

SLH ENVIRONMENTAL COMMISSION
MEETING AGENDA
03/08/2021
7:00 P.M.

- 1.) **Call to Order, Pledge of Allegiance, and Open Public Meetings Notification**
 - a.) **Members Present**

- 2.) **Approval of the Agenda**
Motion/second

- 3.) **Approval of Minutes of Previous Meeting: February 8, 2021**
Motion/second:

- 4.) **Communications**

- 5.) **Old Business**
 - a.) **Events**

 - b.) **Parks Update**

 - c.) **Sustainable Jersey**
 - 1.) **Collaboration with the school**
 - 2.) **Meeting date**

 - d.) **Grant Research**

 - e.) **Osprey Pole**

 - f.) **Grant Proposal for Shore Road along Wreck Pond**

 - g.) **Proposed multi-level dwelling in Wall**

- 6.) **New Business**

- 7.) **Voice of the Public**

- 8.) **Adjournment**
Motion/second: