#### 2021 MUNICIPAL BUDGET

| Municipal Budget of the Borough   | of Spring Lake Hei                       | ghts Borough , County of  | Monmouth  | for the Fiscal Year 2021.        |                       |
|---|--|---|---|----------------------------------|-----------------------|
| It is hereby certified that the Budget and Capital Budget annothereof is a true copy of the Budget and Capital Budget approved by   3rd   | resolution of the Governing Bo           | ody on the  | 555 Brighton Spring Lake 732-449-3500                     | Address Heights NJ 07762 Address |                       |
| It is hereby certified that the approved Budget annexed here a part is an exact copy of the original on file with the Clerk of the Go additions are correct, all statements contained herein are in proof, a revenues equals the total of appropriations.  Certified by me, this    3rd | , 2021  ad Street  Address  Phone Number | a part is an exact co<br>additions are correct<br>revenues equals the | opy of the original on file wat, all statements contained |                                  | , that all<br>cipated |
| CERTIFICATION OF <u>ADOPTED</u> BUDG  | ET                                       |   |   |                                  |                       |

(Do not advertise this Certification form)

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY

**Department of Community Affairs** 

**Director of the Division of Local Government Services** 

Dated: \_\_\_\_\_\_, 2021 By: \_\_\_\_\_

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|    | Contracting Unit: Spring Lake Heights Borough  | Year Ending: December      | 31, 2020               |
|----|--|----------------------------|------------------------|
|    | The following is a complete list of all change orders which caused the originally please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of   |                            | For regulatory details |
| 1. |  |                            |                        |
| 2. | 2.   |                            |                        |
| 3. | 3.   |                            |                        |
| 4. | i.   |                            |                        |
|    | For each change order listed above, submit with introduced budget a copy of the the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy If you have not had a change order exceeding the 20 percent threshold for the younger than the submit of the submit | of the newspaper notice.)  |                        |
|    | 5/6/2021<br>Date   | Clerk of the Governing Bod | ly .                   |

#### **General Instructions to Complete the Municipal Budget Workbook**

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
  - Select the municipality (and county) by clicking on the arrow on the right side. This will populate the entity
- f) name and county. Continue to complete each of the fields in order to populate standard information throughout the workbook. If a utility(s) exists, enter the type of utility into the fields listed.
- g) In all applicable signature lines, insert the email address of the applicable official.

  Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division
- h) via the FAST "Introduced Budget" record portal and it must be precisely named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).
  - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via
- i) the FAST "Adopted Budget" record portal and it must be precisely named as:
- <municode>\_adoptbudget\_20xx (all 4 digits municode must be included).
- j) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- k) If copying data from a prior workbook, utilize the copy and paste-special values functionality built into Excel to preserve formatting.
  - On the Key Inputs tab, users can click the "Convert to Standard Template" button to reduce the number of
- l) unused pages throughout the document. To revert back to the full-size version of the workbook, click the "Revert to Expanded Template" button.
- 1) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf

55,798,500

| Utility #                   | Utility Type |
|-----------------------------|--------------|
| Utility 1                   | WATER/SEWER  |
| Utility 2                   |              |
| Utility 3                   |              |
| Utility 4                   |              |
| Utility 5                   |              |
| Utility 6                   |              |
|                             |              |
| Utility Assessment (Tab 37) |              |
| Utility Assessment (Tab 38) |              |

**Budget Year** 

Municipal Code

2021

1349

| Capital Improvement Program |      |  |
|-----------------------------|------|--|
| # of Years                  | 6    |  |
| Beginning Year              | 2021 |  |
| Ending Year 2026            |      |  |

# 2021 Municipal Budget

| of the   | BOROUGH             | of ₹ING LAKE HEIGHT County of |
|----------|---------------------|-------------------------------|
| MONMOUTH | for the fiscal year | 2021.                         |

# **Revenue and Appropriations Summaries**

| Summary of Revenues                            | Anticipated  |              |
|--|--------------|--------------|
|  | 2021         | 2020         |
| 1. Surplus                                     | 550,000.00   | 550,000.00   |
| 2. Total Miscellaneous Revenues                | 1,029,297.82 | 1,705,876.25 |
| 3. Receipts from Delinquent Taxes              | 150,000.00   | 150,000.00   |
| 4. a) Local Tax for Municipal Purposes         | 5,343,066.68 | 5,023,292.27 |
| b) Addition to Local School District Tax       |              |              |
| c) Minimum Library Tax                         |              |              |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 5,343,066.68 | 5,023,292.27 |
| Total General Revenues                         | 7,072,364.50 | 7,429,168.52 |

| Summary of Appropriations                     | 2021 Budget  | Final 2020 Budget |
|---|--------------|-------------------|
| Operating Expenses: Salaries & Wages          | 3,104,702.00 | 2,914,332.44      |
| Other Expenses                                | 2,358,400.00 | 3,017,769.08      |
| 2. Deferred Charges & Other Appropriations    | 824,662.50   | 763,067.00        |
| 3. Capital Improvements                       | 64,500.00    |                   |
| 4. Debt Service (Include for School Purposes) | 355,100.00   | 369,000.00        |
| 5. Reserve for Uncollected Taxes              | 365,000.00   | 365,000.00        |
| Total General Appropriations                  | 7,072,364.50 | 7,429,168.52      |
| Total Number of Employees                     |              |                   |

| 2021 Dedicated                        | WATER/SEWER | Utility Budget |                   |  |
|---------------------------------------|-------------|----------------|-------------------|--|
| Summary of Re                         | venues      | Anticipated    |                   |  |
|                                       |             | 2021           | 2020              |  |
| 1. Surplus                            |             |                |                   |  |
| 2. Miscellaneous Revenues             |             |                |                   |  |
| 3. Deficit (General Budget)           |             |                |                   |  |
| Total Revenues                        |             |                |                   |  |
|                                       |             |                |                   |  |
| Summary of Appro                      | opriations  | 2021 Budget    | Final 2020 Budget |  |
| Operating Expenses: Salaries          | & Wages     |                |                   |  |
| Other Ex                              | kpenses     |                |                   |  |
| 2. Capital Improvements               |             |                |                   |  |
| 3. Debt Service                       |             |                |                   |  |
| 4. Deferred Charges & Other Appropria | tions       |                |                   |  |
| 5. Surplus (General Budget)           |             |                |                   |  |
| Total Appropriation                   | S           |                |                   |  |
| Total Number of Employees             |             |                |                   |  |

| 2021 Dedicated  | Utility Budget |                   |  |
|---|----------------|-------------------|--|
| Summary of Revenues                                     | Anticipated    |                   |  |
|   | 2021           | 2020              |  |
| 1. Surplus  | 120,000.00     | 100,000.00        |  |
| 2. Miscellaneous Revenues                               |                |                   |  |
| 3. Deficit (General Budget)                             |                |                   |  |
| Total Revenues  | 120,000.00     | 100,000.00        |  |
| Summary of Appropriations                               | 2021 Budget    | Final 2020 Budget |  |
| Operating Expenses: Salaries & Wages     Other Expenses |                |                   |  |
| 2. Capital Improvements                                 |                |                   |  |
| 3. Debt Service   |                |                   |  |
| 4. Deferred Charges & Other Appropriations              |                |                   |  |
| 5. Surplus (General Budget)                             |                |                   |  |
| Total Appropriations                                    |                |                   |  |
| Total Number of Employees                               |                |                   |  |

| 2021 Dedicated                             | Utility Budget |                   |  |  |
|--|----------------|-------------------|--|--|
| Summary of Revenues                        | Ant            | Anticipated       |  |  |
|  | 2021           | 2020              |  |  |
| 1. Surplus                                 |                |                   |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |
| Deficit (General Budget)                   |                |                   |  |  |
| Total Revenues                             |                |                   |  |  |
|  |                |                   |  |  |
| Summary of Appropriations                  | 2021 Budget    | Final 2020 Budget |  |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |  |
| Other Expenses                             |                |                   |  |  |
| 2. Capital Improvements                    |                |                   |  |  |
| 3. Debt Service                            |                |                   |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |
| Total Appropriations                       |                |                   |  |  |
| Total Number of Employees                  |                |                   |  |  |

| 2021 Dedicated                             | Utility Budget |                   |
|--|----------------|-------------------|
| Summary of Revenues                        | Anticipated    |                   |
|  | Anticipated    |                   |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|  |                |                   |
| Summary of Appropriations                  | 2021 Budget    | Final 2020 Budget |
| Operating Expenses: Salaries & Wages       |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| Total Number of Employees                  |                |                   |

| 2021 Dedicated                             | Utility Budget |                   |  |
|--|----------------|-------------------|--|
| Summary of Revenues                        | Ant            | Anticipated       |  |
| -  | Anticipated    |                   |  |
| 1. Surplus                                 |                |                   |  |
| 2. Miscellaneous Revenues                  |                |                   |  |
| 3. Deficit (General Budget)                |                |                   |  |
| Total Revenues                             |                |                   |  |
|  |                |                   |  |
| Summary of Appropriations                  | 2021 Budget    | Final 2020 Budget |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |
| Other Expenses                             |                |                   |  |
| 2. Capital Improvements                    |                |                   |  |
| 3. Debt Service                            |                |                   |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |
| 5. Surplus (General Budget)                |                |                   |  |
| Total Appropriations                       |                |                   |  |
| Total Number of Employees                  |                |                   |  |

| 2021 Dedicated                             | Utility Budget |                   |  |
|--|----------------|-------------------|--|
| Summary of Revenues                        | An             | ticipated         |  |
|  | Anticipated    |                   |  |
| 1. Surplus                                 |                |                   |  |
| 2. Miscellaneous Revenues                  |                |                   |  |
| 3. Deficit (General Budget)                |                |                   |  |
| Total Revenues                             |                |                   |  |
|  |                |                   |  |
| Summary of Appropriations                  | 2021 Budget    | Final 2020 Budget |  |
| Operating Expenses: Salaries & Wages       | -              |                   |  |
| Other Expenses                             |                |                   |  |
| 2. Capital Improvements                    |                |                   |  |
| 3. Debt Service                            |                |                   |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |
| 5. Surplus (General Budget)                |                |                   |  |

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|--|--|--|
| Total Appropriations                                       |  |  |
| Total Number of Employees                                  |  |  |

| Balance of Outstanding Debt |  |         |  |             |  |  |  |  |  |  |
|-----------------------------|--|---------|--|-------------|--|--|--|--|--|--|
|                             |  | General |  | WATER/SEWER |  |  |  |  |  |  |
| Interest                    |  |         |  |             |  |  |  |  |  |  |
| Principal                   |  |         |  |             |  |  |  |  |  |  |
| Outstanding Balance         |  |         |  |             |  |  |  |  |  |  |

|                     | Balance of O | utstand | ling Debt |  |  |
|---------------------|--------------|---------|-----------|--|--|
|                     |              |         |           |  |  |
| Interest            |              |         |           |  |  |
| Principal           |              |         |           |  |  |
| Outstanding Balance |              |         |           |  |  |

# BOROUGH OF SPRING LAKE HEIGHTS SUMMARY OF 2021 BUDGET

|                                  |              |              |        |         |              | Future E     | Budget Projec | ctions       |              |
|----------------------------------|--------------|--------------|--------|---------|--------------|--------------|---------------|--------------|--------------|
| Total Budget                     | :            | 7,072,364.50 | 100.0% |         | 2022         | 2023         | 2024          | 2025         | 2026         |
| Employee Costs: Salaries & Wages |              |              |        |         |              |              |               |              |              |
| Sheet 17                         | 3,084,702.00 |              |        | 102.00% | 3,146,396.04 | 3,209,323.96 | 3,273,510.44  | 3,338,980.65 | 3,405,760.26 |
| Sheet 25                         | 20,000.00    |              |        | 102.00% | 20,400.00    | 20,808.00    | 21,224.16     | 21,648.64    | 22,081.62    |
| Total                            |              | 3,104,702.00 |        | _       | 3,166,796.04 | 3,230,131.96 | 3,294,734.60  | 3,360,629.29 | 3,427,841.88 |
| Social Security                  |              |              |        |         |              |              |               |              |              |
| Sheet 19                         |              | 225,000.00   |        | 102.00% | 229,500.00   | 234,090.00   | 238,771.80    | 243,547.24   | 248,418.18   |
| Pensions etc.                    |              |              |        |         |              |              |               |              |              |
| Sheet 19                         |              | 133,690.00   |        | 102.00% | 136,363.80   | 139,091.08   | 141,872.90    | 144,710.36   | 147,604.56   |
| Sheet 19                         |              | 453,740.00   |        | 105.00% | 476,427.00   | 500,248.35   | 525,260.77    | 551,523.81   | 579,100.00   |
| Sheet 19                         |              | -            |        |         |              |              |               |              |              |
| Sheet 20                         |              | -            |        |         |              |              |               |              |              |
| Insurance                        |              |              |        |         |              |              |               |              |              |
| Sheet 14                         | -            | 41,000.00    |        | 106.00% | 43,460.00    | 46,067.60    | 48,831.66     | 51,761.56    | 54,867.25    |
| Direct Employee Costs            |              | 3,958,132.00 | 56.0%  |         |              |              |               |              |              |
| General Liability Insuranc       | е            |              |        |         |              |              |               |              |              |
| Sheet 14                         |              | -            | 0.0%   |         |              |              |               |              |              |
| Debt Service:                    |              |              |        |         |              |              |               |              |              |
| Sheet 27                         |              | 355,100.00   | 5.0%   |         |              |              |               |              |              |
| <b>Reserve for Uncollected T</b> | axes:        |              |        |         |              |              |               |              |              |
| Sheet 29                         |              | 365,000.00   | 5.2%   |         |              |              |               |              |              |
| Capital Funds:                   |              |              |        |         |              |              |               |              |              |
| Sheet 26a                        |              | 64,500.00    | 0.9%   |         |              |              |               |              |              |
| Deferred Charges:<br>Sheet 28    |              | <u> </u>     | 0.0%   |         |              |              |               |              |              |

| OcuSign Envelope ID: C24B4452-0113-4E6D-B105-83D19EB40283  Grants:  Sheet 25 (less Salaries & Wages above) |               | 0.0%            |           |               |               |                 |               |               |
|--|---------------|-----------------|-----------|---------------|---------------|-----------------|---------------|---------------|
| All Other Departmental OE's:   |               |                 |           |               |               |                 |               |               |
| Various Line Items   | 2,329,632.50  | 32.9% 1         | 102.00%   | 2,376,225.15  | 2,423,749.65  | 2,472,224.65    | 2,521,669.14  | 2,572,102.52  |
|  |               | Projected Budge | et Totals | 6,428,771.99  | 6,573,378.64  | 6,721,696.37    | 6,873,841.38  | 7,029,934.39  |
| BOROUGH OF SPRING LA   | AKE HEIGHTS   |                 |           |               |               |                 |               |               |
| 2021 BUDGET FUI  | NDING         |                 |           |               | Pro           | ject Tax Result | S             |               |
|  |               |                 | _         | 2021          | 2022          | 2023            | 2024          | 2025          |
| Budget Funding:  |               |                 |           |               |               |                 |               |               |
| Fund Balance   | 550,000.00    |                 |           |               | 25,000.00     | 50,000.00       | 75,000.00     | 100,000.00    |
| Local Revenues   | 629,972.82    |                 |           |               | 150,000.00    | 300,000.00      | 450,000.00    | 600,000.00    |
| State Aid  | 399,325.00    |                 |           |               |               |                 |               |               |
| Grants   | -             |                 |           |               |               |                 |               |               |
| Delinquent Tax   | 150,000.00    |                 |           |               |               |                 |               |               |
| Local Purpose Tax  | 5,343,066.68  |                 | _         | 6,428,771.99  | 6,398,378.64  | 6,371,696.37    | 6,348,841.38  | 6,329,934.39  |
|  | 7,072,364.50  |                 | _         | 6,428,771.99  | 6,573,378.64  | 6,721,696.37    | 6,873,841.38  | 7,029,934.39  |
| Ratables   | 1,388,140,800 |                 |           | 1,396,140,800 | 1,404,140,800 | 1,412,140,800   | 1,420,140,800 | 1,428,140,800 |
| Tax Rate   | 0.385         |                 |           | 0.460         | 0.456         | 0.451           | 0.447         | 0.443         |
| Increase   | 0.008         |                 |           | 0.076         | (0.005)       | (0.004)         | (0.004)       | (0.004)       |
|  |               | l<br>LEVY C     | CAP CAL   |               |               |                 |               |               |
|  |               |                 | rior Year | 5,343,066.68  | 6,428,771.99  | 6,398,378.64    | 6,371,696.37  | 6,348,841.38  |
|  |               |                 | 2%        | 106,861.33    | 128,575.44    | 127,967.57      | 127,433.93    | 126,976.83    |
|  |               | Debt Service    |           | 145,000.00    | 145,000.00    | 145,000.00      | 145,000.00    | 145,000.00    |
|  |               | Ī               | s Added   | 14,000.00     | 15,000.00     | 16,000.00       | 17,000.00     | 18,000.00     |
|  |               |                 | CAP Max   | 5,608,928.01  | 6,717,347.43  | 6,687,346.21    | 6,661,130.29  | 6,638,818.21  |
|  |               | Over / (Und     | der) CAP  | 819,843.98    | (318,968.79)  | (315,649.85)    | (312,288.91)  | (308,883.82)  |

| COMPARISON                    | OF REVENUE     | S & APPROF    | PRIATIONS    |          |
|-------------------------------|----------------|---------------|--------------|----------|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE       | %        |
| REVENUES                      |                |               |              |          |
| Surplus                       | 550,000.00     | 550,000.00    | -            | 0.00%    |
| Local                         | 629,972.82     | 620,682.17    | 9,290.65     | 1.50%    |
| State Aid                     | 399,325.00     | 399,325.00    | -            | 0.00%    |
| State & Federal Grants        | -              | 685,869.08    | (685,869.08) | -100.00% |
| Delinquent Tax                | 150,000.00     | 150,000.00    | -            | 0.00%    |
| Local Purpose Tax             | 5,343,066.68   | 5,023,292.27  | 319,774.41   | 6.37%    |
| Minimum Library Tax           | -              | -             | -            | #DIV/0!  |
| School Tax (Debt Service)     | -              | -             | -            | #DIV/0!  |
| Arts and Cultural Tax         | -              | -             | -            | #DIV/0!  |
| TOTAL REVENUE                 | 7,072,364.50   | 7,429,168.52  | (356,804.02) | -4.80%   |
| APPROPRIATIONS                |                |               |              |          |
| Salaries & Wages              | 3,104,702.00   | 2,892,202.44  | 212,499.56   | 7.35%    |
| Other Expenses                | 2,358,400.00   | 2,360,030.00  | (1,630.00)   | -0.07%   |
| Statutory & Deferred Charges  | 824,662.50     | 763,067.00    | 61,595.50    | 8.07%    |
| State & Federal Grants        | -              | 685,869.08    | (685,869.08) | -100.00% |
| Capital (without grants)      | 64,500.00      | -             | 64,500.00    | #DIV/0!  |
| Debt Service                  | 355,100.00     | 369,000.00    | (13,900.00)  | -3.77%   |
| School Debt Service           | -              | -             | -            | #DIV/0!  |
| Reserve for Uncollected Taxes | 365,000.00     | 365,000.00    |              | 0.00%    |
| TOTAL APPROPRIATIONS          | 7,072,364.50   | 7,435,168.52  | (362,804.02) | -0.0488  |
| Adopted Emergencies           |                | 6,000.00      |              |          |

| Available<br>Used to Fund Budget       | BUDGET<br>YEAR<br>892,771.99 | PRIOR YEAR 893,047.38 550,000,00 | <b>CHANGE</b> (275.39)   |                   |
|--|------------------------------|----------------------------------|--------------------------|-------------------|
| CC                                     | NDITION OF                   | SURPLUS                          |                          |                   |
| Adopted Emergencies                    |                              | 6,000.00                         |                          |                   |
| TOTAL APPROPRIATIONS                   | 7,072,364.50                 | 7,435,168.52                     | (362,804.02)             | -0.0488           |
| Reserve for Uncollected Taxes          | 365,000.00                   | 365,000.00                       | -                        | 0.00%             |
| School Debt Service                    | -                            | -                                | (13,300.00)              | #DIV/0!           |
| Capital (without grants)  Debt Service | 64,500.00<br>355,100.00      | 369,000.00                       | 64,500.00<br>(13,900.00) | #DIV/0!<br>-3.77% |
| State & Federal Grants                 | -                            | 685,869.08                       | ,                        | -100.00%          |
| Statutory & Deferred Charges           | 824,662.50                   | 763,067.00                       | 61,595.50                | 8.07%             |
| Other Expenses                         | 2,358,400.00                 | 2,360,030.00                     | (1,630.00)               | -0.07%            |
| APPROPRIATIONS Salaries & Wages        | 3,104,702.00                 | 2,892,202.44                     | 212,499.56               | 7.35%             |
| ADDDODDIATIONS                         |                              |                                  |                          |                   |
| TOTAL REVENUE                          | 7,072,364.50                 | 7,429,168.52                     | (356,804.02)             | -4.80%            |
| Arts and Cultural Tax                  | -                            | -                                | -                        | #DIV/0!           |
| School Tax (Debt Service)              | -                            | -                                | -                        | #DIV/0!           |
| Minimum Library Tax                    | 3,343,000.00                 | 5,025,292.21                     | 319,774.41               | #DIV/0!           |
| Local Purpose Tax                      | 5,343,066.68                 | 5,023,292.27                     | 319,774.41               | 6.37%             |

| LOCAL TAX                     | LEVY AND       | ASSESSED V    | ALUES      |       |
|-------------------------------|----------------|---------------|------------|-------|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE     | %     |
| Local Purpose Tax Levy (only) | 5,343,066.68   | 5,023,292.27  | 319,774.41 | 6.37% |
| Local Tax Rate                | 0.3849         | 0.3770        | 0.0079     | 2.10% |
| Assessed Valuation            | 1,388,140,800  | 1,332,342,300 | 55,798,500 | 4.19% |

|  | STATUS OF "CAPS"      |                       |  |  |  |  |  |  |  |  |  |  |
|--|-----------------------|-----------------------|--|--|--|--|--|--|--|--|--|--|
| SPEN                                     | DING CAP              |                       | 2% LEVY CAP                                |  |  |  |  |  |  |  |  |  |
|  | CAP<br>@ 0.5%         | CAP<br>COLA           | 5,343,066.68 MAX<br>5,343,066.68 ACTUAL    |  |  |  |  |  |  |  |  |  |
| CAP Base from Prior Year<br>Rate Applied | 5,626,150.00<br>0.50% | 5,626,150.00<br>3.50% | (0.00) + OR ()                             |  |  |  |  |  |  |  |  |  |
| Allowable CAP Additions:                 | 5,654,280.75          | 5,823,065.25          | Must be zero or ( ) to<br>Introduce Budget |  |  |  |  |  |  |  |  |  |
| See Sheet 3b<br>Other                    | 162,086.13            | 162,086.13            |  |  |  |  |  |  |  |  |  |  |
| Total CAP Allowable                      | 5,816,366.88          | 5,985,151.38          |  |  |  |  |  |  |  |  |  |  |
| Budget Expenditures Sheet 19             | 5,914,614.50          | 5,914,614.50          |  |  |  |  |  |  |  |  |  |  |
| Remaining or (Excess)                    | (98,247.62)           | 70,536.88             |  |  |  |  |  |  |  |  |  |  |

|                     | CONDITION OF S | SURPLUS    |          |                                 |            |         |         |
|---------------------|----------------|------------|----------|---------------------------------|------------|---------|---------|
|                     |                |            |          | %                               | OF TAX COL | LECTION |         |
|                     | BUDGET         | PRIOR      |          |                                 |            |         |         |
|                     | YEAR           | YEAR       | CHANGE   |                                 | CURRENT    | PRIOR   | CHANGE  |
| Available           | 892,771.99     | 893,047.38 | (275.39) | Actual Percentage of Collection |            |         | 0.00%   |
| Used to Fund Budget | 550,000.00     | 550,000.00 | <u> </u> | Used for Reserve for Taxes      | 98.06%     |         | 98.06%  |
| Remaining Balance   | 342,771.99     | 343,047.38 | (275.39) | Remaining                       | -98.06%    | 0.00%   | -98.06% |

## **BOROUGH OF SPRING LAKE HEIGHTS**

|                         | SUMMARY OF TAX RATES |       |                |       |         | LEVY CHANGE PER VARIOUS ASSESSED VALUES |                        |              |              |              |              |               |               |
|-------------------------|----------------------|-------|----------------|-------|---------|---|------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
|                         | Estimate<br>2021     | d     | Actual<br>2020 |       |         |   | Estimated 2021         |              | Actu<br>202  |              | Total        | Local         |               |
|                         | Levy Amount          | Rate  | Levy Amount    | Rate  | Change  | %                                       | Property<br>Assessment | Total<br>Tax | Local<br>Tax | Total<br>Tax | Local<br>Tax | Tax<br>Change | Tax<br>Change |
| COUNTY:                 | Levy Amount          | Nate  | Levy Amount    | Nate  | Change  | 70                                      | Assessment             | Ιαλ          | Ιαλ          | Ιαλ          | Ιαλ          | Change        | Change        |
| County Tax (General)    | 3,140,984.58         | 0.226 | 3,115,649.20   | 0.234 | (0.008) | -3.30%                                  | 100,000.00             | 1,355.39     | 384.91       | 1,357.00     | 377.00       | (1.61)        | 7.91          |
| County Library          | 230,000.00           | 0.017 | 226,762.33     | 0.017 | (0.000) | -2.54%                                  | 125,000.00             | 1,694.24     | 481.14       | 1,696.25     | 471.25       | (2.01)        | 9.89          |
| County Health           | ,                    | -     | ,              |       | -       | #DIV/0!                                 | 150,000.00             | 2,033.09     | 577.36       | 2,035.50     | 565.50       | (2.41)        | 11.86         |
| County Open Space       | 379,015.42           | 0.027 | 363,780.30     | 0.027 | 0.000   | 1.13%                                   | 175,000.00             | 2,371.94     | 673.59       | 2,374.75     | 659.75       | (2.81)        | 13.84         |
| Total All County Levies | 3,750,000.00         | 0.270 | 3,706,191.83   | 0.278 | (0.008) | -2.83%                                  | 200,000.00             | 2,710.78     | 769.82       | 2,714.00     | 754.00       | (3.22)        | 15.82         |
| •                       |                      |       | , ,            |       | ,       |   | 225,000.00             | 3,049.63     | 866.04       | 3,053.25     | 848.25       | (3.62)        | 17.79         |
| SCHOOLS:                |                      |       |                |       |         |   | 250,000.00             | 3,388.48     | 962.27       | 3,392.50     | 942.50       | (4.02)        | 19.77         |
| Local School            | 9,582,864.00         | 0.690 | 9,224,250.00   | 0.692 | (0.002) | -0.24%                                  | 275,000.00             | 3,727.33     | 1,058.50     | 3,731.75     | 1,036.75     | (4.42)        | 21.75         |
| Regional School         | -                    | -     | -              |       |         | #DIV/0!                                 | 300,000.00             | 4,066.17     | 1,154.72     | 4,071.00     | 1,131.00     | (4.83)        | 23.72         |
| Regional High School    | -                    | -     | -              |       | -       | #DIV/0!                                 | 325,000.00             | 4,405.02     | 1,250.95     | 4,410.25     | 1,225.25     | (5.23)        | 25.70         |
|                         |                      |       |                |       |         |   | 350,000.00             | 4,743.87     | 1,347.18     | 4,749.50     | 1,319.50     | (5.63)        | 27.68         |
| Additional Local School |                      |       |                |       |         |   | 375,000.00             | 5,082.72     | 1,443.41     | 5,088.75     | 1,413.75     | (6.03)        | 29.66         |
| School Debt Service     | -                    | -     | -              |       | -       | #DIV/0!                                 | 400,000.00             | 5,421.57     | 1,539.63     | 5,428.00     | 1,508.00     | (6.43)        | 31.63         |
|                         |                      |       |                |       |         |   | 425,000.00             | 5,760.41     | 1,635.86     | 5,767.25     | 1,602.25     | (6.84)        | 33.61         |
| SPECIAL DISTRICTS:      |                      |       |                |       |         |   | 450,000.00             | 6,099.26     | 1,732.09     | 6,106.50     | 1,696.50     | (7.24)        | 35.59         |
| Special District Tax    | -                    |       | =              |       | -       | #DIV/0!                                 | 475,000.00             | 6,438.11     | 1,828.31     | 6,445.75     | 1,790.75     | (7.64)        | 37.56         |
|                         |                      |       |                |       |         |   | 500,000.00             | 6,776.96     | 1,924.54     | 6,785.00     | 1,885.00     | (8.04)        | 39.54         |
| LOCAL PURPOSE TAX       | 5,343,066.68         | 0.385 | 5,023,292.27   | 0.377 | 0.008   | 2.10%                                   | 600,000.00             | 8132.349981  | 2309.44873   | 8,142.00     | 2,262.00     | (9.65)        | 47.45         |
| Municipal Library       | -                    | -     | -              |       | -       | #DIV/0!                                 | 750,000.00             | 10,165.44    | 2,886.81     | 10,177.50    | 2,827.50     | (12.06)       | 59.31         |
| Municipal Open Space    | 138,814.00           | 0.010 | 130,563.00     | 0.010 | (0.000) | -5.8E-07                                | 1,000,000.00           | 13553.91663  | 3849.081217  | 13,570.00    | 3,770.00     | (16.08)       | 79.08         |
|                         | -                    | 0     | -              |       | -       | #DIV/0!                                 | 1,250,000.00           | 16942.39579  | 4811.351521  | 16,962.50    | 4,712.50     | (20.10)       | 98.85         |
| Arts and Cultural       | 18,814,744.68        | 1.355 | 18,084,297.10  | 1.357 | -0.0016 | -0.00119                                | 1,500,000.00           | 20,330.87    | 5,773.62     | 20,355.00    | 5,655.00     | (24.13)       | 118.62        |

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# COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2021 MUNICIPAL BUDGET

|  |  |                    | YEAR 2021     | YEAR 2020    |
|--|--|--------------------|---------------|--------------|
| Total General Appropriations for                                     |  | get Statement Item |               |              |
| 8(L) (Exclusive of Reserve for Ur                                    | collected Taxes)                                     |                    | 6,707,364.50  | XXXXXXXXXX   |
| 2 Local District School Tax  | Actual   |                    |               | 9,224,250.00 |
| Estimate   |  |                    | 9,582,864.00  | XXXXXXXXXX   |
| 3 Regional School District Tax                                       | Actual   |                    |               |              |
|  | Estimate   |                    |               | XXXXXXXXXX   |
| 4 Regional High School Tax   | Actual   |                    |               |              |
|  | Estimate   |                    |               | XXXXXXXXXX   |
| 5 County Tax   | Actual   |                    |               | 3,706,191.83 |
|  | Estimate   |                    | 3,750,000.00  | XXXXXXXXXX   |
| 6 Special District Tax   | Actual   |                    |               |              |
|  | Estimate   |                    |               | XXXXXXXXXX   |
| 7 Municipal Open Space   | Actual   |                    |               | 133,234.00   |
|  | Estimate   |                    | 138,814.00    | XXXXXXXXXX   |
| 8 Municipal Arts and Culture   | Actual   |                    |               |              |
|  | Estimate   |                    |               | XXXXXXXXXX   |
| 9 Total General Appropriations & C                                   |  |                    | 20,179,042.50 |              |
| 10 Less: Total Anticipated Revenues                                  | s from 2021 in                                       |                    |               |              |
| Municipal Budget (Item 5)  |  |                    | 1,729,297.82  |              |
| 11 Cash Required from 2021 to Sup<br>Municipal Budget and Other Taxo | •  |                    | 18,449,744.68 |              |
| 12 Amount of Item 11 divided by                                      | 98.06%   | 1                  | 10,449,744.00 |              |
| •  |  | ı                  |               |              |
| equals Amount to be Raised by T                                      | ,  |                    |               |              |
| exceed the applicable percentage                                     | e snown by Item 13,                                  | Sneet 22)          | 18,814,744.68 |              |
| Analysis of Item 12:   |  |                    |               |              |
| Local School District Tax (Line                                      | 2 Above)   | 9,582,864.00       |               |              |
| Regional School District Tax (L                                      | ine 3 Above)   | -                  |               |              |
| Regional High School Tax (Line                                       | e 4 Above)   | -                  |               |              |
| County Tax (Line 5 Above)  |  | 3,750,000.00       |               |              |
| Special District Tax (Line 6 Abo                                     | ove)   | -                  |               |              |
| Municipal Open Space Tax (Lir  | ne 7 Above)  | 138,814.00         |               |              |
| Municipal Arts and Culture Tax                                       | (Line 8 Above)                                       | -                  |               |              |
| Tax in Local Municipal Budget  |  | 5,343,066.68       |               |              |
| Total Amount (Line 12)   |  | 18,814,744.68      |               |              |
| 13   | Appropriation: Reserve for Uncollected Taxes (Budget |                    |               |              |
| Statement, Item 8(M) (Item 12,                                       | Less Item 11)  |                    | 365,000.00    |              |
| Computation of "Tax in Local Mu                                      | nicipal Budget"                                      |                    |               |              |
| Item 1 - Total General Appropri                                      | ations   |                    | 6,707,364.50  |              |
| Item 13 - Appropriation: Reserv                                      | e for Uncollected Ta                                 | ixes               | 365,000.00    |              |
| Subtotal   |  |                    | 7,072,364.50  |              |
| Less: Item 10 - Total Anticipate                                     |  |                    | 1,729,297.82  |              |
| Amount to Be Raised by Taxation                                      | in Municipal Budge                                   | et                 | 5,343,066.68  |              |

| Local Tax for Municipal Purpose       | 5,343,066.68 |
|---------------------------------------|--------------|
| Addition to Local District School Tax |              |
| Minimum Library Tax                   |              |

#### 2021 MUNICIPAL DATA SHEET

COUNTY:

(MUST ACCOMPANY 2021 BUDGET)

MUNICIPALITY: )ROUGH OF SPRING LAKE HEIGH

**CAP** 

| Christopher Campion | December 31, 2023 |
|---------------------|-------------------|
| Mayor's Name        | Term Expires      |
| ·                   | •                 |

|                                 | 4/13/2015          |
|---------------------------------|--------------------|
|                                 | Date of Orig. Appt |
| JANINE GILLIS                   | <b>C</b> -1710     |
| Municipal Clerk                 | Cert. No.          |
| MARY ELLEN KARAMUS              | T-8383             |
| Tax Collector                   | Cert. No.          |
| THOMAS X. SEAMAN                | N-0286             |
| Chief Financial Officer         | Cert. No.          |
| JOHN R. SWISHER                 | N-0286             |
| Registered Municipal Accountant | Lic. No.           |
| DENNIS A. COLLINS               |                    |
| Municipal Attorney              |                    |
|                                 |                    |
|                                 |                    |

| Name                              | Term Expires |
|-----------------------------------|--------------|
| William Graetz- Council President | 12/31/2022   |
| Leonard Capristo                  | 12/31/2021   |
| John Casagrande                   | 12/31/2023   |
| Sara King                         | 12/31/2021   |
| Christopher Willms                | 12/31/2022   |
| Peter Gallo, Jr.                  | 12/31/2023   |
|                                   |              |
|                                   |              |
|                                   |              |

MONMOUTH

Official Mailing Address of Municipality

BOROUGH OF SPRING LAKE HEIGHTS
555 BRIGHTON AVENUE
SPRING LAKE HEIGHTS, NJ 07762

**Fax #:** 732-449-3535

#### 2021 MUNICIPAL BUDGET

| Municipal Budget of the BOROUGH  | of SPRING LAI   | KE HEIGHTS , County of                                | MONMOUTH for the Fiscal Year 2021.  |
|--|---|---|---|
| It is hereby certified that the Budget and Capital Budget appeared is a true copy of the Budget and Capital Budget appeared and that public advertisement will be made in accordance with N.J.A.C. 5:30-4.4(d).  Certified by me, this   | roved by resolution of the Governing Bo<br>, 2021                           | dy on the   | jgillis@springlakehts.com Clerk 555 BRIGHTON AVENUE Address SPRING LAKE HEIGHTS, NJ 07762 Address 732-449-3500 Phone Number   |
| It is hereby certified that the approved Budget annex a part is an exact copy of the original on file with the Clerk of additions are correct, all statements contained herein are in revenues equals the total of appropriations.  Certified by me, this day of   | of the Governing Body, that all   | a part is an exact copy of additions are correct, all | ied that the approved Budget annexed hereto and hereby made of the original on file with the Clerk of the Governing Body, that all I statements contained herein are in proof, the total of anticipated al of appropriations and the budget is in full compliance with the S.A. 40A:4-1 et seq.  3 day of May, 2021  tseaman@springlakehts.com  Chief Financial Officer |
|  | DO NOT USE  | THESE SPACES  |   |
| CERTIFICATION OF ADOPTED  (Do not advertise this Certification) It is hereby certified that the amounts to be raised by taxation for local compared with the approved Budget previously certified by me and any condition to such approval have been made. The adopted budget is certiforegoing only.  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Community Affairs | form) purposes has been y changes required as a rtified with respect to the |   |   |
| Dated:, 2021 By:   |   |   |   |

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

|           | Municipal Budget of the       | BOROUGH                 | d of            | SPRI                                   | NG LAKE HEIGHTS              | , County of          | MONMOUTH                  | for the Fiscal Year 2021  |
|-----------|-------------------------------|-------------------------|-----------------|--|------------------------------|----------------------|---------------------------|---------------------------|
|           | Be it Resolved, that the foll | lowing statements of re | evenues and a   | opropriations shall c                  | onstitute the Municipal Budç | get for the year 202 | 21;                       |                           |
|           | Be it Further Resolved, tha   | t said Budget be publis | shed in the     |  | COAST STAR NEW               | SPAPER               |                           |                           |
|           | in the issue of               | May 20                  | , 2021          |  |                              |                      |                           |                           |
|           | The Governing Body of the     | BOROUGH                 | d of            | SPRING                                 | LAKE HEIGHTS                 | _does hereby appr    | rove the following as the | Budget for the year 2021: |
|           | RECORDED (Insert last name)   | VOTE                    | Ayes            | GRAETZ<br>CASAGRANDE<br>KING<br>WILLMS | Nays                         |                      | Abstained<br>Absent       | CAPRISTO<br>GALLO         |
|           | Notice is hereby given that   | the Budget and Tax R    | esolution was   | approved by the                        | COUNCIL N                    | MEMBERS              | of the BO                 | DROUGH                    |
| of        | SPRING LAKE HE                | EIGHTS                  | , County of     | MONMOUT                                | H, onMay                     | 3                    | , 2021.                   |                           |
|           | A Hearing on the Budget a     | nd Tax Resolution will  | be held at      | BOROUGH OF                             | SPRING LAKE HEIGHTS          | _ , onJun            | e 7                       | 2021 at                   |
| 7:00      | o'clock PM at which ti        | ime and place objectio  | ns to said Budo | get and Tax Resoluti                   | on for the year 2021 may be  | e presented by taxp  | payers or other           |                           |
| intereste | ed persons.                   |                         |                 |  |                              |                      |                           |                           |

Sheet 2

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |   | YEAR 2021    |
|---|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be or  | mitted in advertised budget)  | xxxxxxxxxx   |
| 1. Appropriations within "CAPS" -   |   | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}            |   | 5,914,614.50 |
| 2. Appropriations excluded from "CAPS" -                                      |   | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am        | ended)}   | 792,750.00   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 2       | 29)   | -            |
| Total General Appropriations excluded from "CAPS" (Item O, S                  | sheet 29)   | 792,750.00   |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated        | 98.06% Percent of Tax Collections   | 365,000.00   |
|   | Building Aid Allowance 2021 - \$  |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                            | for Schools-State Aid 2020 - \$   | 7,072,364.50 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet  | 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,729,297.82 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget ( | (as follows)  | xxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for Und                | collected Taxes (Item 6(a), Sheet 11)   | 5,343,066.68 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)               |   | -            |
| (c) Minimum Library Tax   |   | -            |
|   |   |              |
|   |   |              |
|   |   |              |
|   |   |              |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

|   | General      | WATER/SEWER  |         |         |         |         |         |
|---|--------------|--------------|---------|---------|---------|---------|---------|
|   | Budget       | Utility      | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 6,745,761.66 | 2,275,000.00 | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        | 683,406.86   |              |         |         |         |         |         |
| Emergency Appropriations  | -            | -            | -       | -       | -       | -       | -       |
| Total Appropriations  | 7,429,168.52 | 2,275,000.00 | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 7,047,356.45 | 2,201,350.46 | -       | -       | -       | -       | -       |
| Reserved  | 366,162.04   | 71,951.05    | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 15,650.03    | 1,698.49     | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 7,429,168.52 | 2,275,000.00 | -       | -       | -       | -       | -       |
| Overexpenditures *  | -            | -            | -       | -       | -       | -       | -       |

| <u> </u>   | BUDGET N     | MEGGAGE  |              |
|--|--------------|--|--------------|
| CAP CALCULATION                                      |              | CAP CALCULATION                                      |              |
| Total General Appropriations for 2020                | 6,745,762.00 | Allowable Operating Appropriations before            |              |
| Cap Base Adjustment:                                 | 0.747.700.00 | Additional Exceptions per (N.J.S.A. 40A:4-45.3)      | 5,682,411.50 |
| Subtotal   | 6,745,762.00 |  |              |
| Exceptions Less:                                     |              | Additions:   |              |
| Total Other Operations                               | 51,900.00    | New Construction (Assessor Certification)            | 13,990.85    |
| Total Uniform Construction Code                      |              | 2019 Cap Bank  | 52,704.80    |
| Total Interlocal Service Agreement                   | 331,250.00   | 2020 Cap Bank  | 95,390.48    |
| Total Additional Appropriations                      |              |  |              |
| Total Capital Improvements                           | 000 000 00   |  |              |
| Total Debt Service                                   | 369,000.00   | Total Additions                                      | 400,000,40   |
| Transferred to Board of Education Type I School Debt |              | Total Additions                                      | 162,086.13   |
| Total Public & Private Programs                      | 2,462.00     | Maximum Appropriations within "CAPS" Sheet 19 @ 1.0% | 5,844,497.63 |
| Judgements   | 2,402.00     | Maximum Appropriations within One of check 15 @      | 0,044,407.00 |
| Total Deferred Charges                               |              |  |              |
| Cash Deficit   |              | Additional Increase to COLA rate. 3.5%               |              |
| Reserve for Uncollected Taxes                        | 365,000.00   | Amount of Increase allowable. 2.5%                   | 140,653.75   |
| Total Exceptions                                     | 1,119,612.00 | =  |              |
| Amount on Which CAP is Applied                       | 5,626,150.00 |  |              |
| 1.0% CAP   | 56,261.50    | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | 5,985,151.38 |
| Allowable Operating Appropriations before            |              |  |              |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3)      | 5,682,411.50 |  |              |
| ,              |              |  |              |
|  |              |  |              |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  |                            | EXPLANATORY | STATEMENT - (Contin | ued) |  |
|--|----------------------------|-------------|---------------------|------|--|
|  |                            | BUD         | GET MESSAGE         |      |  |
|  |                            |             |                     |      |  |
|  |                            |             |                     |      |  |
|  |                            |             |                     |      |  |
| RECAP OF GROUP INS                         | SURANCE APPROPRIATION      |             |                     |      |  |
| Following is a recap of the Municipality'  | s Employee Group Insurance |             |                     |      |  |
| Estimated Group Insurance Costs - 202      | \$                         | 600,000.00  |                     |      |  |
| Estimated Amounts to be Contributed by     | by Employees:              |             |                     |      |  |
| Contribution from all eligible em          | p. 85,000.00               |             |                     |      |  |
|  |                            | 85,000.00   |                     |      |  |
| Budgeted Group Insurance - Inside CA       | P                          | 515,000.00  |                     |      |  |
| Budgeted Group Insurance - Utilities       |                            |             |                     |      |  |
| Budgeted Group Insurance - Outside C TOTAL | AP                         | 515,000.00  |                     |      |  |
| Instead of receiving Health Benefits,      | employees                  | <u>—</u>    |                     |      |  |
| have elected an opt-out for 2021. This     |                            |             |                     |      |  |
| is budgeted separately.                    |                            |             |                     |      |  |
| Health Benefits Waiver                     |                            |             |                     |      |  |
| Salaries and Wages                         |                            |             |                     |      |  |
|  |                            |             |                     |      |  |
|  |                            |             |                     |      |  |
|  |                            |             |                     |      |  |

|  | E>   | XPLANATORY STAT                                  | TEMENT - (Continued)  |  |   |
|--|--|--|---|--|---|
|  |  |  |   |  |   |
| NEW JERSEY 2   | 2010 LOCAL UNIT LEVY CAP LA  | w  |   |  |   |
| P.L. 2007, c. 62, was amend<br>The last amendment reduces t<br>exclusions. It also removes the L | ded by P.L. 2008 c. 6 and P.L. 2010 c. 44 the 4% to 2% and modifies some of the ex_FB waiver. The voter referendum now restricted from the original 60% in P.L. 20 | (S-29 R1).<br>xceptions and<br>equires a vote in | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers | 5,000.00<br>44,722.00<br>64,500.00<br>1,750.00<br>5,500.00 | 5,118,148.12<br>121,472.00<br>15,650.00 |
| SUMMAR   | Y LEVY CAP CALCULATION   |  | Less Cancelled or Unexpended Exclusions   |  |   |
| LEVY CAP CALCULATION   |  |  | ADJUSTED TAX LEVY  Additions:  New Ratables - Increase for new construction   | 3,711,100  | 5,223,970.12                            |
| Prior Year Amount to be Raised by T<br>Less:   |  | 5,023,292.27                                     | Prior Year's Local Purpose Tax Rate (per \$100)  New Ratable Adjustment to Levy   |  | 13,990.85                               |
| Less: Prior Year Deferred Char<br>Less: Prior Year Recycling Tax                                 |  | 5,500.00   | Amounts approved by Referendum Levy CAP Bank Applied  |  | 105,105.72                              |
| Less:  |  |  | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA   | ATION =  | 5,343,066.68                            |
| Net Prior Year Tax Levy for Municipates 2% CAP Increase  | al Purpose Tax for CAP Calculation   | 5,017,792.27<br>100,355.85                       | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL   | PURPOSES =   | 5,343,066.68                            |
| ADJUSTED TAX LEVY Plus: Assumption of Service/F ADJUSTED TAX LEVY PRIOR TO                       |  | 5,118,148.12<br>5,118,148.12                     | OVER OR (UNDER) 2% LEVY CAP  (must be equal or under for Introduction)  | =  | (0.00)                                  |

|   |   | EXPLANATORY STATE                                      | EMENT - (Continued) |  |
|---|---|--|---------------------|--|
|   |   | BUDGET N   | IESSAGE             |  |
| "2010" LEVY CAP BANKS:  |   |  |                     |  |
| 2018  Maximum Allowable Amount to the Raised by Taxato Available for Banking (CY 202)  Amount Used in 2021  Balance to Expire                       | tion for Municipal Purpose                  | -  |                     |  |
| 2019 Maximum Allowable Amount to the Raised by Taxate Available for Banking (CY 202) Amount Used in 2021 Balance to Carry Forward (CY               | tion for Municipal Purpose<br>21 - CY 2022) | -  |                     |  |
| 2020  |   |  |                     |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxat<br>Available for Banking (CY 202<br>Amount Used in 2021<br>Balance to Carry Forward (CY | tion for Municipal Purpose<br>21 - CY 2023) | 5,195,583<br>5,023,292<br>172,291<br>105,106<br>67,185 |                     |  |
| 2021  |   |  |                     |  |
| Maximum Allowable Amount t<br>Amount to be Raised by Taxat<br>Available for Banking (CY 202   | tion for Municipal Purpose                  | 5,343,067<br>5,343,067<br>0                            |                     |  |
| Total Levy CAP Bank   |   | 67,185   |                     |  |

#### **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021        | 2020       | Cash in 2020 |
| 1. Surplus Anticipated   | 08-101  | 550,000.00  | 550,000.00 | 550,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |            |              |
| Total Surplus Anticipated  | 08-100  | 550,000.00  | 550,000.00 | 550,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx    |
| Licenses:  | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 20,000.00   | 20,000.00  | 20,250.00    |
| Other  | 08-104  |             |            |              |
| Fees and Permits   | 08-105  | 71,000.00   | 71,882.17  | 71,361.20    |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 32,000.00   | 55,000.00  | 32,344.94    |
| Other  | 08-109  |             |            |              |
| Interest and Costs on Taxes  | 08-112  | 40,000.00   | 40,000.00  | 54,048.21    |
| Interest and Costs on Assessments  | 08-115  |             |            |              |
| Parking Meters   | 08-111  |             |            |              |
| Interest on Investments and Deposits   | 08-113  | 52,000.00   | 51,800.00  | 65,867.00    |
| Anticipated Utility Operating Surplus  | 08-114  |             |            |              |
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|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2021  | 2020   | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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|   |      | Anticipated |      | Realized in  |
|---|------|-------------|------|--------------|
| GENERAL REVENUES  | FCOA | 2021        | 2020 | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |             |      |              |
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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |
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| Total Section A: Local Revenue                                    | 08-001 | 215,000.00 | 238,682.17 | 243,871.35   |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2021        | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |             |            |              |
|  |        |             |            |              |
|  |        |             |            |              |
| Transitional Aid   | 09-212 |             |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |             |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 399,325.00  | 399,325.00 | 399,325.00   |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 399,325.00  | 399,325.00 | 399,325.00   |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021        | 2020       | Cash in 2020 |
| Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees   |         |             |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |            |              |
|  | xxxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxx    |
| Uniform Construction Code Fees   | 08-160  | 75,000.00   | 50,000.00  | 114,513.02   |
|  |         |             |            |              |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:             | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  |             |            |              |
|  |         |             |            |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 75,000.00   | 50,000.00  | 114,513.02   |

|   |        | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2021        | 2020      | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx  | xxxxxxxxx | xxxxxxxxxx   |
|   |        |             |           |              |
| Spring Lake Heights BOE - Ground Maintenance  |        | 20,000.00   | 20,000.00 | 20,000.00    |
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|   |                                |        | Antici     | pated      | Realized in  |
|---|--------------------------------|--------|------------|------------|--------------|
| GENERAL REVENU  | ES                             | FCOA   | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of | of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of the Director of Loca      | I Government Services          |        |            |            |              |
| Shared Service Agreements Offset With Appropria         | ations:                        | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
|   |                                |        |            |            |              |
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|   |        | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
| GENERAL REVENUES  | FCOA   | 2021        | 2020      | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx    |
|   |        |             |           |              |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 20,000.00   | 20,000.00 | 20,000.00    |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2021        | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |        |             |            |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003 | _           | -          | -            |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021        | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx   |
|   |         |             |            | -            |
| Recycling Tonnage Grant   | 10-569  |             | 2,462.22   | 2,462.22     |
| Bulletproof Vest  | 10-693  |             | 5,044.00   | 5,044.00     |
| Clean Communities   | 10-602  |             | 12,497.84  | 12,497.84    |
| Body Armor  | 10-505  |             | 1,759.02   | 1,759.02     |
| NJDOT Emerson   | 10-559  |             | 200,000.00 | 200,000.00   |
| CDBG  | 10-856  |             | 114,106.00 | 114,106.00   |
| Monmouth County Open Space Ocean Road Park  | 10-685  |             | 125,000.00 | 125,000.00   |
| NJDOT Lake Drive  | 10-559  |             | 225,000.00 | 225,000.00   |
|   |         |             |            | -            |
|   |         |             |            | -            |
|   |         |             |            | -            |
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|   |         | Antic      | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
|   |         |            |            | -            |
|   |         |            |            | -            |
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|   |         |            |            | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | -          | 685,869.08 | 685,869.08   |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2021        | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |             |            |              |
| Items:  | xxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx    |
| Utility Operating Surplus of Prior Year   | 08-116 |             |            |              |
|   |        |             |            |              |
| Uniform Fire Safety Act   |        | 4,000.00    | 4,000.00   | 4,416.75     |
| Uniform Fire Safety Act-Local Fees  |        | 3,000.00    | 3,000.00   | 3,712.00     |
| Cable TV Franchise Fees   |        | 70,497.00   | 70,000.00  | 73,745.00    |
| Cell Tower Rental Fees  |        | 136,003.00  | 130,000.00 | 154,151.40   |
| Fiber Optic Franchise Fees  |        | 31,472.82   | 30,000.00  | 32,481.34    |
| Open Space Fund-Debt Service Contribution   |        | 75,000.00   | 75,000.00  | 75,000.00    |
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|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021        | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |            |              |
| Items:  | xxxxxx  | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx   |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 319,972.82  | 312,000.00 | 343,506.49   |

|  |        |              | Anticipated  |              |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2021         | 2020         | Cash in 2020 |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| 1 Cumulus Anticineted (Cheet 4 #4)   |        |              |              |              |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 550,000.00   | 550,000.00   | 550,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -            | -            | -            |
| 3. Miscellaneous Revenues:   | XXXXX  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX   |
| Total Section A: Local Revenues  | 08-001 | 215,000.00   | 238,682.17   | 243,871.35   |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 399,325.00   | 399,325.00   | 399,325.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 75,000.00    | 50,000.00    | 114,513.02   |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | 20,000.00    | 20,000.00    | 20,000.00    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section E: Government Services - Additional Revenues  | 08-003 | -            | -            | -            |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section F: Government Services - Public and Private Revenues  | 10-001 | -            | 685,869.08   | 685,869.08   |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section G:  Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items      | 08-004 | 319,972.82   | 312,000.00   | 343,506.49   |
| Total Miscellaneous Revenues   | 13-099 | 1,029,297.82 | 1,705,876.25 | 1,807,084.94 |
| 4. Receipts from Delinquent Taxes  | 15-499 | 150,000.00   | 150,000.00   | 191,620.33   |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 1,729,297.82 | 2,405,876.25 | 2,548,705.27 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 5,343,066.68 | 5,023,292.27 | xxxxxxxxxx   |
| b) Addition to Local District School Tax   | 07-191 |              |              | xxxxxxxxxx   |
| c) Minimum Library Tax   | 07-192 | -            |              | xxxxxxxxxx   |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 5,343,066.68 | 5,023,292.27 | 5,207,180.96 |
| 7. Total General Revenues  | 13-299 | 7,072,364.50 | 7,429,168.52 | 7,755,886.23 |

| B. GENERAL APPROPRIATIONS                |        |   |           | Approj    | oriated                                   |   | Expended 2020      |           |  |
|--|--------|---|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS"           | FCO    | 4 | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| GENERAL GOVERNMENT:                      |        |   |           |           |   | -   |                    | -         |  |
| General Administration:                  |        |   |           |           |   | -   |                    | -         |  |
| Salaries & Wages                         | 20-100 | 1 | 90,000.00 | 52,000.00 |   | 52,000.00   | 51,869.03          | 130.97    |  |
| Other Expenses                           | 20-100 | 2 | 70,000.00 | 70,000.00 |   | 70,000.00   | 68,904.93          | 1,095.07  |  |
| Mayor and Council:                       |        |   |           |           |   | -   |                    | -         |  |
| Salaries & Wages                         | 20-110 | 1 | 21,000.00 | 20,000.00 |   | 20,000.00   | 17,557.01          | 2,442.99  |  |
| Other Expenses                           | 20-110 | 2 | 2,000.00  | 2,000.00  |   | 2,000.00  | 765.99             | 1,234.01  |  |
| Municipal Clerk:                         |        |   |           |           |   | -   |                    | -         |  |
| Salaries & Wages                         | 20-120 | 1 | 95,000.00 | 92,780.00 |   | 92,780.00   | 90,193.10          | 2,586.90  |  |
| Other Expenses                           | 20-120 | 2 | 17,500.00 | 17,500.00 |   | 17,500.00   | 16,218.27          | 1,281.73  |  |
| FINANCIAL ADMINISTRATION:                |        |   |           |           |   | -   |                    |           |  |
| Salaries & Wages                         | 20-130 | 1 | 45,000.00 | 50,000.00 |   | 50,000.00   | 48,255.16          | 1,744.84  |  |
| Other Expenses                           | 20-130 | 2 | 53,000.00 | 52,000.00 |   | 52,000.00   | 51,354.50          | 645.50    |  |
| AUDIT SERVICES:                          |        |   |           |           |   | -   |                    | -         |  |
| Other Expenses                           | 20-135 | 2 | 21,000.00 | 20,000.00 |   | 20,000.00   | 20,000.00          | -         |  |
| REVENUE ADMINISTRATION (Tax Collection): |        |   |           |           |   | -   |                    | -         |  |
| Salaries & Wages                         | 20-145 | 1 | 60,000.00 | 58,250.00 |   | 58,250.00   | 47,283.52          | 10,966.48 |  |
| Other Expenses                           | 20-145 | 2 | 30,000.00 | 32,000.00 |   | 32,000.00   | 23,285.04          | 8,714.96  |  |
|  |        |   |           |           |   | -   |                    | -         |  |
|  |        |   |           |           |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                    |        |    |           | Approj    | priated                                   |   | Expende            | ed 2020  |
|--|--------|----|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α. | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| TAX ASSESSMENT ADMINISTRATION:               |        |    |           |           |   | -   |                    | -        |
| Salaries & Wages                             | 20-150 | 1  | 45,000.00 | 41,000.00 |   | 43,100.00   | 43,080.48          | 19.52    |
| Other Expenses                               | 20-150 | 2  | 3,000.00  | 3,000.00  |   | 3,000.00  | 802.55             | 2,197.45 |
| Other Expenses- Assessment Pilot Program     | 20-150 | 2  | 14,000.00 | 14,000.00 |   | 14,000.00   | 11,000.00          | 3,000.00 |
| LEGAL SERVICES:                              |        |    |           |           |   | -   |                    | -        |
| Other Expenses                               | 20-155 | 2  | 90,000.00 | 65,000.00 |   | 80,000.00   | 75,415.61          | 4,584.39 |
| ENGINEERING SERVICES:                        |        |    |           |           |   | -   |                    | -        |
| Salaries & Wages                             | 20-165 | 1  | 45,000.00 | 28,000.00 |   | 38,000.00   | 36,712.50          | 1,287.50 |
| Other Expenses                               | 20-165 | 2  | 2,500.00  | 2,000.00  |   | 2,000.00  | 1,062.98           | 937.02   |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | _        |
|  |        |    |           |           |   | -   |                    | _        |
|  |        |    |           |           |   | -   |                    | _        |
|  |        |    |           |           |   | -   |                    | _        |
|  |        |    |           |           |   | -   |                    | _        |
|  |        |    |           |           |   | -   |                    | -        |
|  |        |    |           |           |   | -   |                    | -        |

| . GENERAL APPROPRIATIONS                     |        |   |            | Approj     |   | Expend  | ed 2020            |           |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | 4 | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| MUNICIPAL LAND USE LAW (NJSA 40:550-1)       |        |   |            |            |   | -   |                    | -         |
| PLANNING BOARD:                              |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 21-180 | 1 | 5,000.00   | 4,000.00   |   | 4,000.00  | 3,257.12           | 742.88    |
| Other Expenses                               | 21-180 | 2 | 15,000.00  | 10,000.00  |   | 10,000.00   | 2,831.71           | 7,168.29  |
| ZONING BOARD OF ADJUSTMENT:                  |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 21-185 | 1 | -          | 4,000.00   |   | 4,000.00  | 3,257.12           | 742.88    |
| Other Expenses                               | 21-185 | 2 | -          | 4,000.00   |   | 4,000.00  | 1,490.28           | 2,509.72  |
| BEAUTIFICATION COMMITTEE:                    |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 21-185 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  | -                  | 1,000.00  |
| ZONING CODE ENFORCEMENT:                     |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 21-190 | 1 | 39,000.00  | 35,000.00  |   | 35,000.00   | 34,696.75          | 303.25    |
| Other Expenses                               | 21-190 | 2 | 2,000.00   | 2,000.00   |   | 2,000.00  | -                  | 2,000.00  |
|  |        |   |            |            |   | -   |                    | -         |
| INSURANCE (NJSA 40A:4-45.3(00)):             |        |   |            |            |   | -   |                    | -         |
| Employee Group Insurance                     | 23-220 | 2 | 515,000.00 | 515,000.00 |   | 515,000.00  | 463,659.55         | 51,340.45 |
| Worker Compensation Insurance                | 23-215 | 2 | 200,000.00 | 200,000.00 |   | 200,000.00  | 184,000.00         | 16,000.00 |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    |           |

| GENERAL APPROPRIATIONS                       |        |   |              | Approj       | oriated                                   |   | Expend             | ed 2020   |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY:                               |        |   |              |              |   | -   |                    | -         |
| POLICE:                                      |        |   |              |              |   | -   |                    | -         |
| Salaries & Wages                             | 25-240 | 1 | 1,710,000.00 | 1,711,579.00 |   | 1,645,949.00                                      | 1,598,526.04       | 47,422.96 |
| Other Expenses                               | 25-240 | 2 | 100,000.00   | 105,000.00   |   | 125,000.00  | 123,150.90         | 1,849.10  |
| EMERGENCY MANAGEMENT:                        |        |   |              |              |   | -   |                    | -         |
| Salaries & Wages                             | 25-252 | 1 | 3,100.00     | 3,100.00     |   | -   |                    | -         |
| Other Expenses                               | 25-252 | 2 | 7,500.00     | 7,500.00     |   | 7,500.00  | 5,250.00           | 2,250.00  |
| FIRST AID CONTRIBUTIONS FIRE SAFETY ACT:     | 25-260 | 2 | 25,000.00    | 25,000.00    |   | 25,000.00<br>-                                    | 25,000.00          | -         |
| Salaries & Wages                             | 25-265 | 1 | 15,000.00    | 15,000.00    |   | 11,500.00   | 11,500.00          | -         |
| Other Expenses                               | 25-265 | 2 | 2,000.00     | 2,000.00     |   | 2,000.00  | 1,116.00           | 884.00    |
| FIRE DEPARTMENT:                             |        |   |              |              |   | -   |                    | -         |
| Other Expenses                               | 25-265 | 2 | 75,000.00    | 75,000.00    |   | 75,000.00   | 74,967.91          | 32.09     |
| Aid to Volunteer Fire Company                | 25-265 | 2 | 65,000.00    | 65,000.00    |   | 65,000.00   | 65,000.00          | -         |
| MUNICIPAL PROSECUTORS OFFICE:                |        |   |              |              |   | -   |                    | -         |
| Salaries & Wages                             | 25-275 | 1 | 16,000.00    | 15,500.00    |   | 15,500.00   | 14,343.18          | 1,156.82  |
| Other Expenses                               | 25-275 | 2 | 1,000.00     | 1,000.00     |   | -   | -                  | -         |
|  |        |   |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |

| . GENERAL APPROPRIATIONS                     |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2020   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| MUNICIPAL COURT:                             |        |   |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 43-490 | 1 | 20,000.00  | 19,000.00  |   | 19,000.00   | 16,317.68          | 2,682.32  |
| Other Expenses                               | 43-490 | 2 | 4,000.00   | 3,500.00   |   | 3,500.00  | 405.37             | 3,094.63  |
| PUBLIC DEFENDER:                             |        |   |            |            |   | -   |                    |           |
| Other Expenses                               | 43-495 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  | -                  | 1,000.00  |
| PUBLIC WORKS:                                |        |   |            |            |   | -   |                    | _         |
| PUBLIC WORKS DEPARTMENT:                     |        |   |            |            |   | -   |                    | _         |
| Salaries & Wages                             | 26-290 | 1 | 850,000.00 | 721,621.44 |   | 765,121.44  | 764,692.41         | 429.03    |
| Other Expenses                               | 26-290 | 2 | 17,500.00  | 12,000.00  |   | 15,030.00   | 15,029.25          | 0.75      |
| STREETS AND ROADS MAINTENANCE:               |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 26-305 | 2 | 22,000.00  | 22,000.00  |   | 22,000.00   | 13,399.26          | 8,600.74  |
| SOLID WASTE AND RECYCLING:                   |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 26-305 | 2 | 5,500.00   | 2,500.00   |   | 5,500.00  | 3,792.04           | 1,707.96  |
| BUILDINGS AND GROUNDS:                       |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 26-310 | 2 | 45,000.00  | 45,000.00  |   | 45,000.00   | 32,571.39          | 12,428.61 |
| VEHICLE MAINTENANCE:                         |        |   |            |            |   | -   |                    | -         |
| Other Expenses                               | 26-315 | 2 | 70,000.00  | 70,000.00  |   | 70,000.00   | 63,144.45          | 6,855.55  |
|  |        |   |            |            |   | -   |                    | _         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |

| . GENERAL APPROPRIATIONS                     |        |   |           | Appro     | priated                                   |   | Expende            | ed 2020  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Α | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| SNOW REMOVAL:                                |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages - Overtime                  | 26-290 | 1 | 15,000.00 | 15,000.00 |   | 7,500.00  | 7,500.00           | _        |
| Other Expenses                               | 26-290 | 2 | 15,000.00 | 15,000.00 |   | 7,500.00  | -                  | 7,500.00 |
| HEALTH AND HUMAN SERVICES:                   |        |   |           |           |   | -   |                    | -        |
| PUBLIC HEALTH SERVICES (Board of Health):    |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages                             | 27-330 | 1 | 1,600.00  | 1,500.00  |   | 1,500.00  | 1,338.48           | 161.52   |
| Other Expenses                               | 27-330 | 2 | 250.00    | 250.00    |   | 250.00  | 95.00              | 155.00   |
| ENVIRONMENTAL COMMISSION:                    |        |   |           |           |   | -   |                    | -        |
| Other Expenses                               | 27-335 | 2 | 1,500.00  | 1,500.00  |   | 1,500.00  | -                  | 1,500.00 |
| ANIMAL CONTROL SERVICES:                     |        |   |           |           |   | -   |                    | -        |
| Other Expenses                               | 27-340 | 2 | 6,000.00  | 6,000.00  |   | 6,000.00  | 3,850.00           | 2,150.00 |
|  |        |   |           |           |   | -   |                    | -        |
| PARKS AND RECREATION:                        |        |   |           |           |   | -   |                    | -        |
| RECREATION SERVICES AND PROGRAMS:            |        |   |           |           |   | -   |                    | -        |
| Salaries & Wages                             | 28-370 | 1 | 9,000.00  | 7,000.00  |   | 9,000.00  | 8,009.36           | 990.64   |
| Other Expenses                               | 28-370 | 2 | 5,000.00  | 4,000.00  |   | 9,000.00  | 8,786.44           | 213.56   |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | -        |
|  |        |   |           |           |   | -   |                    | _        |
|  |        |   |           |           |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |   | Expend             | ed 2020  |
|--|------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | ۱ | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    | -        |
|  |      |   |          |          |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |      |          |          | Appro    | priated                                   |   | Expend             | ed 2020  |
|--|------|----------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | <b>\</b> | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |
|  |      |          |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |      |    |          | Appro    | priated                                   |   | Expended 2020      |          |
|--|------|----|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | ١. | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |
|  |      |    |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                         |        |   |           | Appro     | priated                                   |   | Expended 2020      |           |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   |   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXX          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX  | x | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |   |           |           |   |   |                    |           |
| Construction Official                             |        |   |           |           |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1 |           |           |   | -   |                    | -         |
| Other Expenses                                    | 22-195 | 2 |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | _   |                    | _         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                         |        |            | Appro     | priated                                   |   | Expended 2020      |           |
|---|--------|------------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2021   | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx  | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | -   |                    | -         |
|   |        |            |           |   | _   |                    | -         |
|   |        |            |           |   | _   |                    | _         |
|   |        |            |           |   | _   |                    | _         |
|   |        |            |           |   | _   |                    | _         |
|   |        |            |           |   |   |                    | _         |
|   |        |            |           |   |   |                    | _         |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Appro      | priated                                   |   | Expend             | ed 2020   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxx  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| UNCLASSIFIED:                                |        |   |            |            |   | -   |                    | -         |
| UTILITY EXPENSES AND BULK PURCHASES:         |        |   |            |            |   | -   |                    | -         |
| Utilities and Fuel                           | 31-430 | 2 | 250,000.00 | 250,000.00 |   | 240,600.00  | 197,177.13         | 43,422.87 |
| LANDFILL/SOLID WASTE DISPOSAL:               |        |   |            |            |   | -   |                    | -         |
| Sanitary Landfill - Other Expenses           | 32-465 | 2 | 250,000.00 | 245,000.00 |   | 245,000.00  | 215,723.07         | 29,276.93 |
|  |        |   |            |            |   | -   |                    | -         |
| ACCUMLATED LEAVE COMPENSATION                | 30-415 | 1 | 1.00       | 1.00       |   | 1.00  | -                  | 1.00      |
| SALARY AND WAGE ADJUSTMENT                   | 30-415 | 1 | 1.00       | 1.00       |   | 1.00  | -                  | 1.00      |
|  |        |   |            |            |   | -   |                    | <u>-</u>  |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | <u>-</u>  |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    | 1      |   | 11 1 0110    | Appro        |                                     | Expende   | ed 2020            |            |
|--|--------|---|--------------|--------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCO    | ۸ | for 2021     | for 2020     | for 2020 By Emergency Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED:                                | xxxxx  | Х | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|  |        |   |              |              |                                     | -   |                    | -          |
|  |        |   |              |              |                                     | -   |                    | -          |
|  |        |   |              |              |                                     | -   |                    | -          |
|  |        |   |              |              |                                     | _   |                    | _          |
|  |        |   |              |              |                                     | -   |                    | _          |
|  |        |   |              |              |                                     | _   |                    |            |
|  |        |   |              |              |                                     |   |                    | -          |
|  |        |   |              |              |                                     | -   |                    | -          |
|  |        |   |              |              |                                     | -   |                    | <u>-</u>   |
|  |        |   |              |              |                                     | -   |                    | -          |
|  |        |   |              |              |                                     | -   |                    | -          |
|  |        |   |              |              |                                     | -   |                    | -          |
|  |        |   |              |              |                                     | -   |                    | -          |
|  |        |   |              |              |                                     | -   |                    | -          |
| Total Operations (Item 8(A)) within "CAPS"   | 34-199 |   | 5,088,952.00 | 4,862,082.44 | -                                   | 4,868,082.44                                      | 4,567,638.56       | 300,443.88 |
| B. Contingent                                | 35-470 | 2 | 1,000.00     | 1,000.00     | xxxxxxxxx                           | 1,000.00  | -                  | 1,000.00   |
| Contingent - within "CAPS"                   | 34-201 |   | 5,089,952.00 | 4,863,082.44 | -                                   | 4,869,082.44                                      | 4,567,638.56       | 301,443.88 |
| Detail:                                      |        | Щ | XXXXXXXXX    | xxxxxxxxx    | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Salaries & Wages                             | 34-201 | 1 | 3,084,702.00 | 2,894,332.44 | _                                   | 2,872,202.44                                      | 2,798,388.94       | 73,813.50  |
| Other Expenses (Including Contingent)        | 34-201 | 2 | 2,005,250.00 | 1,968,750.00 | -                                   | 1,996,880.00                                      | 1,769,249.62       | 227,630.38 |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro     | priated                                   |   | Expend    | ed 2020    |
|---|--------|-----------|-----------|---|---|-----------|------------|
|   | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | -         | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx  |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |           | XXXXXXXXXX |
|   |        |           |           | XXXXXXXXXX                                | -   |           | XXXXXXXXXX |
|   |        |           |           | XXXXXXXXXX                                | -   |           | XXXXXXXXXX |

| 8. GENERAL APPROPRIATIONS   |        |   |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
|   | FCOA   | 4 | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx  | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxx  | X | xxxxxxxx  | xxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Deficit in Public Defender Trust  | 46-855 | 2 | 1,232.50  |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |   |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expende            | ed 2020    |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:   | XXXXXX | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXX          | XXXXXXXXXX |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 133,690.00   | 102,250.00   |   | 102,250.00  | 102,250.00         | -          |
| Social Security System (O.A.S.I.)   | 36-472 | 225,000.00   | 220,000.00   |   | 215,000.00  | 200,764.54         | 14,235.4   |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |              |              |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ  | 36-475 | 453,740.00   | 429,817.00   |   | 429,817.00  | 429,817.00         | -          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 10,000.00    | 10,000.00    |   | 10,000.00   | 10,000.00          | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 1,000.00     | 1,000.00     |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| Total Deferred Charges and Statutory Expenditures - Municipal                           | 34-209 | 824,662.50   | 763,067.00   | -   | 757,067.00  | 742,831.54         | 14,235.4   |
|   |        |              |              |   |   |                    |            |
| (F) Judgments   | 37-480 |              |              |   | -   |                    | xxxxxxxxx  |
| (G) Cash Deficit of Preceding Year  | 46-855 |              |              |   | -   |                    | <u>-</u>   |
| (H-1) Total General Appropriations for Municipal Purposes within                        | 34-299 | 5,914,614.50 | 5,626,149.44 |   | 5,626,149.44                                      | 5,310,470.10       | 315,679.3  |

| 8. GENERAL APPROPRIATIONS             |        |   |          | Approj    | oriated                                   |   | Expende            | ed 2020   |
|---------------------------------------|--------|---|----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO    | A | for 2021 | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| STORMWATER MANAGEMENT:                |        |   |          |           |   | -   |                    | -         |
| Salaries and Wages                    | 26-298 | 1 |          |           |   | -   |                    | -         |
| Other Expenses                        | 26-298 | 2 | 2,400.00 | 2,400.00  |   | 2,400.00  | -                  | 2,400.00  |
|                                       |        |   |          |           |   | -   |                    | -         |
| RECYCLING TAX                         | 32-465 | 2 | 5,500.00 | 5,500.00  |   | 5,500.00  | 5,500.00           | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
| RESERVE FOR TAX APPEALS               | 30-426 | 2 | 500.00   | 500.00    |   | 500.00  | 500.00             | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
| LENGTH OF SERVICE AWARD PROGRAM:      |        |   |          |           |   | -   |                    | -         |
| Volunteer First Aid Squad             | 25-286 | 2 | 13500    | 13,500.00 |   | 13,500.00   | 9,775.00           | 3,725.00  |
| Volunteer Fire Company                | 25-286 | 2 | 15000    | 30,000.00 |   | 30,000.00   | 5,419.00           | 24,581.00 |
|                                       |        |   |          |           |   | -   |                    | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
|                                       |        |   |          |           |   | -   |                    | -         |
|                                       |        |   |          |           |   | -   |                    |           |

| 8. GENERAL APPROPRIATIONS                     |              |          |           | Appro    | priated                                   |   | Expend             | ed 2020   |
|---|--------------|----------|-----------|----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCO <i>F</i> | <b>\</b> | for 2021  | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              |          |           |          |   | -   |                    | -         |
|   |              | Ш        |           |          |   | -   |                    | -         |
| Total Other Operations - Excluded from "CAPS" | 34-300       |          | 36,900.00 |          | -   | 51,900.00   | 21,194.00          | 30,706.00 |

| 8. GENERAL APPROPRIATIONS  |        |          |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|--|--------|----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                            | FCO/   | <b>Δ</b> | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx  | Х        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17)                                    | xxxxx  | X        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        | $\vdash$ |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        | +        |           |           |   | -   |                    | -         |
|  |        | $\vdash$ |           |           |   | -   |                    | -         |
|  |        | $\vdash$ |           |           |   | -   |                    | -         |
|  |        | +        |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        |          |           |           |   | -   |                    | -         |
|  |        | H        |           |           |   | -   |                    | -         |
|  |        | H        |           |           |   | -   |                    | -         |
| Total Uniform Construction Code Appropriations                   | 22-999 |          | -         | -         | -   | -   | -                  | -         |

| GENERAL APPROPRIATIONS                              |              |     |            | Approj     | priated                                   |   | Expende            | ed 2020   |
|---|--------------|-----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"               | FCO          | A   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                           | xxxxx        | X   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| SHARED SERVICE AGREEMENTS                           |              |     |            |            |   | -   |                    | -         |
| Southern Monmouth County Alliance to Prevent Alcoho | olism/Drug A | bus | e          |            |   | -   |                    |           |
| Other Expense                                       | 42-111       | 2   | 4,400.00   | 4,400.00   |   | 4,400.00  | -                  | 4,400.00  |
| Spring Lake Heights BOE- Ground Maintenance         |              |     |            |            |   | -   |                    | -         |
| Salaries & Wages                                    | 42-110       | 1   | 20,000.00  | 20,000.00  |   | 20,000.00   | 20,000.00          | -         |
| Monmouth County Regional Health Commission          | 42-111       | 2   | 54,000.00  | 55,000.00  |   | 55,000.00   | 52,634.00          | 2,366.00  |
| Monmouth County Public Safety Awareness Point       | 42-106       | 2   | 2,000.00   | 2,000.00   |   | 2,000.00  | -                  | 2,000.00  |
| Belmar - Dispatch Services                          | 42-115       | 2   | 120,000.00 | 117,000.00 |   | 117,000.00  | 115,924.00         | 1,076.00  |
| Spring Lake - Construction Dept                     | 42-118       | 2   | 60,000.00  | 59,000.00  |   | 59,000.00   | 55,986.30          | 3,013.70  |
| Shared Services- Municipal Court:                   |              |     |            |            |   | -   |                    |           |
| Other Expense                                       | 42-108       | 2   | 68,000.00  | 66,000.00  |   | 66,000.00   | 64,511.00          | 1,489.00  |
| Monmouth County Senior Transportation               | 42-117       | 2   | 3,600.00   | 3,600.00   |   | 3,600.00  | 2,418.00           | 1,182.00  |
|   |              |     |            |            |   | -   |                    |           |
| Spring Lake Heights BOE- Facilities Charge          | 42-110       | 2   | 4,250.00   | 4,250.00   |   | 4,250.00  | -                  | 4,250.00  |
|   |              |     |            |            |   | -   |                    | _         |
|   |              |     |            |            |   | -   |                    | -         |
|   |              |     |            |            |   | -   |                    | -         |
|   |              |     |            |            |   | -   |                    | -         |
|   |              |     |            |            |   | -   |                    |           |

| 8. GENERAL APPROPRIATIONS             |       |   |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|---------------------------------------|-------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO   | A | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | XXXXX | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    |           |
|                                       |       |   |           |           |   | -   |                    | 1         |
|                                       |       |   |           |           |   | -   |                    | 1         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       |       |   |           |           |   | -   |                    | -         |
|                                       | 11    |   | 011       |           |   |   |                    |           |

| 8. GENERAL APPROPRIATIONS                     |        |    |            | Appro     | priated                                   |   | Expende            | ed 2020   |
|---|--------|----|------------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCO/   | Δ. | for 2021   | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | XXXXX  | X  | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
|   |        |    |            |           |   | -   |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 |    | 336,250.00 |           | -   | 331,250.00  | 311,473.30         | 19,776.70 |

| GENERAL APPROPRIATIONS  |        |             | Appro     | priated                                   |   | Expend             | ed 2020   |
|---|--------|-------------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                     | FCOA   | for 2021    | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Additional Appropriations Offset by                                       |        |             |           |   |   |                    |           |
| Revenues (N.J.S.A. 40A:4-45.3h)   | XXXXX  | ( XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX |
|   |        |             |           |   | _   |                    | _         |
|   |        |             |           |   |   |                    |           |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | _         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | _   |                    | _         |
|   |        |             |           |   | _   |                    | _         |
|   |        |             |           |   | _   |                    | _         |
|   |        |             |           |   | _   |                    |           |
|   |        |             |           |   | _   |                    |           |
|   |        |             |           |   |   |                    |           |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
|   |        |             |           |   | -   |                    | -         |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | -           | -         | -   | -   | -                  | -         |

| 8. GENERAL APPROPRIATIONS                      |        |   |          | Approj     | priated                                   |   | Expend             | ed 2020  |
|--|--------|---|----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | A | for 2021 | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |          |            |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |          |            |   | -   | -                  | -        |
| Clean Communities Program                      | 41-602 | 2 |          | 12,497.84  |   | 12,497.84   | 12,497.84          | -        |
| Recycling Tonnage Grant                        | 41-569 | 2 |          | 2,462.22   |   | 2,462.22  | 2,462.22           | -        |
| Drunk Driving Enforcement Fund                 | 41-510 | 1 |          |            |   | -   | -                  | -        |
| Body Armor Replacement Fund                    | 41-505 | 2 |          | 1,759.02   |   | 1,759.02  | 1,759.02           | -        |
| Bulletproof Vest Program                       | 41-693 | 2 |          | 5,044.00   |   | 5,044.00  | 5,044.00           | -        |
|  | 41-508 | 1 |          |            |   | -   | -                  | -        |
| NJ DOT Emerson                                 | 41-599 | 2 |          | 200,000.00 |   | 200,000.00  | 200,000.00         | -        |
| NJ DOT Lake Drive                              | 41-599 | 2 |          | 225,000.00 |   | 225,000.00  | 225,000.00         | -        |
| CDBG   | 41-856 | 2 |          | 114,106.00 |   | 114,106.00  | 114,106.00         | -        |
| Monmouth County Open Space Ocean Road          | 41-685 | 2 |          | 125,000.00 |   | 125,000.00  | 125,000.00         | -        |
|  | 41-509 | 1 |          |            |   | -   | -                  | -        |
|  |        |   |          |            |   | -   | -                  | -        |
|  |        |   |          |            |   | -   | -                  | -        |
|  |        |   |          |            |   | -   | -                  | -        |
|  |        |   |          |            |   | -   | -                  | -        |
|  |        |   |          |            |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                      |     |   |          | Appro    | priated                                   |   | Expended 2020      |          |  |
|--|-----|---|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS"          | FCO | A | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Public and Private Programs Offset by Revenues |     |   |          |          |   |   |                    |          |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | _   | -                  | -        |  |
|  |     |   |          |          |   | _   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   | -                  | -        |  |
|  |     |   |          |          |   | -   |                    | -        |  |
|  |     |   | Chast    |          | d P.                                      |   |                    |          |  |

| GENERAL APPROPRIATIONS                                |        |   |            | Appro        | priated                                   |   | Expende            | ed 2020   |
|---|--------|---|------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | Α | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | X | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   |                    | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | _         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | -         |
|   |        |   |            |              |   | -   | -                  | _         |
|   |        |   |            |              |   | -   | -                  | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | -          | 685,869.08   | -   | 685,869.08  | 685,869.08         | -         |
|   |        |   |            |              |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 373,150.00 | 1,069,019.08 | -   | 1,069,019.08                                      | 1,018,536.38       | 50,482.70 |
| Detail:   |        |   |            |              |   |   |                    |           |
| Salaries & Wages                                      | 34-305 | 1 | 20,000.00  | 20,000.00    | -   | 20,000.00   | 20,000.00          | -         |
| Other Expenses  | 34-305 | 2 | 353,150.00 | 1,049,019.08 | -   | 1,049,019.08                                      | 998,536.38         | 50,482.70 |

| 8. GENERAL APPROPRIATIONS                       |        |          |           | Appro    | priated                                   |   | Expend             | ed 2020  |
|---|--------|----------|-----------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCO    | <b>A</b> | for 2021  | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |          |           |          |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 |          | 50,000.00 |          | xxxxxxxxx                                 | -   |                    | -        |
| IMPROVEMENTS TO MUNICIPAL FACILITIES            | 44-903 | 2        |           |          |   | -   |                    | -        |
| RESERVE FOR:                                    |        |          |           |          |   | -   |                    | -        |
| PUBLIC WORKS VEHICLES AND EQUIPMENT             | 44-903 | 2        |           |          |   | -   |                    | -        |
| FIRE EQUIPMENT                                  | 44-903 | 2        | 14,500.00 |          |   | -   |                    | -        |
| ROAD AND DRAINAGE IMPROVEMENTS                  | 44-903 | 2        |           |          |   | -   |                    | -        |
| FIRE EMERGENCY NOTIFICATION SYSTEM              | 44-903 | 2        |           |          |   | -   |                    | -        |
| POLICE EQUIPMENT                                | 44-903 | 2        |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    | -        |
|   |        |          |           |          |   | -   |                    |          |

| GENERAL APPROPRIATIONS                             |        |           | Appro      | priated                                   |   | Expend             | ed 2020   |
|--|--------|-----------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2021  | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
| Public and Private Programs Offset by Revenues:    | XXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXX          | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    |           |
|  |        |           |            |   | _   |                    | _         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
|  |        |           |            |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 64,500.00 | _          | _   | -   | _                  |           |

| 8. GENERAL APPROPRIATIONS                            |        |          |            | Approj     | priated                                   |   | Expende            | ed 2020   |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | <b>\</b> | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 |          | 125,000.00 | 120,000.00 |   | 120,000.00  | 120,000.00         | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |          | 78,000.00  | 34,000.00  |   | 34,000.00   | 34,000.00          | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 |          | 30,100.00  | 42,000.00  |   | 42,000.00   | 36,168.32          | xxxxxxxxx |
| Interest on Notes                                    | 45-935 |          | 32,000.00  | 47,000.00  |   | 47,000.00   | 46,734.60          | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx  | х        | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
| CAPITAL LEASE OBLIGATIONS:                           |        |          |            |            |   | -   |                    | xxxxxxxxx |
| Principal and Interest - Fire Truck                  | 45-940 | 2        | 90,000.00  | 90,000.00  |   | 90,000.00   | 89,876.08          | xxxxxxxxx |
| Principal and Interest - Police Vehicles             | 45-942 | 2        |            | 36,000.00  |   | 36,000.00   | 26,570.97          | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |
|  |        |          |            |            |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |            | Appro      | priated                                   |   | Expend             | ed 2020   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 355,100.00 | 369,000.00 | -   | 369,000.00  | 353,349.97         | XXXXXXXXX |

| GENERAL APPROPRIATIONS  |        |            | Appro        | priated                                   |   | Expende            | ed 2020   |
|---|--------|------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                       | FCOA   | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |            |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)              | 46-875 |            |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871 |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |            |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Total Deterred Charges - Municipal - Excluded from "CAPS"                     | 46-999 | -          | -            | XXXXXXXXX                                 | -   | -                  | XXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |            |              |   | -   |                    | xxxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.      | 29-405 |            |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |            |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |            |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |            |              | xxxxxxxxx                                 |   |                    | XXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from       | 34-309 | 792,750.00 | 1,438,019.08 | -   | 1,438,019.08                                      | 1,371,886.35       | 50,482.70 |

| SENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expende            | ed 2020    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
|  | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | XXXXXXXXX    | XXXXXXXXX    | XXXXXXXXX                                 | XXXXXXXXX   | xxxxxxxxx          | XXXXXXXXX  |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Payment of Bond Principal  | 48-920 |              |              |   | -   |                    | XXXXXXXXX  |
| Payment of Bond Anticipation Notes                                     | 48-925 |              |              |   | -   |                    | xxxxxxxxx  |
| Interest on Bonds  | 48-930 |              |              |   | -   |                    | xxxxxxxxx  |
| Interest on Notes  | 48-935 |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxxx  |
| Total of Type 1 District School  Debt Service - Excluded from          | 48-999 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx    | XXXXXXXXX    | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools                                     | 29-406 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |              |              |   | -   |                    | xxxxxxxxx  |
| Total Deferred Charges and Statutory  Expenditures - Local School -    | 29-409 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -            | -            | -   | -   | -                  | xxxxxxxxx  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 792,750.00   | 1,438,019.08 | -   | 1,438,019.08                                      | 1,371,886.35       | 50,482.70  |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 6,707,364.50 | 7,064,168.52 | -   | 7,064,168.52                                      | 6,682,356.45       | 366,162.04 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 365,000.00   | 365,000.00   | xxxxxxxxx                                 | 365,000.00  | 365,000.00         | xxxxxxxxx  |
| 9. Total General Appropriations  | 34-499 | 7,072,364.50 | 7,429,168.52 | -   | 7,429,168.52                                      | 7,047,356.45       | 366,162.04 |

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| GENERAL APPROPRIATIONS                       |        |              | Approj       | oriated                                   |   | Expende            | ed 2020    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                    | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for       | 34-299 | 5,914,614.50 | 5,626,149.44 | -   | 5,626,149.44                                      | 5,310,470.10       | 315,679.34 |
| Municipal Purposes within "CAPS"             | xxxxxx |              |              |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Other Operations                             | 34-300 | 36,900.00    | 51,900.00    | -   | 51,900.00   | 21,194.00          | 30,706.00  |
| Uniform Construction Code                    | 22-999 | -            | -            | -   | -   | -                  | _          |
| Shared Service Agreements                    | 42-999 | 336,250.00   | 331,250.00   | -   | 331,250.00  | 311,473.30         | 19,776.70  |
| Additional Appropriations Offset by Revenues | 34-303 | -            | -            | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues | 40-999 | -            | 685,869.08   | -   | 685,869.08  | 685,869.08         | -          |
| Total Operations Excluded from "CAPS"        | 34-305 | 373,150.00   | 1,069,019.08 | -   | 1,069,019.08                                      | 1,018,536.38       | 50,482.70  |
| (C) Capital Improvements                     | 44-999 | 64,500.00    | -            | -   | -   | -                  | -          |
| (D) Municipal Debt Service                   | 45-999 | 355,100.00   | 369,000.00   | -   | 369,000.00  | 353,349.97         | XXXXXXXXX  |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | -            | -            | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX  |
| (F) Judgments (Sheet 28)                     | 37-480 | -            | -            | -   | -   | -                  | XXXXXXXXX  |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | -            | -            | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX  |
| (K) Local District School Purposes           | 29-410 | -            | -            |   | -   |                    | XXXXXXXXX  |
| (N) Transferred to Board of Education        | 29-405 | _            | -            | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX  |
| (M) Reserve for Uncollected Taxes            | 50-899 | 365,000.00   | 365,000.00   | xxxxxxxxx                                 | 365,000.00  | 365,000.00         | XXXXXXXXX  |
| Total General Appropriations                 | 34-499 | 7,072,364.50 | 7,429,168.52 | -   | 7,429,168.52                                      | 7,047,356.45       | 366,162.04 |

Sheet 30

### **DEDICATED WATER/SEWER UTILITY BUDGET**

|  |        | Antici       | pated        | Realized in  |  |
|--|--------|--------------|--------------|--------------|--|
| 10. DEDICATED REVENUES FROM WATER/SEWER UTILITY  | FCOA   | 2021         | 2020         | Cash in 2020 |  |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 | 120,000.00   | 100,000.00   | 100,000.00   |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                      | 08-502 |              |              |              |  |
| Total Operating Surplus Anticipated  | 08-500 | 120,000.00   | 100,000.00   | 100,000.00   |  |
| Rents  | 08-503 | 2,227,000.00 | 2,175,000.00 | 2,227,576.13 |  |
|  |        |              |              |              |  |
| Miscellaneous  | 08-505 |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local                          |        |              |              |              |  |
| Government Services  | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
|  |        |              |              |              |  |
| Deficit (General Budget)   | 08-549 |              |              |              |  |
| Total WATER/SEWER Utility Revenues   | 08-599 | 2,347,000.00 | 2,275,000.00 | 2,327,576.13 |  |

## **DEDICATED WATER/SEWER UTILITY BUDGET - (continued)**

|   |        |            | Approp     | oriated                                   | -   | Expended 2020      |           |  |
|---|--------|------------|------------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR WATER/SEWER U    | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:                              | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Salaries & Wages                        | 55-501 | 370,000.00 | 360,267.00 |   | 362,567.00  | 362,539.26         | 27.74     |  |
| Other Expenses                          | 55-502 | 361,500.00 | 375,000.00 |   | 329,200.00  | 260,580.77         | 68,619.23 |  |
| NJSWA Raw Water Charge                  | 55-502 | 150,000.00 | 146,000.00 |   | 149,500.00  | 149,467.46         | 32.54     |  |
| NJSWA Treatment/Transmission Charge     | 55-502 | 540,000.00 | 537,000.00 |   | 537,000.00  | 536,932.00         | 68.00     |  |
| South Monmouth Regional Sewer Authority | 55-502 | 690,000.00 | 641,678.00 |   | 681,678.00  | 680,716.79         | 961.21    |  |
| Wall Township Sewer Charges             | 55-502 | 7,500.00   | 7,500.00   |   | 7,500.00  | 6,427.28           | 1,072.72  |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |
|   |        |            |            |   | -   |                    | -         |  |

# **DEDICATED WATER/SEWER UTILITY BUDGET - (continued)**

|                                      |        |           | Appro     | priated                                   |   | Expended 2020      |           |  |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR WATER/SEWER U | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |

## **DEDICATED WATER/SEWER UTILITY BUDGET - (continued)**

|  |        |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER/SEWER U               | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |           |           |   | -   |                    |           |
| Capital Improvement Fund                           | 55-511 |           |           | xxxxxxxxx                                 | -   |                    | -         |
| Capital Outlay                                     | 55-512 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Payment on Bond Principal                          | 55-520 | 80,000.00 | 75,000.00 |   | 75,000.00   | 75,000.00          | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 27,000.00 |           |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 | 4,000.00  | 8,000.00  |   | 8,000.00  | 7,753.00           | xxxxxxxxx |
| Interest on Notes                                  | 55-523 | 30,000.00 | 45,000.00 |   | 45,000.00   | 43,548.51          | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |

### **DEDICATED WATER/SEWER UTILITY BUDGET - (continued)**

|   |        |              | Approj       | priated                                   |   | Expended 2020      |           |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY                      | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxx  | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| DEFERRED CHARGES:   | xxxxx  | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
| STATUTORY EXPENDITURES:   | xxxxx  | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System            | 55-540 | 49,000.00    | 43,555.00    |   | 43,555.00   | 43,555.00          | -         |
| Social Security System (O.A.S.I.)                               | 55-541 | 37,000.00    | 35,000.00    |   | 35,000.00   | 33,830.39          | 1,169.61  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 1,000.00     | 1,000.00     |   | 1,000.00  | 1,000.00           | -         |
| ··  |        |              |              |   |   |                    | *         |
|   |        |              |              |   | -   |                    | -         |
|   |        |              |              |   | -   |                    |           |
| Judgements  | 55-531 |              |              |   | _   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget )                                       | 55-545 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| TOTAL WATER/SEWER UTILITY APPROPRIATION                         | 55-599 | 2,347,000.00 | 2,275,000.00 | -   | 2,275,000.00                                      | 2,201,350.46       | 71,951.05 |

### **DEDICATED UTILITY BUDGET**

|  |        | Antic     | pated     | Realized in  |
|--|--------|-----------|-----------|--------------|
| 10. DEDICATED REVENUES FROM UTILITY  | FCOA   | 2021      | 2020      | Cash in 2020 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 |           |           |              |
| Services   | 08-502 |           |           |              |
| Total Operating Surplus Anticipated  | 08-500 | -         | -         | -            |
| Rents  | 08-503 |           |           |              |
|  |        |           |           |              |
| Miscellaneous  | 08-505 |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local                          |        |           |           |              |
| Government Services  | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx    |
|  |        |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
|  |        |           |           |              |
| Deficit (General Budget)   | 08-549 |           |           |              |
| Total Utility Revenues   | 08-599 | -         | -         | -            |

|                                |        |           |           | priated                                   |   | Expended 2020      |           |  |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:                     | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Salaries & Wages               | 55-501 |           |           |   | -   |                    | -         |  |
| Other Expenses                 | 55-502 |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |

|                                |        |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                     | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        | Chaot 1   |           |   |   |                    |           |

|  |        |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |           |           |   | -   |                    | -         |
| Other Expenses                                     | 55-502 |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |           |           |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 |           |           | xxxxxxxxx                                 | -   |                    | -         |
| Capital Outlay                                     | 55-512 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Payment on Bond Principal                          | 55-520 |           |           |   | -   |                    | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |           |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 |           |           |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                  | 55-523 |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        | Chast '   |           |   | -   |                    | xxxxxxxxx |

|   |        |           |           | priated                                   |   | Expend             | ed 2020    |
|---|--------|-----------|-----------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR UTILITY                                  | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations  | 55-530 |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXXX |
| STATUTORY EXPENDITURES:   | xxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXX |
| Contribution To: Public Employee's Retirement System            | 55-540 |           |           |   | -   |                    | -          |
| Social Security System (O.A.S.I.)                               | 55-541 |           |           |   | -   |                    | -          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |           |           |   | -   |                    | _          |
|   |        |           |           |   | -   |                    | -          |
|   |        |           |           |   | -   |                    | -          |
|   |        |           |           |   | -   |                    | -          |
| Judgements  | 55-531 |           |           |   | -   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Surplus (General Budget)  | 55-545 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| TOTAL UTILITY APPROPRIATIONS                                    | 55-599 | -         | _         | _   | -   | -                  | -          |

### **DEDICATED ASSESSMENT BUDGET**

|  |        | Antic | ipated  | Realized in     |
|--|--------|-------|---------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2021  | 2020    | Cash in 2020    |
| Assessment Cash                        | 51-101 |       |         |                 |
| Deficit (General Budget)               | 51-885 |       |         |                 |
| Total Assessment Revenues              | 51-899 | -     | -       | -               |
|  |        | Appro | priated | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2021  | 2020    | Paid or Charged |
| Payment of Bond Principal              | 51-920 |       |         |                 |
| Payment of Bond Anticipation Notes     | 51-925 |       |         |                 |
| Total Assessment Appropriations        | 51-999 | -     | -       | -               |

### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Anticip | oated  | Realized in     |
|---|--------|---------|--------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021    | 2020   | Cash in 2020    |
| Assessment Cash                         | 52-101 |         |        |                 |
| Deficit ( Utility Budget)               | 52-885 |         |        |                 |
| Total Utility Assessment Revenues       | 52-899 | -       | -      | -               |
|   |        | Approp  | riated | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021    | 2020   | Paid or Charged |
| Payment of Bond Principal               | 52-920 |         |        |                 |
| Payment of Bond Anticipation Notes      | 52-925 |         |        |                 |
| Total Utility Assessment Appropriations | 52-999 | -       | -      | -               |

### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | Realized in |                 |
|---|--------|--------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021   | 2020        | Cash in 2020    |
| Assessment Cash                         | 53-101 |        |             |                 |
| Deficit ( Utility Budget)               | 53-885 |        |             |                 |
| Total Utility Assessment Revenues       | 53-899 | -      | -           | -               |
|   |        | Appro  | oriated     | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021   | 2020        | Paid or Charged |
| Payment of Bond Principal               | 53-920 |        |             |                 |
| Payment of Bond Anticipation Notes      | 53-925 |        |             |                 |
|   |        |        |             |                 |
| Total Utility Assessment Appropriations | 53-999 | -      | -           | -               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

### APPENDIX TO BUDGET STATEMENT

### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020**

| ASSETS  |         |              |  |  |  |  |  |
|---|---------|--------------|--|--|--|--|--|
| Cash and Investments  | 1110100 | 4,812,057.11 |  |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |              |  |  |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |              |  |  |  |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXX  | xxxxxxx      |  |  |  |  |  |
| Taxes Receivable  | 1110300 | 206,110.99   |  |  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 54,817.40    |  |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 28,900.00    |  |  |  |  |  |
| Other Receivables   | 1110600 | 25,708.32    |  |  |  |  |  |
| Deferred Charges Required to be in 2021 Budget                | 1110700 | -            |  |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | -            |  |  |  |  |  |
| Total Assets  | 1110900 | 5,127,593.82 |  |  |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 3,919,285.12 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 315,536.71   |
| Surplus                                 | 2110300 | 892,771.99   |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 5,127,593.82 |

| School Tax Levy Unpaid                        | 2220170 | 4,230,293.75 |
|---|---------|--------------|
| Less: School Tax Deferred                     | 2220200 | 1,083,894.75 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 3,146,399.00 |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2020     | YEAR 2019     |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st                              | 2310100 | 893,047.38    | 783,734.35    |
| CURRENT REVENUE ON A CASH BASIS:                          | XXXXXX  | XXXXXXX       | XXXXXXX       |
| Current Taxes: *(Percentage Collected 2020 99%, 2019 99%) | 2310200 | 17,915,919.96 | 17,761,868.05 |
| Delinquent Taxes  | 2310300 | 191,620.33    | 169,512.33    |
| Other Revenues and Additions to Income                    | 2310400 | 1,982,850.65  | 1,467,080.85  |
| Total Funds   | 2310500 | 20,983,438.32 | 20,182,195.58 |
| EXPENDITURES AND TAX REQUIREMENTS:                        | XXXXXX  | XXXXXXX       | XXXXXXX       |
| Municipal Appropriations                                  | 2310600 | 7,047,356.45  | 6,397,502.02  |
| School Taxes (Including Local and Regional)               | 2310700 | 9,185,986.00  | 9,129,575.00  |
| County Taxes (Including Added Tax Amounts)                | 2310800 | 3,724,089.88  | 3,615,477.30  |
| Special District Taxes                                    | 2310900 | 133,234.00    | 130,563.00    |
| Other Expenditures and Deductions from Income             | 2311000 |               | 16,030.88     |
| Total Expenditures and Tax Requirements                   | 2311100 | 20,090,666.33 | 19,289,148.20 |
| Less: Expenditures to be Raised by Future Taxes           | 2311200 | -             |               |
| Total Adjusted Expenditures and Tax Requirements          | 2311300 | 20,090,666.33 | 19,289,148.20 |
| Surplus Balance - December 31st                           | 2311400 | 892,771.99    | 893,047.38    |

<sup>\*</sup>Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2021 Budget** 

| Surplus Balance December 31, 2020          | 2311500 | 892,771.99 |
|--|---------|------------|
| Current Surplus Anticipated in 2021 Budget | 2311600 | 550,000.00 |
| Surplus Balance Remaining                  | 2311700 | 342,771.99 |

# 2021 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | <ul> <li>A plan for all capital expenditures for the current fiscal year.</li> <li>If no Capital Budget is included, check the reason why:</li> </ul>                     |
|-----------------------------|---|
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |
|                             | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                  |
|                             | 3 years. (Population under 10,000)  |
|                             | x 6 years. (Over 10,000 and all county governments)   |
|                             | years exceeding minimum time period.  |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |

# BOROUGH OF SPRING LAKE HEIGHTS NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The 2021 Capital Budget as presented provides for the future growth of our community. The projects set forth in this proposed program are part of the needed improvements for the Borough. These projects are subject to revision as changes take place in the future and will be modified to reflect new priorities that are not included in the current program.

# CAPITAL BUDGET (Current Year Action) 2021

| 1                                 | 2   | 3            | 4<br>AMOUNTS                  | PLANN                               | - 2021                            | 6<br>TO BE |  |                          |                              |
|-----------------------------------|---|--------------|-------------------------------|-------------------------------------|-----------------------------------|------------|--|--------------------------|------------------------------|
| PROJECT TITLE                     | PROJECT TITLE PROJECT ESTIMATED NUMBER TOTAL COST |              | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2021 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | =          | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
| Various Capital Improvements 2021 |   | 1,000,000.00 |                               |                                     | 50,000.00                         |            |  | 950,000.00               |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
| Various Utility Improvements 2021 |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | _            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
|                                   |   | -            |                               |                                     |                                   |            |  |                          |                              |
| TOTAL - THIS PAGE                 | XXXXX   | 1,000,000.00 | -                             | -                                   | 50,000.00                         | -          | -                                      | 950,000.00               | -                            |

# CAPITAL BUDGET (Current Year Action) 2021

|                   |         |                    | ,            |                |                  |               |                   |            | 6         |
|-------------------|---------|--------------------|--------------|----------------|------------------|---------------|-------------------|------------|-----------|
| 1                 |         | 2                  | 4<br>AMOUNTS | DI ANN         | ED ELINDING SE   | EDVICES EOD ( | CURRENT YEAR      | 2021       | TO BE     |
|                   | 2       | 3                  |              | 5a             | 5b               | 5c            | 5d                | 5e         | FUNDED IN |
| PROJECT TITLE     | PROJECT | ESTIMATED<br>TOTAL | RESERVED     |                |                  |               | Grants in Aid and |            | FUTURE    |
|                   | NUMBER  |                    | IN PRIOR     | 2021 Budget    | Capital          | <u>-</u>      |                   |            |           |
|                   |         | COST               | YEARS        | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized | YEARS     |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | _                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | _                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
|                   |         | -                  |              |                |                  |               |                   |            |           |
| TOTAL - THIS PAGE | XXXXX   | -                  | -            | -              | -                | -             | -                 | •          | -         |

# CAPITAL BUDGET (Current Year Action) 2021

|                      |         |              | 4        |                |                  |               |                   |            | 6         |
|----------------------|---------|--------------|----------|----------------|------------------|---------------|-------------------|------------|-----------|
| 1                    | 2       | 3            | AMOUNTS  | PLANN          | ED FUNDING SE    | ERVICES FOR ( | CURRENT YEAR      | - 2021     | TO BE     |
| PROJECT TITLE        | PROJECT | ESTIMATED    | RESERVED | 5a             | 5b               | 5c            | 5d                | 5e         | FUNDED IN |
|                      | NUMBER  | TOTAL        | IN PRIOR | 2021 Budget    | Capital          | Capital       | Grants in Aid and | Debt       | FUTURE    |
|                      |         | COST         | YEARS    | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized | YEARS     |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
|                      |         | -            |          |                |                  |               |                   |            |           |
| TOTAL - ALL PROJECTS | xxxxx   | 1,000,000.00 | -        | -              | 50,000.00        | -             | -                 | 950,000.00 | -         |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1                                 | 2                 | 3                       | 4                               |            | FUNDI      | NG AMOUNTS | PER BUDGET | _YEAR      |            |
|-----------------------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE                     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
| Various Capital Improvements 2021 |                   | 1,000,000.00            |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
| Various Utility Improvements 2021 |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
|                                   |                   | -                       |                                 |            |            |            |            |            |            |
| TOTAL - THIS PAGE                 | XXXXX             | 1,000,000.00            | XXXXXXXXX                       | -          | -          | -          | -          | -          | -          |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1                 | 2                 | 3                       | 4                               |            | FUNDI      | NG AMOUNTS | PER <u>BUDGET</u> | _YEAR      |            |
|-------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|-------------------|------------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024        | 5e<br>2025 | 5f<br>2026 |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
| _                 |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   |                   | -                       |                                 |            |            |            |                   |            |            |
|                   | <b> </b>          | -                       |                                 |            |            |            |                   |            |            |
|                   | <b> </b>          | -                       |                                 |            |            |            |                   |            |            |
|                   | ╂                 | -                       |                                 |            |            |            |                   |            |            |
|                   | -                 | -                       |                                 |            |            |            |                   |            |            |
| TOTAL - THIS PAGE | XXXXX             | -                       | XXXXXXXXX                       | -          | -          | -          | -                 | -          | -          |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1                    | 2                 | 3                       | 4                               |            | FUNDI      | NG AMOUNTS | PER BUDGET | YEAR       |            |
|----------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
| _                    |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
|                      |                   | -                       |                                 |            |            |            |            |            |            |
| TOTAL - ALL PROJECTS | XXXXX             | 1,000,000.00            | XXXXXXXXX                       | -          | -          | -          | -          | -          | -          |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

BOROUGH OF SPRING LAKE HEIGHTS

| 1                                 | 2                        | ·                          | ROPRIATIONS        | 4                              | 5                  | 6                                       |               |                           | ND NOTES         |              |
|-----------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title                     | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Various Capital Improvements 2021 | 1,000,000.00             |                            |                    | 50,000.00                      |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| Various Utility Improvements 2021 | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE                 | 1,000,000.00             | -                          | -                  | 50,000.00                      | -                  | -                                       | -             | -                         | -                |              |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE | -                        | -                          | -                  | -                              | -                  | -                                       | -             | -                         | -                | -            |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

BOROUGH OF SPRING LAKE HEIGHTS

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| TOTAL - ALL PROJECTS | 1,000,000.00             | -                          | -                  | 50,000.00                      | -                  | -                                       | -               | -                         | -                |              |

### **SECTION 2-UPON ADOPTION FOR YEAR 2021**

#### RESOLUTION

| Be it Resolved by the                     | COUNCIL MEMBERS  | of the                                    | BOROUGH  |           |                                       |
|---|--|---|--|-----------|---------------------------------------|
| of SPRING LAKE H                          | HEIGHTS ,County of   | MONMOUTH                                  | that the budget herein   | before se | et forth is hereby                    |
| adopted and shall constitute an           | appropriation for the purposes stated  | d of the sums therein set forth as approp | oriations, and authorization of the am   | ount of:  |                                       |
| ·   | (Item 2 below) for municipal purpo<br>(Item 3 below) for school purposes<br>(Item 4 below) to be added to the<br>Type II School District |   | a. 18A:9-2) to be raised by taxation ar<br>ation for local school purposes in<br>on to the County Board of Taxation of | nd,       |                                       |
| (d) \$ 138,814.00<br>(e) \$ -<br>(f) \$ - | (Sheet 44) Arts and Culture Trust  |   | Trust Fund Levy  |           |                                       |
| RECORDED VOTE (Insert last name)          |  |   | Abstained  |           |                                       |
|   | Ayes   | Nays                                      | _  |           |                                       |
|   |  |   | Absent   |           |                                       |
| General Revenues                          | SUMM   | MARY OF REVENUES                          |  |           |                                       |
| Surplus Anticipated                       | 301111   | IAKT OF REVENUES                          | 1 (  | 08-100 \$ | 550,000.00                            |
| Miscellaneous Revenue                     | es Anticipated   |   |  | 13-099 \$ | · · · · · · · · · · · · · · · · · · · |
| Receipts from Delinque                    | •  |   |  | 15-499 \$ | 150,000.00                            |
|   | BY TAXATION FOR MUNICIPAL PUR  | RPOSED (Item 6(a), Sheet 11)              | (  | 07-190 \$ | 5,343,066.68                          |
| 3. AMOUNT TO BE RAISED                    | BY TAXATION FOR SCHOOLS IN T   | YPE I SCHOOL DISTRICTS ONLY:              |  |           |                                       |
| Item 6, Sheet 42                          |  |   | 07-195 \$  | -         |                                       |
| Item 6(b), Sheet 11 (N                    |  |   | 07-191 \$  | -         |                                       |
|   |  | OR SCHOOLS IN TYPE I SCHOOL DIST          |  | \$        | =                                     |
|   |  | ISED BY TAXATION FOR <u>SCHOOLS IN T</u>  |  |           |                                       |
| Item 6(b), Sheet 11 (N                    | ,  |   |  | 07-191    |                                       |
|   | Y TAXATION MINIMUM LIBRARY TAX   |   | <b>I</b>   | 07-192 \$ |                                       |
| Total Revenues                            |  |   |  | 13-299 \$ | 7,072,364.50                          |

### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | XXXXXX | XXXXXXXXXXXX     |
|--|--------|------------------|
| Within "CAPS"  | xxxxxx | xxxxxxxxxxx      |
| (a & b) Operations Including Contingent  | 34-201 | \$ 5,089,952.00  |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209 | \$ 824,662.50    |
| (g) Cash Deficit   | 46-885 | \$ -             |
| Excluded from "CAPS"   | xxxxxx | xxxxxxxxxxx      |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305 | \$ 373,150.00    |
| (c) Capital Improvements   | 44-999 | \$ 64,500.00     |
| (d) Municipal Debt Service   | 45-999 | \$ 355,100.00    |
| (e) Deferred Charges - Municipal   | 46-999 | \$ -             |
| (f) Judgments  | 37-480 | \$ -             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)  | 29-405 | \$ -             |
| (g) Cash Deficit   | 46-885 | \$ -             |
| (k) For Local District School Purposes   | 29-410 | \$ -             |
| (m) Reserve for Uncollected Taxes  | 50-899 | \$ 365,000.00    |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)   | 07-195 |                  |
| Total Appropriations   | 34-499 | \$ 7,072,364.50  |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same tit appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local G | le as  | day of Services. |
| Certified by me this day of, 2021,   |        | , Clerk          |

### BOROUGH OF SPRING LAKE HEIGHTS OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |              |                   |  |           | Approp     | oriated    | Expended 2020 |           |
|---|---------|--------------|--------------|-------------------|--|-----------|------------|------------|---------------|-----------|
| DEDICATED REVENUES  | FCOA    | Antici       |              |                   | APPROPRIATIONS   | FCOA      |            |            | Paid or       |           |
| FROM TRUST FUND   |         | 2021         | 2020         | Cash in 2020      |  |           | for 2021   | for 2020   | Charged       | Reserved  |
| Amount to be Raised   |         |              | 400 500 00   | 400,004,00        | Development of Lands for                               |           |            |            |               |           |
| By Taxation   | 54-190  | 138,814.00   | 130,563.00   | 133,234.00        | Recreation and Conservation:                           |           | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX     | XXXXXXXXX |
|   |         |              |              |                   | Salaries & Wages                                       | 54-385-1  | 1,000.00   | 1,000.00   | 1,000.00      | -         |
| Interest Income   | 54-113  |              |              |                   | Other Expenses   | 54-385-2  | 62,814.00  | 54,563.00  | 54,563.00     | -         |
|   |         |              |              |                   | Maintenance of Lands for                               |           |            |            |               | -         |
|   |         |              |              |                   | Recreation and Conservation:                           |           | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxx      | XXXXXXXXX |
| Reserve Funds:  | 54-101  |              |              |                   | Salaries & Wages                                       | 54-375-1  |            |            |               | -         |
|   |         |              |              |                   | Other Expenses   | 54-372-2  |            |            |               | -         |
|   |         |              |              |                   | Historic Preservation:                                 |           | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx     | xxxxxxxxx |
|   |         |              |              |                   | Salaries & Wages                                       | 54-176-1  |            |            |               | -         |
|   |         |              |              |                   | Other Expenses   | 54-176-2  |            |            |               | -         |
|   |         |              |              |                   |  |           |            |            |               | -         |
|   |         |              |              |                   | Acquisition of Lands for                               |           |            |            |               |           |
|   |         |              |              |                   | Recreation and Conservation                            | 54-915-2  |            |            |               | -         |
| Total Trust Fund Revenues:  | 54-299  | 138,814.00   | 130,563.00   | 133,234.00        | Acquisition of Farmland                                | 54-916-2  |            |            |               | -         |
|   | Summar  | y of Program |              |                   | Down Payments on Improvements                          | 54-902-2  |            |            |               | -         |
| Year Referendum Passed/Implem   | nented: |              | 11/02        | /2004             | Debt Service:  |           | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx     | xxxxxxxxx |
| 1   |         |              | (Da          | ate)              |  |           |            |            |               |           |
| Rate Assessed:  |         | \$           |              | 0.01              | Payment of Bond Principal Payment of Bond Anticipation | 54-920-2  | 62,000.00  | 62,000.00  | 62,000.00     | XXXXXXXXX |
| Total Tax Collected to date:  |         | \$           |              | 1,999,261.60      | Notes and Capital Notes                                | 54-925-2  |            |            |               | xxxxxxxxx |
| Total Expended to date:  Total Acreage Preserved to date:  Recreation land preserved in 2020: |         |              | 1,998,261.60 | <u> </u>          | 1 320 2  |           |            |            |               |           |
|   |         | 12.          | 600          | Interest on Bonds | 54-930-2   | 13,000.00 | 13,000.00  | 13,000.00  | xxxxxxxxx     |           |
|   |         | (Ac          | res)         |                   |  |           |            |            |               |           |
|   |         | (Ac          | res)         | Interest on Notes | 54-935-2   |           |            |            | XXXXXXXXX     |           |
|   |         |              | (//C         |                   | Reserve for Future Use                                 | 54-950-2  |            |            |               | -         |
| Farmland preserved in 2020:   |         |              | (4-          |                   | Total Truct Fund Appropriations                        | 54-499    | 120 014 00 | 120 562 00 | 120 562 00    |           |
|   |         |              | (Ac          | res)              | Total Trust Fund Appropriations:                       | 34-499    | 138,814.00 | 130,563.00 | 130,563.00    | -         |

### BOROUGH OF SPRING LAKE HEIGHTS ARTS AND CULTURE TRUST FUND

|                               |         |              |       |              |                                  |        | Appro     | oriated   | Expende   | ed 2020   |
|-------------------------------|---------|--------------|-------|--------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES            | FCOA    | Antici       | pated | Realized in  | APPROPRIATIONS                   | FCOA   |           |           | Paid or   |           |
| FROM TRUST FUND               |         | 2021         | 2020  | Cash in 2020 |                                  |        | for 2021  | for 2020  | Charged   | Reserved  |
| Amount to be Raised           |         |              |       |              |                                  |        |           |           |           |           |
| By Taxation                   | 56-190  |              |       |              | xxxxxxxxxxxxxxxx                 | XXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
| December Franches             | 50.404  |              |       |              |                                  |        |           |           |           | -         |
| Reserve Funds:                | 56-101  |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           |           |
| Total Trust Fund Revenues:    | 56-299  | -            | -     | -            |                                  |        |           |           |           | -         |
|                               | Summar  | y of Program |       |              |                                  |        |           |           |           | -         |
| Year Referendum Passed/Implem | nented: |              |       |              |                                  |        |           |           |           | -         |
| Bets Assessed                 |         | <b>A</b>     | (D    | ate)         |                                  |        |           |           |           |           |
| Rate Assessed:                |         | <b>\$</b>    |       |              |                                  |        |           |           |           | -         |
| Total Tax Collected to date:  |         | \$           |       |              |                                  |        |           |           |           | -         |
| Total Expended to date:       |         | \$           |       |              |                                  |        |           |           |           |           |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           | _         |
|                               |         |              |       |              |                                  |        |           |           |           | -         |
|                               |         |              |       |              |                                  |        |           |           |           |           |
|                               |         |              |       |              | Total Trust Fund Appropriations: | 56-499 | -         | -         | -         | -         |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|    | (                       | Contracting Unit:   | <b>ROUGH OF</b>                | SPRING LAKE HEIGH  |   | Year Ending: _   | December         | 31, 2020               |
|----|-------------------------|---------------------|--------------------------------|--|---|------------------|------------------|------------------------|
|    |                         |                     |                                | rs which caused the originally each change order by name o | awarded contract price to be ex of the project. | ceeded by more t | than 20 percent. | For regulatory details |
| ١. | NONE                    |                     |                                |  |   |                  |                  |                        |
| 2. |                         |                     |                                |  |   |                  |                  |                        |
| 3. |                         |                     |                                |  |   |                  |                  |                        |
| 1. |                         |                     |                                |  |   |                  |                  |                        |
|    | the newspaper notice re | equired by N.J.A.C. | 5:30-11.9(d).<br>exceeding the | (Affidavit must include a copy                             | rear indicated above, please che                | eck here 🔽       | and certify belo | w.                     |
|    |                         |                     |                                |  |   |                  | · 3 · · · ·      |                        |

Sheet 45