fund Balance | | 111,158.34 | _ |
| Total | 540,109.78 | 540,109.78 | • |

POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|--|--------------|-----------|
| APITAL SECTION: | | |
| | | |
| st. Proceeds Bonds and Notes Authorized | | XXXXXXXXX |
| onds and Notes Authorized but Not Issued | XXXXXXXXX | - |
| CASH | 1,129,853.04 | |
| DUE FROM CURRENT FUND | | |
| FIXED CAPITAL: | | |
| COMPLETED | 3,488,699.47 | |
| AUTHORIZED AND UNCOMPLETED | 4,307,125.00 | |
| DUE FROM GRANT FUND | 500,000.00 | |
| DUE FROM WATER/SEWER OPERATING FUND | | |
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| PAGE TOTALS | 9,425,677.51 | - |

POST CLOSING TRIAL BALANCE - WATER/SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|--|--------------|--------------|
| PREVIOUS PAGE TOTALS | 9,425,677.51 | - |
| | | |
| | | |
| | | |
| | | |
| BONDS PAYABLE | | 155,000.00 |
| LOANS PAYABLE | | - |
| CAPITAL LEASES PAYABLE | | - |
| BOND ANTICIPATION NOTES | | 3,000,000.00 |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 151,905.42 |
| UNFUNDED | | 847,547.07 |
| CONTRACTS PAYABLE | | |
| ENCUMBRANCES | | 420,484.12 |
| DUE TO WATER/SEWER OPERATING | | |
| RESERVE FOR AMORTIZATION | | 3,547,205.28 |
| RESERVE FOR DEFERRED AMORTIZATION | | 1,093,619.19 |
| RESERVE FOR DEBT SERVICE | | 3,145.91 |
| RESERVE FOR VARIOUS CAPITAL IMPROVEMENTS | | 169,124.97 |
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| | | |
| | | |
| | | |
| DOWN PAYMENTS ON IMPROVEMENTS | | - |
| CAPITAL IMPROVEMENT FUND | | 34,285.62 |
| CAPITAL FUND BALANCE | | 3,359.93 |
| | | |
| TOTALS (Do not around, odd additional) | 9,425,677.51 | 9,425,677.51 |

POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| K 31, 2019 | |
|------------|--------------|
| Debit | Credit |
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ANALYSIS OF WATER/SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash | Audit Balance | | | EIPTS | | | | Balance |
|---|------------------|-----------------------|---------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged | Dec. 31, 2018 | Assessments and Liens | Operating Budget | | | | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | | | | | - |
| | | | | | | | | _ |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| Less Assets "Unfinanced"* | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

^{*}Show as red figure

SCHEDULE OF WATER/SEWER UTILITY BUDGET - 2019

BUDGET REVENUES

| Source | | Budget | Received in Cash | Excess or Deficit* |
|---|--------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 91301- | 200,000.00 | 200,000.00 | |
| Director of Local Government | 91302- | | | <u>-</u> |
| Water and Sewer Rents | | 2,225,000.00 | 2,177,069.39 | (47,930.61) |
| | | | | - |
| | | | | <u>-</u> |
| | | | | - |
| | | | | - |
| Reserve for Debt Service | 91307- | | | <u>-</u> |
| Capital Fund Balance | | | | |
| Added by N.J.S. 40A:4-87:(List) | | xxxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | |
| | | | | <u>-</u> |
| Subtotal | | 2,425,000.00 | 2,377,069.39 | (47,930.61) |
| Deficit (General Budget) ** | 91306- | | | |
| | 91307- | 2,425,000.00 | 2,377,069.39 | (47,930.61) |

^{**} Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations: | | xxxxxxxx |
|--|--------------|--------------|
| Adopted Budget | | 2,425,000.00 |
| Added by N.J.S. 40A:4-87 | | |
| Emergency | | |
| Total Appropriations | | 2,425,000.00 |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | 2,425,000.00 | |
| Deduct Expenditures: | | |
| Paid or Charged | 2,361,303.05 | |
| Reserved | | |
| Surplus (General Budget)** | | |
| Total Expenditures | 2,401,809.53 | |
| Unexpended Balance Canceled (See Footnote) | | 23,190.47 |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2019 OPERATION

WATER/SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Water/Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

| | 1 | |
|--|--------------|--------------|
| Revenue Realized: | xxxxxxxx | |
| Budget Revenue (Not Including "Deficit (General Budget)") | 2,377,069.39 | |
| Miscellaneous Revenue Not Anticipated | 24,991.39 | |
| 2018 Appropriation Reserves Canceled in 2019 | 43,305.15 | |
| | | |
| | | |
| Total Revenue Realized | | 2,445,365.93 |
| Expenditures: | xxxxxxxx | |
| Appropriations (Not Including "Surplus (General Budget)") | xxxxxxxx | |
| Paid or Charged | 2,361,303.05 | |
| Reserved | 40,506.48 | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | 140.00 | |
| | | |
| Total Expenditures | 2,401,949.53 | |
| Less: Deferred Charges Included in Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | 2,401,949.53 |
| Excess | | 43,416.40 |
| Budget Appropriation - Surplus (General Budget)** Balance of Results of 2019 Operation | | |
| Remainder = Balance of Results of 2019 Operation ("Excess in Operations" - Sheet 46) | 43,416.40 | |
| · · · · · · · · · · · · · · · · · · · | | |
| Deficit | | - |
| Anticipated Revenue - Deficit (General Budget)** | _ | |
| Remainder = Balance of Results of 2019 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | - | |

SECTION 2:

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Water/Sewer Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019 | 43,305.15 | |
|--|-----------|-----------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" | | |
| * Excess (Revenue Realized) | | 43,305.15 |

^{**} Items must be shown in same amounts on Sheet 44.

RESULTS OF 2019 OPERATIONS - WATER/SEWER UTILITY

| | Debit | Credit |
|--|-----------|-----------|
| Excess in Anticipated Revenues | xxxxxxxx | - |
| Unexpended Balances of Appropriations | xxxxxxxxx | 23,190.47 |
| Miscellaneous Revenues Not Anticipated | xxxxxxxxx | 24,991.39 |
| Unexpended Balances of 2018 Appropriations* | xxxxxxxxx | 43,305.15 |
| | | |
| Deficit in Anticipated Revenues | 47,930.61 | xxxxxxxx |
| Refund of Prior Year Revenue | 140.00 | xxxxxxxx |
| Operating Deficit - to Trial Balance | xxxxxxxxx | - |
| Excess in Operations - to Operating Surplus | 43,416.40 | xxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | 91,487.01 | 91,487.01 |

OPERATING SURPLUS - WATER/SEWER UTILITY

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2019 | xxxxxxxx | 267,741.94 |
| | | |
| Excess in Results of 2019 Operations | xxxxxxxx | 43,416.40 |
| Amount Appropriated in the 2019 Budget - Cash | 200,000.00 | xxxxxxxxx |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services | | xxxxxxxxx |
| | | |
| Balance - December 31, 2019 | 111,158.34 | xxxxxxxx |
| | 311,158.34 | 311,158.34 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM WATER/SEWER UTILITY - TRIAL BALANCE)

| Cash | 453,157.17 |
|---|------------|
| Investments | |
| Interfund Accounts Receivable | |
| Subtotal | 453,157.17 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | 341,998.83 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 111,158.34 |
| Other Assets Pledged to Surplus:* | _ |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | _ |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET. | 111,158.34 |

^{*}In the case of a "Deficit in Operating Surplus Cash",

[&]quot;other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER/SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance De | ecember 31, 2018 | | \$ 55,112.94 |
|-------------|------------------------------------|--------------|---------------------|
| Increased b | oy: Rents Levied | | \$2,202,035.63_ |
| Decreased | by: | | |
| | Collections | \$ 2,168,2 | 75.02 |
| | Overpayments applied | \$8,7 | 94.37 |
| | Transfer to Liens | \$ | |
| | Other | \$ | |
| | | | \$ |
| Balance De | ecember 31, 2019 | | \$ 80,079.18 |
| | | | |
| Balance De | SCHEDULE OF WATER/SE | EWER UTILITY | * LIENS \$ 6,873.43 |
| Increased b | bV: | | |
| | Transfers from Accounts Receivable | \$ | |
| | Penalties and Costs | \$ | |
| | Other | \$ | \$ - |
| Decreased | by: | | |
| | Collections | \$ | |
| | Other | \$ | |
| | | | \$ |
| Balance De | cember 31, 2019 | | \$ 6,873.43 |

DEFERRED CHARGES - MANDATORY CHARGES ONLY WATER/SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| | Caused By | | Amount Dec. 31, 2018 per Audit <u>Report</u> | | Amount in 2019 <u>Budget</u> | | Amount Resulting <u>2019</u> | | Balance as at Dec. 31, 2019 |
|----|---------------------------|------|---|-----|------------------------------------|-----|------------------------------------|-----|-----------------------------------|
| 1. | Emergency Authorization - | Φ | | Φ. | | Φ. | | Φ. | |
| | Municipal* | \$_ | | \$_ | | \$_ | | \$_ | - |
| 2. | | _\$_ | | \$ | | \$ | | \$_ | - |
| 3. | | _\$ | | \$_ | | \$ | | \$_ | |
| 4. | | _\$_ | | \$_ | | \$_ | | \$_ | |
| 5. | | _\$ | | \$_ | | \$ | | \$_ | |
| | Deficit in Operations | _\$_ | | \$_ | | \$ | | \$_ | |
| | Total Operating | _\$_ | | \$_ | - | \$_ | <u>-</u> | \$_ | |
| 6. | | _\$ | | \$_ | | \$ | | \$_ | |
| 7. | | _\$ | | \$ | | \$ | | \$_ | |
| | Total Capital | _\$. | - | \$_ | - | \$_ | - | \$_ | |

^{*}Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | | \$\$ |
| 2. | | | \$\$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2019 |
|----|-------------|---------------|--------------|---------------|---|
| 1. | | | | \$ | |
| 2. | | | | \$ | |
| 3. | | | | \$ | |
| 4. | | | | \$ | |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

WATER/SEWER UTILITY ASSESSMENT BONDS

| | Debit | Credit | 2019 Debt Service |
|---|--------------|--------------|----------------------|
| Outstanding - January 1, 2019 | xxxxxxxx | | |
| Issued | xxxxxxxx | | |
| Paid | | xxxxxxxx | |
| Outstanding - December 31, 2019 | - | xxxxxxxx | |
| 2020 Bond Maturities - Assessment Bonds | - | <u>-</u> | \$ |
| 2020 Interest on Bonds | S | \$ | |
| WATER/SEWER UTILITY | CAPITAL BONI | DS | |
| Outstanding - January 1, 2019 | xxxxxxxx | 225,000.00 | |
| Issued | xxxxxxxx | | |
| Paid | 70,000.00 | xxxxxxxx | |
| | | | |
| Outstanding - December 31, 2019 | 155,000.00 | xxxxxxxx | |
| | 225,000.00 | 225,000.00 | |
| 2020 Bond Maturities - Capital Bonds | | | \$ 75,000.00 |
| 2020 Interest on Bonds | Ş | 7,750.00 | |
| INTEREST ON BONDS - | WATER/SEWER | UTILITY BUDG | GET |
| 2020 Interest on Bonds (*Items) | 5 | 7,750.00 | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e) : | \$ | |
| Subtotal | 5 | 7,750.00 | |
| Add: Interest to be Accrued as of 12/31/2020 | \$ | \$ | |
| Required Appropriation 2020 | | | \$ 7,750.00 |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

WATER/SEWER UTILITY _____LOAN

| | Debit | Credit | 2019 [Serv | |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2019 | xxxxxxxx | | | |
| Issued | xxxxxxxx | | 1 | |
| | | | | |
| Paid | | xxxxxxxx | | |
| Outstanding - December 31, 2019 | - | xxxxxxxx | 1 | |
| | - | - | <u> </u> | |
| 2020 Loan Maturities | | | \$ | |
| 2020 Interest on Loans | | \$ | | |
| WATER/SEWER UTILITY _ | | LOAN | | |
| Outstanding - January 1, 2019 | xxxxxxxx | | | |
| Issued | xxxxxxxxx | | 1 | |
| Paid | | xxxxxxxx | 1 | |
| | | | 1 | |
| | | | 4 | |
| Outstanding - December 31, 2019 | - | xxxxxxxx | _ | |
| | - | | 1 | |
| 2020 Loan Maturities | | | \$ | |
| 2020 Interest on Loans | | \$ | | |
| INTEREST ON LOANS - | WATER/SEWEI | R UTILITY BUD | GET | |
| 2020 Interest on Loans (*Items) | | \$ - | | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e) | \$ | _ | |
| Subtotal | | \$ - | | |
| Add: Interest to be Accrued as of 12/31/2020 | | \$ | | |
| Required Appropriation 2020 | | | \$ | - |
| | | | | |
| LIST OF LOA | NS ISSUED DUI | RING 2019 | Doto of | Untonost |
| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

WATER/SEWER UTILITY _____LOAN

| | Debit | Credit | 2019 E Servi | |
|---|---------------|---------------|-----------------|------------------|
| Outstanding - January 1, 2019 | xxxxxxxx | | | |
| Issued | xxxxxxxx | | | |
| | | | 1 | |
| Paid | | xxxxxxxx |] | |
| Outstanding - December 31, 2019 | - | xxxxxxxxx | | |
| | - | - | | |
| 2020 Loan Maturities | | | \$ | |
| 2020 Interest on Loans | | \$ | | |
| WATER/SEWER UTILITY_ | | LOAN | | |
| Outstanding - January 1, 2019 | xxxxxxxx | | | |
| Issued | xxxxxxxx | | | |
| Paid | | xxxxxxxx | | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | - | xxxxxxxx | | |
| | - | - | | |
| 2020 Loan Maturities | | |]\$ | |
| 2020 Interest on Loans | | \$ | | |
| INTEREST ON LOANS - | WATER/SEWER | R UTILITY BUD | GET | |
| 2020 Interest on Loans (*Items) | WILLIAMSEVVEI | \$ - | | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | e) | \$ | 1 | |
| Subtotal | -, | \$ - | 1 | |
| Add: Interest to be Accrued as of 12/31/2020 | | \$ | | |
| Required Appropriation 2020 | | * | \$ | _ |
| | NS ISSUED DUI | RING 2019 | | |
| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | _ | _ | | |
| | <u>-</u> | <u></u> | 1 | <u> </u> |

Sheet 5

DEBT SERVICE FOR WATER/SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding | Date of Maturity | Rate of Interest | 2020 For Principal For Interest | | Interest Computed to (Insert Date) |
|-----------------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|----------------------------------|---------------|------------------------------------|
| | losued | 10000 | Dec. 31, 2019 | Widtarity | microst | T of T Thiolpai | 1 of interest | (moort Bate) |
| 1. 05-2018 - Various Improvements | 1,385,000.00 | 10/11/2018 | 1,385,000.00 | 10/9/2020 | 1.46% | | 20,221.00 | 10/9/2020 |
| 2. 05-2018 - Various Improvements | 1,615,000.00 | 10/10/2019 | 1,615,000.00 | 10/9/2020 | 1.46% | | 23,579.00 | 10/9/2020 |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| TOTAL | 3,000,000.00 | | 3,000,000.00 | | | - | 43,800.00 | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER/SEWER UTILITY BUDGET | | | | | | | |
|--|----|-----------|--|--|--|--|--|
| 2020 Interest on Notes | \$ | 43,800.00 | | | | | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ | 10,622.67 | | | | | |
| Subtotal | \$ | 33,177.33 | | | | | |
| Add: Interest to be Accrued as of 12/31/2019 | \$ | 10,822.67 | | | | | |
| Required Appropriation - 2020 | \$ | 44,000.00 | | | | | |

^{*} See Sheet 33 for clarifications of "Original Date of Issue".

^{**} If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

Sheet 5

DEBT SERVICE SCHEDULE FOR WATER/SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding | Date of Maturity | Rate of Interest | 2020 For Principal For Interest | | Interest Computed to (Insert Date) | |
|---------------------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|----------------------------------|----|--|--|
| | .5555 | 1555.5 | Dec. 31, 2019 | | | . от тилогран | ** | (| |
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Important: If there is more than one utility in the municipality, identify each note.

MEMO:* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

^{**} Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER/SEWER UTILITY

| | -i | - | | | | |
|---------|-------------------------------------|--------------------------|-------------------|--|--|--|
| Purpose | Amount Lease Obligation Outstanding | 2020 Budget Requirements | | | | |
| | Dec. 31, 2019 | For Prinicpal | For Interest/Fees | | | |
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| Total | - | - | - | | | |

Sheet 51a

Sheet 52

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER/SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | nuary 1, 2019 | ary 1, 2019 2019 | | Expended | | Balance - December 31, 2019 | | |
|--|---------------|---------------|------------------|---|--------------|-------|-----------------------------|------------|--|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | · | Other | Funded | Unfunded | |
| 02-06/04-11 Water Meter Upgrades/ Equipment Aq | 1,402.06 | | | | 153.60 | | 1,248.46 | | |
| 01-14 Various Capital Improvements | 4,242.44 | | | | | | 4,242.44 | | |
| 03-16 Utility Jet-vac Vehicle | 97.00 | | | | | | 97.00 | | |
| 04-17 Various Improvements | 211,017.65 | | | | 64,700.13 | | 146,317.52 | | |
| 05-18 Various Improvements | | 2,961,876.01 | | | 2,114,328.94 | | - | 847,547.07 | |
| | | | | | | | - | | |
| | | | | | | | - | | |
| | | | | | | | - | | |
| | | | | | | | - | | |
| | | | | | | | - | | |
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| | | | | | | | - | | |
| | | | | | | | - | | |
| | | | | | | | - | | |
| | | | | | | | - | | |
| | | | | | | | - | | |
| PAGE TOTALS | 216,759.15 | 2,961,876.01 | - | - | 2,179,182.67 | - | 151,905.42 | 847,547.07 | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

52.4

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER/SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 | | 2019 | | Expended | Other | Balance - December 31, 2019 | |
|---|---------------------------|--------------|----------------|---|--------------|-------|-----------------------------|------------|
| | Funded | Unfunded | Authorizations | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 216,759.15 | 2,961,876.01 | - | _ | 2,179,182.67 | - | 151,905.42 | 847,547.07 |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTALS | 216,759.15 | 2,961,876.01 | - | - | 2,179,182.67 | - | 151,905.42 | 847,547.07 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

WATER/SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|---|-----------|-----------|
| Balance - January 1, 2019 | xxxxxxxx | 24,285.62 |
| Received from 2019 Budget Appropriation | xxxxxxxx | 10,000.00 |
| | xxxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxx | xxxxxxxx |
| | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxx |
| | | xxxxxxxx |
| Balance - December 31, 2019 | 34,285.62 | xxxxxxxx |
| | 34,285.62 | 34,285.62 |

WATER/SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|-----------|-----------|
| Balance - January 1, 2019 | xxxxxxxx | |
| Received from 2019 Budget Appropriation * | xxxxxxxxx | |
| Received from 2019 Emergency Appropriation * | xxxxxxxx | |
| | | |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxxx |
| | | xxxxxxxxx |
| Balance - December 31, 2019 | - | xxxxxxxx |
| | - | - |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

WATER/SEWER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
| | | | | |
| | | | | |
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| | - | - | - | - |

WATER/SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2019

| | Debit | Credit |
|---|----------|-----------|
| Balance - January 1, 2019 | xxxxxxxx | 3,359.93 |
| Premium on Sale of Bonds | xxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxx | |
| Miscellaneous | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorization | | xxxxxxxx |
| Appropriation to 2019 Budget Reserve | | xxxxxxxx |
| Balance - December 31, 2019 | 3,359.93 | xxxxxxxxx |
| | 3,359.93 | 3,359.93 |