#### **General Instructions to Complete the Municipal Budget Workbook**

a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.

- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the municipality (and county) by clicking on the arrow on the right side. This will populate the entity

f) name and county. Continue to complete each of the fields in order to populate standard information throughout the workbook. If a utility(s) exists, enter the type of utility into the fields listed.

- g) In all applicable signature lines, insert the email address of the applicable official. Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division
- h) via the FAST "Introduced Budget" record portal and it must be precisely named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).

Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via

i) the FAST "Adopted Budget" record portal and it must be precisely named as: <a href="mailto:<superiorder:superio

j) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.

- If copying data from a prior workbook, utilize the copy and paste-special values functionality built into Excel to preserve formatting.
- On the Key Inputs tab, users can click the "Convert to Standard Template" button to reduce the number of
- unused pages throughout the document. To revert back to the full-size version of the workbook, click the "Revert to Expanded Template" button.
- 1) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <u>https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</u>

| Information Required for<br>Municipal Budget Document | Municipal Budget<br><b>Respo</b> | onses and    |               |              |                                    |
|---|----------------------------------|--------------|---------------|--------------|------------------------------------|
| Name and County of Municipality                       | Spring Lake Heights Bo           | orough, Moni | mouth County  |              | -                                  |
| Full Name of Municipality                             | BOROUGH OF SI                    | PRING LA     | KE HEIGHTS    |              |                                    |
| County of Municipality                                | MONMOUTH                         |              |               |              |                                    |
| Name of Municipality                                  | SPRING LAKE HE<br>BOROUGH        | IGHIS        |               |              |                                    |
| Type<br>Governing Body Type                           | COUNCIL MEMBE                    | FRS          |               |              |                                    |
| Location  | BOROUGH OF SI                    |              | KE HEIGHTS    |              |                                    |
| Address   | 555 BRIGHTON A                   | VENUE        |               |              |                                    |
| Address   | SPRING LAKE HE                   | EIGHTS, N    | J 07762       |              |                                    |
| Phone   | 732-449-3500                     |              |               |              |                                    |
| Fax   | 732-449-3535                     |              |               | Cort #       | Data of Original Appt              |
| Clerk   | JANINE GILLIS                    |              |               | Cert #       | Date of Original Appt.<br>4/13/201 |
| Tax Collector   | MARY ELLEN KA                    | RAMUS        |               | T-8383       | 4/10/201                           |
| Chief Financial Officer                               | THOMAS X. SEA                    | MAN          |               | N-0286       |                                    |
| Registered Municipal Accountant                       | JOHN R. SWISHE                   | ĒR           |               | N-0286       |                                    |
| Municipal Attorney                                    | DENNIS A. COLL                   | INS          |               |              |                                    |
| Newspaper   | COAST STAR NE                    | WSPAPE       | R             |              |                                    |
|   | Day                              |              | Month         | _            |                                    |
| Date of Introduction                                  | 3                                | May          |               |              |                                    |
| Date of Advertisement                                 | 20                               | May          |               |              |                                    |
| Date of Public Hearing                                | 7                                | June         |               |              |                                    |
| Time of Public Hearing                                | 7:00                             |              |               |              |                                    |
| Net Valuation Taxable Current                         |                                  |              | 1,388,140,800 |              |                                    |
| Net Valuation Taxable Prior                           |                                  |              | 1,332,342,300 |              |                                    |
|   |                                  |              | 55,798,500    | _            |                                    |
| Budget Year   | 2021                             |              |               |              |                                    |
| Municipal Code  | 1349                             |              |               |              |                                    |
| Utility #   |                                  | _            |               | Conitol Ir   | nprovement Program                 |
| Utility 1   | Utility Type<br>WATER/SEWE       | R            |               | # of Years   | nprovement Program                 |
| Utility 2   |                                  |              |               | Beginning Ye |                                    |
| Utility 3   |                                  |              |               | Ending Year  | 202                                |
| Utility 4   |                                  |              |               |              |                                    |
| Utility 5   |                                  |              |               |              |                                    |
| Utility 6   |                                  |              |               |              |                                    |

Utility Assessment (Tab 37) Utility Assessment (Tab 38)

# 2021 Municipal Budget

of the BOROUGH

MONMOUTH

 PROUGH
 of ₹ING LAKE HEIGHT County of

 \_\_\_\_\_\_for the fiscal year 2021.

# **Revenue and Appropriations Summaries**

| Summary of Revenues                            | Anticipated  |              |  |  |  |  |
|--|--------------|--------------|--|--|--|--|
|  | 2021         | 2020         |  |  |  |  |
| 1. Surplus                                     | 550,000.00   | 550,000.00   |  |  |  |  |
| 2. Total Miscellaneous Revenues                | 1,029,297.82 | 1,705,876.25 |  |  |  |  |
| 3. Receipts from Delinquent Taxes              | 150,000.00   | 150,000.00   |  |  |  |  |
| 4. a) Local Tax for Municipal Purposes         | 5,343,066.68 | 5,023,292.27 |  |  |  |  |
| b) Addition to Local School District Tax       |              |              |  |  |  |  |
| c) Minimum Library Tax                         |              |              |  |  |  |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 5,343,066.68 | 5,023,292.27 |  |  |  |  |
| Total General Revenues                         | 7,072,364.50 | 7,429,168.52 |  |  |  |  |

| Summary of Appropriations                     | 2021 Budget  | Final 2020 Budget |
|---|--------------|-------------------|
| 1. Operating Expenses: Salaries & Wages       | 3,104,702.00 | 2,914,332.44      |
| Other Expenses                                | 2,358,400.00 | 3,017,769.08      |
| 2. Deferred Charges & Other Appropriations    | 824,662.50   | 763,067.00        |
| 3. Capital Improvements                       | 64,500.00    |                   |
| 4. Debt Service (Include for School Purposes) | 355,100.00   | 369,000.00        |
| 5. Reserve for Uncollected Taxes              | 365,000.00   | 365,000.00        |
| Total General Appropriations                  | 7,072,364.50 | 7,429,168.52      |
| Total Number of Employees                     |              |                   |

| 2021 Dedicated                        | WATER/SEWER | Utility Budget |                   |  |  |  |  |
|---------------------------------------|-------------|----------------|-------------------|--|--|--|--|
| Summary of Re                         | evenues     | Anticipated    |                   |  |  |  |  |
|                                       |             | 2021           | 2020              |  |  |  |  |
| 1. Surplus                            |             |                |                   |  |  |  |  |
| 2. Miscellaneous Revenues             |             |                |                   |  |  |  |  |
| 3. Deficit (General Budget)           |             |                |                   |  |  |  |  |
| Total Revenues                        |             |                |                   |  |  |  |  |
|                                       |             |                |                   |  |  |  |  |
| Summary of Appr                       | opriations  | 2021 Budget    | Final 2020 Budget |  |  |  |  |
| 1. Operating Expenses: Salaries       | & Wages     |                |                   |  |  |  |  |
| Other E                               | xpenses     |                |                   |  |  |  |  |
| 2. Capital Improvements               |             |                |                   |  |  |  |  |
| 3. Debt Service                       |             |                |                   |  |  |  |  |
| 4. Deferred Charges & Other Appropria | ations      |                |                   |  |  |  |  |
| 5. Surplus (General Budget)           |             |                |                   |  |  |  |  |
| Total Appropriation                   | IS          |                |                   |  |  |  |  |
| Total Number of Employees             |             |                |                   |  |  |  |  |

| 2021 Dedicated                             | Utility Budget |                   |  |  |  |
|--|----------------|-------------------|--|--|--|
| Summary of Revenues                        | Antic          | ipated            |  |  |  |
|  | 2021           | 2020              |  |  |  |
| 1. Surplus                                 | 120,000.00     | 100,000.00        |  |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |  |
| Total Revenues                             | 120,000.00     | 100,000.00        |  |  |  |
| Summary of Appropriations                  | 2021 Budget    | Final 2020 Budget |  |  |  |
| 1. Operating Expenses: Salaries & Wages    |                |                   |  |  |  |
| Other Expenses                             |                |                   |  |  |  |
| 2. Capital Improvements                    |                |                   |  |  |  |
| 3. Debt Service                            |                |                   |  |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |  |
| Total Appropriations                       |                |                   |  |  |  |
| Total Number of Employees                  |                |                   |  |  |  |

| 2021 Dedicated                             | Utility Budget                |
|--|-------------------------------|
| Summary of Revenues                        | Anticipated                   |
|  | 2021 2020                     |
| 1. Surplus                                 |                               |
| 2. Miscellaneous Revenues                  |                               |
| 3. Deficit (General Budget)                |                               |
| Total Revenues                             |                               |
|  |                               |
| Summary of Appropriations                  | 2021 Budget Final 2020 Budget |
| 1. Operating Expenses: Salaries & Wages    |                               |
| Other Expenses                             |                               |
| 2. Capital Improvements                    |                               |
| 3. Debt Service                            |                               |
| 4. Deferred Charges & Other Appropriations |                               |
| 5. Surplus (General Budget)                |                               |
| Total Appropriations                       |                               |
| Total Number of Employees                  |                               |

| 2021 Dedie                  | cated             | Utility Budget |                   |  |  |  |  |
|-----------------------------|-------------------|----------------|-------------------|--|--|--|--|
| Summa                       | ary of Revenues   | Anticipated    |                   |  |  |  |  |
|                             |                   | Anticipated    |                   |  |  |  |  |
| 1. Surplus                  |                   |                |                   |  |  |  |  |
| 2. Miscellaneous Revenues   |                   |                |                   |  |  |  |  |
| 3. Deficit (General Budget) |                   |                |                   |  |  |  |  |
| Total Revenu                | Jes               |                |                   |  |  |  |  |
|                             |                   |                |                   |  |  |  |  |
| Summary                     | of Appropriations | 2021 Budget    | Final 2020 Budget |  |  |  |  |
| 1. Operating Expenses:      | Salaries & Wages  |                |                   |  |  |  |  |
|                             | Other Expenses    |                |                   |  |  |  |  |
| 2. Capital Improvements     |                   |                |                   |  |  |  |  |
| 3. Debt Service             |                   |                |                   |  |  |  |  |
| 4. Deferred Charges & Other | Appropriations    |                |                   |  |  |  |  |
| 5. Surplus (General Budget) |                   |                |                   |  |  |  |  |
| Total App                   | propriations      |                |                   |  |  |  |  |
| Total Number of Employees   |                   |                |                   |  |  |  |  |

| 2021 Dedicated                             | Utility Budget |                   |  |  |  |  |
|--|----------------|-------------------|--|--|--|--|
| Summary of Revenues                        | An             | ticipated         |  |  |  |  |
|  | Anticipated    |                   |  |  |  |  |
| 1. Surplus                                 |                |                   |  |  |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |  |  |
| Total Revenues                             |                |                   |  |  |  |  |
|  |                |                   |  |  |  |  |
| Summary of Appropriations                  | 2021 Budget    | Final 2020 Budget |  |  |  |  |
| 1. Operating Expenses: Salaries & Wages    |                |                   |  |  |  |  |
| Other Expenses                             |                |                   |  |  |  |  |
| 2. Capital Improvements                    |                |                   |  |  |  |  |
| 3. Debt Service                            |                |                   |  |  |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |  |  |
| Total Appropriations                       |                |                   |  |  |  |  |
| Total Number of Employees                  |                |                   |  |  |  |  |

| 2021 Dedicated                             | Utility Budget |                   |  |  |  |  |
|--|----------------|-------------------|--|--|--|--|
| Summary of Revenues                        | Anticipated    |                   |  |  |  |  |
|  | Anticipated    |                   |  |  |  |  |
| 1. Surplus                                 |                |                   |  |  |  |  |
| 2. Miscellaneous Revenues                  |                |                   |  |  |  |  |
| 3. Deficit (General Budget)                |                |                   |  |  |  |  |
| Total Revenues                             |                |                   |  |  |  |  |
| Summary of Appropriations                  | 2021 Budget    | Final 2020 Budget |  |  |  |  |
| 1. Operating Expenses: Salaries & Wages    |                |                   |  |  |  |  |
| Other Expenses                             |                |                   |  |  |  |  |
| 2. Capital Improvements                    |                |                   |  |  |  |  |
| 3. Debt Service                            |                |                   |  |  |  |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |  |  |  |
| 5. Surplus (General Budget)                |                |                   |  |  |  |  |

DocuSign Envelope ID: 224A3820-52CE-4D99-A1E3-5C1A041B9070 Total Appropriations

Total Number of Employees

| Balance of Outstanding Debt |  |         |  |             |  |  |  |
|-----------------------------|--|---------|--|-------------|--|--|--|
|                             |  | General |  | WATER/SEWER |  |  |  |
| Interest                    |  |         |  |             |  |  |  |
| Principal                   |  |         |  |             |  |  |  |
| Outstanding Balance         |  |         |  |             |  |  |  |

| Balance of Outstanding Debt |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |
| Interest                    |  |  |  |  |  |  |  |
| Principal                   |  |  |  |  |  |  |  |
| Outstanding Balance         |  |  |  |  |  |  |  |

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#### BOROUGH OF SPRING LAKE HEIGHTS SUMMARY OF 2021 BUDGET

|                                     |                           |              |        |                    |                           | Future I                  | Budget Projec             | ctions                    |                           |
|-------------------------------------|---------------------------|--------------|--------|--------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Total Budget                        |                           | 7,072,364.50 | 100.0% | _                  | 2022                      | 2023                      | 2024                      | 2025                      | 2026                      |
| Employee Costs:<br>Salaries & Wages | 2 004 702 00              |              |        | 100.000/           | 2 4 40 200 04             | 2 200 202 00              | 2 272 540 44              | 2 220 000 05              | 2 405 700 00              |
| Sheet 17<br>Sheet 25                | 3,084,702.00<br>20,000.00 |              |        | 102.00%<br>102.00% | 3,146,396.04<br>20,400.00 | 3,209,323.96<br>20,808.00 | 3,273,510.44<br>21,224.16 | 3,338,980.65<br>21,648.64 | 3,405,760.26<br>22,081.62 |
| Total                               | 20,000.00                 | 3,104,702.00 |        | 102.00%            | 3,166,796.04              | 3,230,131.96              | 3,294,734.60              | 3,360,629.29              | 3,427,841.88              |
| Social Security                     |                           |              |        |                    |                           |                           |                           |                           |                           |
| Sheet 19                            |                           | 225,000.00   |        | 102.00%            | 229,500.00                | 234,090.00                | 238,771.80                | 243,547.24                | 248,418.18                |
| Pensions etc.<br>Sheet 19           |                           | 133,690.00   |        | 102.00%            | 136,363.80                | 139,091.08                | 141,872.90                | 144,710.36                | 147,604.56                |
| Sheet 19                            |                           | 453,740.00   |        | 102.00%            | 476,427.00                | 500,248.35                | 525,260.77                | 551,523.81                | 579,100.00                |
| Sheet 19<br>Sheet 20                |                           | -            |        | 100.0074           | 110,121.00                | 000,210.00                | 020,200.11                | 001,020.01                | 070,100.00                |
| Insurance                           |                           |              |        |                    |                           |                           |                           |                           |                           |
| Sheet 14                            |                           | 41,000.00    | 50.00/ | 106.00%            | 43,460.00                 | 46,067.60                 | 48,831.66                 | 51,761.56                 | 54,867.25                 |
| Direct Employee Costs               |                           | 3,958,132.00 | 56.0%  |                    |                           |                           |                           |                           |                           |
| General Liability Insurance         | e                         |              |        |                    |                           |                           |                           |                           |                           |
| Sheet 14                            |                           | -            | 0.0%   |                    |                           |                           |                           |                           |                           |
| Debt Service:<br>Sheet 27           |                           | 355,100.00   | 5.0%   |                    |                           |                           |                           |                           |                           |
| Reserve for Uncollected T           | 2205                      | 000,100.00   | 0.070  |                    |                           |                           |                           |                           |                           |
| Sheet 29                            | axes.                     | 365,000.00   | 5.2%   |                    |                           |                           |                           |                           |                           |
| Capital Funds:<br>Sheet 26a         |                           | 64,500.00    | 0.9%   |                    |                           |                           |                           |                           |                           |
| Deferred Charges:<br>Sheet 28       |                           | -            | 0.0%   |                    |                           |                           |                           |                           |                           |

| DocuSign Envelope ID: 224A3820-52CE-4D99-A1E3-5C1A041B9070<br><b>Grants:</b><br>Sheet 25 (less Salaries & Wages above) |               | 0.0%             |                 |                         |                         |                         |                         |                         |
|--|---------------|------------------|-----------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| All Other Departmental OE's:   |               | 0.070            |                 |                         |                         |                         |                         |                         |
| Various Line Items   | 2,329,632.50  | 32.9% 10         | 02.00%          | 2,376,225.15            | 2,423,749.65            | 2,472,224.65            | 2,521,669.14            | 2,572,102.52            |
|  |               | Projected Budget | t Totals        | 6,428,771.99            | 6,573,378.64            | 6,721,696.37            | 6,873,841.38            | 7,029,934.39            |
| BOROUGH OF SPRING LA<br>2021 BUDGET FUI  |               |                  |                 |                         | Dro                     | ject Tax Result         | 6                       |                         |
| 2021 B0D0E110  |               |                  | _               | 2021                    | 2022                    | 2023                    | 2024                    | 2025                    |
| Budget Funding:  |               |                  | _               | 2021                    | 2022                    | 2020                    | 2024                    | 2020                    |
| Fund Balance   | 550,000.00    |                  |                 |                         | 25,000.00               | 50,000.00               | 75,000.00               | 100,000.00              |
| Local Revenues   | 629,972.82    |                  |                 |                         | 150,000.00              | 300,000.00              | 450,000.00              | 600,000.00              |
| State Aid  | 399,325.00    |                  |                 |                         |                         |                         |                         |                         |
| Grants   | -             |                  |                 |                         |                         |                         |                         |                         |
| Delinquent Tax   | 150,000.00    |                  |                 |                         |                         |                         |                         |                         |
| Local Purpose Tax  | 5,343,066.68  |                  | _               | 6,428,771.99            | 6,398,378.64            | 6,371,696.37            | 6,348,841.38            | 6,329,934.39            |
|  | 7,072,364.50  |                  | _               | 6,428,771.99            | 6,573,378.64            | 6,721,696.37            | 6,873,841.38            | 7,029,934.39            |
| Ratables   | 1,388,140,800 |                  |                 | 1,396,140,800           | 1,404,140,800           | 1,412,140,800           | 1,420,140,800           | 1,428,140,800           |
| Tax Rate   | 0.385         |                  |                 | 0.460                   | 0.456                   | 0.451                   | 0.447                   | 0.443                   |
| Increase   | 0.008         |                  |                 | 0.076                   | (0.005)                 | (0.004)                 | (0.004)                 | (0.004)                 |
|  |               | LEVY CA          | AP CAL          |                         |                         |                         |                         |                         |
|  |               |                  | or Year         | 5,343,066.68            | 6,428,771.99            | 6,398,378.64            | 6,371,696.37            | 6,348,841.38            |
|  |               | I                | 2%              | 106,861.33              | 128,575.44              | 127,967.57              | 127,433.93              | 126,976.83              |
|  |               | Debt Service &   |                 | 145,000.00<br>14,000.00 | 145,000.00<br>15,000.00 | 145,000.00<br>16,000.00 | 145,000.00<br>17,000.00 | 145,000.00<br>18,000.00 |
|  |               | Ratables         | Added<br>AP Max | •                       | •                       | •                       | 6,661,130.29            | •                       |
|  |               | C/               | αr iviax        | 5,608,928.01            | 6,717,347.43            | 6,687,346.21            | 0,001,130.29            | 6,638,818.21            |
|  |               | Over / (Unde     | er) CAP         | 819,843.98              | (318,968.79)            | (315,649.85)            | (312,288.91)            | (308,883.82)            |

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| COMPARISON                    | OF REVENUES    | S & APPROP    | PRIATIONS    |          | LOCAL TAX                       | LEVY AND       | ASSESSED      | ALUES          |           |
|-------------------------------|----------------|---------------|--------------|----------|---------------------------------|----------------|---------------|----------------|-----------|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE       | %        |                                 | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE         | %         |
| REVENUES                      |                |               |              |          |                                 |                |               |                |           |
| Surplus                       | 550,000.00     | 550,000.00    | -            | 0.00%    | Local Purpose Tax Levy (only)   | 5,343,066.68   | 5,023,292.27  | 319,774.41     | 6.379     |
| Local                         | 629,972.82     | 620,682.17    | 9,290.65     | 1.50%    |                                 |                |               |                |           |
| State Aid                     | 399,325.00     | 399,325.00    | -            | 0.00%    | Local Tax Rate                  | 0.3849         | 0.3770        | 0.0079         | 2.10%     |
| State & Federal Grants        | -              | 685,869.08    | (685,869.08) |          |                                 |                |               |                |           |
| Delinquent Tax                | 150,000.00     | 150,000.00    | -            | 0.00%    | Assessed Valuation              | 1,388,140,800  | 1,332,342,300 | 55,798,500     | 4.19%     |
| Local Purpose Tax             | 5,343,066.68   | 5,023,292.27  | 319,774.41   | 6.37%    |                                 |                |               |                |           |
| Minimum Library Tax           | -              | -             | -            | #DIV/0!  |                                 |                |               |                |           |
| School Tax (Debt Service)     | -              | -             | -            | #DIV/0!  |                                 |                |               |                |           |
| Arts and Cultural Tax         | -              | -             | -            | #DIV/0!  |                                 |                |               |                |           |
| TOTAL REVENUE                 | 7,072,364.50   | 7,429,168.52  | (356,804.02) | -4.80%   |                                 | STATUS OF      | "CAPS"        |                |           |
|                               |                |               |              |          | SPEN                            | DING CAP       |               | 2% LEVY (      | САР       |
| APPROPRIATIONS                |                |               |              |          |                                 | CAP            | CAP           |                |           |
| Salaries & Wages              | 3,104,702.00   | 2,892,202.44  | 212,499.56   | 7.35%    |                                 | @ 0.5%         | COLA          | 5,343,066.68 N | MAX       |
| Other Expenses                | 2,358,400.00   | 2,360,030.00  | (1,630.00)   | -0.07%   |                                 |                |               | 5,343,066.68 A | ACTUAL    |
| Statutory & Deferred Charges  | 824,662.50     | 763,067.00    | 61,595.50    | 8.07%    | CAP Base from Prior Year        | 5,626,150.00   | 5,626,150.00  | (0.00)         | + OR ( )  |
| State & Federal Grants        | -              | 685,869.08    | (685,869.08) | -100.00% | Rate Applied                    | 0.50%          | 3.50%         |                | .,        |
| Capital (without grants)      | 64,500.00      | -             | 64,500.00    | #DIV/0!  | Allowable CAP                   | 5,654,280.75   | 5,823,065.25  | Must be zero o | or ( ) to |
| Debt Service                  | 355,100.00     | 369,000.00    | (13,900.00)  | -3.77%   | Additions:                      |                |               | Introduce Bu   | ıdget     |
| School Debt Service           | -              | -             | -            | #DIV/0!  | See Sheet 3b                    | 162,086.13     | 162,086.13    |                |           |
| Reserve for Uncollected Taxes | 365,000.00     | 365,000.00    | -            | 0.00%    | Other                           |                |               |                |           |
| TOTAL APPROPRIATIONS          | 7,072,364.50   | 7,435,168.52  | (362,804.02) | -0.0488  | Total CAP Allowable             | 5,816,366.88   | 5,985,151.38  |                |           |
| Adopted Emergencies           |                | 6,000.00      |              |          | Budget Expenditures Sheet 19    | 5,914,614.50   | 5,914,614.50  |                |           |
|                               |                |               |              |          | Remaining or (Excess)           | (98,247.62)    | 70,536.88     |                |           |
| <u> </u>                      | ONDITION OF    |               |              |          |                                 |                |               |                |           |
|                               |                |               |              |          | %                               | OF TAX CO      |               |                |           |
|                               | BUDGET         | PRIOR         |              |          | /0                              |                |               |                |           |
|                               | YEAR           | YEAR          | CHANGE       |          |                                 | CURRENT        | PRIOR         | CHANGE         |           |
| Available                     | 892,771.99     | 893,047.38    | (275.39)     |          | Actual Percentage of Collection |                |               | 0.00%          |           |
| Used to Fund Budget           | 550,000.00     | 550,000.00    | (210.00)     |          | Used for Reserve for Taxes      | 98.06%         |               | 98.06%         |           |
| Remaining Balance             | 342,771.99     | 343,047.38    | (275.39)     |          | Remaining                       | -98.06%        | 0.00%         | -98.06%        |           |

# **BOROUGH OF SPRING LAKE HEIGHTS**

|              | d   | Actual<br>2020  |  |   |  |  |  |   |  |  | Total   | Local   |
|--------------|---|---|--|---|--|--|--|---|--|--|---|---|
|              | Data  |   | Data   | Change  | 07   | Property   | Total  | Local   | Total  | Local  | Tax   | Tax   |
| Levy Amount  | Rate  | Levy Amount   | Rate   | Change  | %  | Assessment   | Tax  | Tax   | Tax  | Tax  | Change  | Change  |
| 3 140 984 58 | 0 226   | 3 115 649 20  | 0 234  | (0.008)   | -3 30%   | 100 000 00   | 1 355 39   | 38/ 01  | 1 357 00   | 377.00   | (1.61)  | 7.9   |
|              |   |   |  | · · ·   |  |  |  |   |  |  | · · ·   | 9.8   |
| 200,000.00   | -   | 220,702.00  | 0.017  | (0.000)   |  |  |  |   | •  |  | · ,   | 11.8  |
| 379 015 42   | 0.027   | 363 780 30  | 0.027  | 0 000   |  |  |  |   | •  |  | · · · · ·   | 13.84   |
| ,            |   | ,   |  |   |  |  |  |   | ,  |  | · · ·   | 15.8  |
| 0,700,000.00 | 0.270   | 0,700,101.00  | 0.270  | (0.000)   | 2.0070   | ,  |  |   | ,  |  | · · ·   | 17.79   |
|              |   |   |  |   |  |  |  |   | •  |  | · · ·   | 19.7  |
| 9 582 864 00 | 0.690   | 9 224 250 00  | 0 692  | (0, 002)  | -0 24%   |  |  |   |  |  |   | 21.7  |
| -            | -   | -   | 0.002  | (0.002)   |  |  |  |   |  |  | · · ·   | 23.72   |
| -            | -   | -   |  | -   |  |  |  | -   |  |  |   | 25.70   |
|              |   |   |  |   |  |  |  |   | •  |  |   | 27.6  |
|              |   |   |  |   |  |  |  |   | •  |  | · ,   | 29.60   |
| -            | -   | -   |  | -   | #DIV/0!  |  |  |   | •  |  | · ,   | 31.6  |
|              |   |   |  |   |  |  |  |   | •  |  | · ,   | 33.6  |
|              |   |   |  |   |  |  |  |   | •  |  | · · ·   | 35.59   |
| -            |   | -   |  | -   | #DIV/0!  |  |  |   | •  |  | · · ·   | 37.5  |
|              |   |   |  |   |  |  |  |   | •  |  | · ,   | 39.54   |
| 5,343,066.68 | 0.385   | 5,023,292.27  | 0.377  | 0.008   | 2.10%  |  |  | 2309.44873  | 8,142.00   | 2,262.00   | · ,   | 47.45   |
| -            | -   | -   |  | -   | #DIV/0!  | 750,000.00   | 10,165.44  | 2,886.81  | 10,177.50  |  | · · ·   | 59.3 <i>′</i>   |
| 138,814.00   | 0.010   | 130,563.00  | 0.010  | (0.000)   | -5.8E-07   | 1,000,000.00   | 13553.91663  | 3849.081217   | 13,570.00  | 3,770.00   | (16.08)   | 79.08   |
| -            | 0   | -   |  | · · / ·   | #DIV/0!  | 1,250,000.00   | 16942.39579  | 4811.351521   | 16,962.50  | 4,712.50   | (20.10)   | 98.8  |
|              |   | 18,084,297.10   | 1.357  | -0.0016   | -0.00119   | 1,500,000.00   | 20,330.87  | 5,773.62  | 20,355.00  | 5,655.00   | (24.13)   | 118.62  |
|              | 2021<br>Levy Amount<br>3,140,984.58<br>230,000.00<br>379,015.42<br>3,750,000.00<br>-<br>-<br>-<br>-<br>-<br>5,343,066.68<br>- | Levy Amount         Rate           3,140,984.58         0.226           230,000.00         0.017               379,015.42         0.027           3,750,000.00         0.270           9,582,864.00         0.690 | 2021         2020           Levy Amount         Rate         Levy Amount           3,140,984.58         0.226         3,115,649.20           230,000.00         0.017         226,762.33           379,015.42         0.027         363,780.30           3,750,000.00         0.270         3,706,191.83           9,582,864.00         0.690         9,224,250.00           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         -           -         -         - | 2021         2020           Levy Amount         Rate         Levy Amount         Rate           3,140,984.58         0.226         3,115,649.20         0.234           230,000.00         0.017         226,762.33         0.017           379,015.42         0.027         363,780.30         0.027           3,750,000.00         0.270         3,706,191.83         0.278           9,582,864.00         0.690         9,224,250.00         0.692           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         -           -         -         -         - | 2021         2020           Levy Amount         Rate         Levy Amount         Rate         Change           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)           230,000.00         0.017         226,762.33         0.017         (0.000)           379,015.42         0.027         363,780.30         0.027         0.000           3,750,000.00         0.270         3,706,191.83         0.278         (0.002)           -         -         -         -         -           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)           -         -         -         -         -         -           -         -         -         -         -         -           -         -         -         -         -         -         -           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -         -           -         -         -         -         -         -         -         -           -         -         -         -         -         -         -         -         - | 2021         2020           Levy Amount         Rate         Levy Amount         Rate         Change         %           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%           230,000.00         0.017         .         226,762.33         0.017         (0.000)         -2.54%           3,79,015.42         0.027         363,780.30         0.027         0.000         1.13%           3,750,000.00         0.270         3,706,191.83         0.278         (0.002)         -0.24%           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%           -         -         -         -         #DIV/0!         -         #DIV/0!           -         -         -         -         #DIV/0!         -         #DIV/0!           -         -         -         -         #DIV/0!         -         #DIV/0!           -         -         -         -         -         #DIV/0!         -         #DIV/0!           -         -         -         -         -         #DIV/0!         -         #DIV/0!           -         -         -         -< | 2021         2020           Levy Amount         Rate         Levy Amount         Rate         Change         %         Assessment           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%         100,000.00           230,000.00         0.017         226,762.33         0.017         (0.000)         -2.54%         125,000.00           379,015.42         0.027         363,780.30         0.027         0.000         1.13%         175,000.00           3,750,000.00         0.270         3,706,191.83         0.278         (0.008)         -2.83%         200,000.00           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00           250,000.00         -         -         -         #DIV/0!         300,000.00           -         -         -         -         #DIV/0!         300,000.00           3,750,000.00         -         -         #DIV/0!         300,000.00           -         -         -         #DIV/0!         300,000.00           -         -         -         #DIV/0!         450,000.00           -         -         -         #DIV/0! </td <td>2021         2020         Property<br/>Assessment         Total<br/>Tax           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,355.39           230,000.00         0.017         226,762.33         0.017         (0.008)         -2.54%         125,000.00         1,694.24           3,750,000.00         0.277         363,780.30         0.027         0.000         1,13%         175,000.00         2,371.94           3,750,000.00         0.270         3,706,191.83         0.278         (0.002)         -2.83%         200,000.00         2,710.78           225,000.00         3,388.48         9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33           -         -         -         -         #DIV/0!         300,000.00         4,405.02           -         -         -         -         #DIV/0!         325,000.00         4,405.02           -         -         -         -         #DIV/0!         350,000.00         4,405.02           -         -         -         -         #DIV/0!         425,000.00         5,602.12           -</td> <td>2021         2020         Property<br/>Assessment         Total<br/>Tax         Local<br/>Tax           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,355.39         384.91           230,000.00         0.017         226,762.33         0.017         (0.008)         -3.30%         100,000.00         1,355.39         384.91           3,79,015.42         0.027         363,780.30         0.027         0.000         1.13%         175,000.00         2,371.94         673.59           3,750,000.00         0.270         3,706,191.83         0.278         (0.008)         -2.83%         200,000.00         2,710.78         769.82           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50           -         -         -         -         #DIV/0!         300,000.00         4,406.17         1,154.72           -         -         -         -         #DIV/0!         300,000.00         4,406.12         1,250.95           -         -         -         #DIV/0!         300,000.00         4,406.12         1,525.95           -         -         <t< td=""><td>2021         2020         Property<br/>Assessment         2021         2021         2022           Levy Amount         Rate         Change         %         Assessment         Total         Local         Total           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,555.39         384.91         1,357.00           230,000.00         0.017         226,762.33         0.017         (0.000)         -2.54%         125,000.00         1,694.24         481.14         1,696.25           379,015.42         0.027         363,780.30         0.027         0.000         1.13%         175,000.00         2,711.94         673.59         2,374.75           3,750,000.00         0.270         3,706,191.83         0.278         (0.000)         -2.83%         200,000.00         3,727.33         1,088.50         3,731.75           3,750,000.00         0.270         3,706,191.83         0.278         (0.002)         -0.24%         225,000.00         3,88.48         962.27         3,392.50           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,088.50         3,731.75      <tr< td=""><td><math display="block"> \begin{array}{ c c c c c c c c c c c c c c c c c c c</math></td><td>2021         2020         2021         2021         2020         Total<br/>Tax           Levy Amount         Rate         Levy Amount         Rate         Change         %         Assessment         Tax         Tax         Tax         Tax         Change           3.140,984.58         0.226         3.115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,355.39         384.91         1,367.00         377.00         (1.61)           230,000.00         0.017         226,762.33         0.017         -         #DIV/01         150,000.00         2,033.09         577.36         2,035.50         565.50         (2.41)           3.750,000.00         0.2770         3,706,191.83         0.278         (0.008)         -2.83%         200,000.00         3,727.33         1,058.50         3,731.75         1,036.75         (2.41)           3.750,000.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50         3,731.75         1,036.75         (4.42)           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50         3,731.75         1</td></tr<></td></t<></td> | 2021         2020         Property<br>Assessment         Total<br>Tax           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,355.39           230,000.00         0.017         226,762.33         0.017         (0.008)         -2.54%         125,000.00         1,694.24           3,750,000.00         0.277         363,780.30         0.027         0.000         1,13%         175,000.00         2,371.94           3,750,000.00         0.270         3,706,191.83         0.278         (0.002)         -2.83%         200,000.00         2,710.78           225,000.00         3,388.48         9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33           -         -         -         -         #DIV/0!         300,000.00         4,405.02           -         -         -         -         #DIV/0!         325,000.00         4,405.02           -         -         -         -         #DIV/0!         350,000.00         4,405.02           -         -         -         -         #DIV/0!         425,000.00         5,602.12           - | 2021         2020         Property<br>Assessment         Total<br>Tax         Local<br>Tax           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,355.39         384.91           230,000.00         0.017         226,762.33         0.017         (0.008)         -3.30%         100,000.00         1,355.39         384.91           3,79,015.42         0.027         363,780.30         0.027         0.000         1.13%         175,000.00         2,371.94         673.59           3,750,000.00         0.270         3,706,191.83         0.278         (0.008)         -2.83%         200,000.00         2,710.78         769.82           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50           -         -         -         -         #DIV/0!         300,000.00         4,406.17         1,154.72           -         -         -         -         #DIV/0!         300,000.00         4,406.12         1,250.95           -         -         -         #DIV/0!         300,000.00         4,406.12         1,525.95           -         - <t< td=""><td>2021         2020         Property<br/>Assessment         2021         2021         2022           Levy Amount         Rate         Change         %         Assessment         Total         Local         Total           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,555.39         384.91         1,357.00           230,000.00         0.017         226,762.33         0.017         (0.000)         -2.54%         125,000.00         1,694.24         481.14         1,696.25           379,015.42         0.027         363,780.30         0.027         0.000         1.13%         175,000.00         2,711.94         673.59         2,374.75           3,750,000.00         0.270         3,706,191.83         0.278         (0.000)         -2.83%         200,000.00         3,727.33         1,088.50         3,731.75           3,750,000.00         0.270         3,706,191.83         0.278         (0.002)         -0.24%         225,000.00         3,88.48         962.27         3,392.50           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,088.50         3,731.75      <tr< td=""><td><math display="block"> \begin{array}{ c c c c c c c c c c c c c c c c c c c</math></td><td>2021         2020         2021         2021         2020         Total<br/>Tax           Levy Amount         Rate         Levy Amount         Rate         Change         %         Assessment         Tax         Tax         Tax         Tax         Change           3.140,984.58         0.226         3.115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,355.39         384.91         1,367.00         377.00         (1.61)           230,000.00         0.017         226,762.33         0.017         -         #DIV/01         150,000.00         2,033.09         577.36         2,035.50         565.50         (2.41)           3.750,000.00         0.2770         3,706,191.83         0.278         (0.008)         -2.83%         200,000.00         3,727.33         1,058.50         3,731.75         1,036.75         (2.41)           3.750,000.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50         3,731.75         1,036.75         (4.42)           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50         3,731.75         1</td></tr<></td></t<> | 2021         2020         Property<br>Assessment         2021         2021         2022           Levy Amount         Rate         Change         %         Assessment         Total         Local         Total           3,140,984.58         0.226         3,115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,555.39         384.91         1,357.00           230,000.00         0.017         226,762.33         0.017         (0.000)         -2.54%         125,000.00         1,694.24         481.14         1,696.25           379,015.42         0.027         363,780.30         0.027         0.000         1.13%         175,000.00         2,711.94         673.59         2,374.75           3,750,000.00         0.270         3,706,191.83         0.278         (0.000)         -2.83%         200,000.00         3,727.33         1,088.50         3,731.75           3,750,000.00         0.270         3,706,191.83         0.278         (0.002)         -0.24%         225,000.00         3,88.48         962.27         3,392.50           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,088.50         3,731.75 <tr< td=""><td><math display="block"> \begin{array}{ c c c c c c c c c c c c c c c c c c c</math></td><td>2021         2020         2021         2021         2020         Total<br/>Tax           Levy Amount         Rate         Levy Amount         Rate         Change         %         Assessment         Tax         Tax         Tax         Tax         Change           3.140,984.58         0.226         3.115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,355.39         384.91         1,367.00         377.00         (1.61)           230,000.00         0.017         226,762.33         0.017         -         #DIV/01         150,000.00         2,033.09         577.36         2,035.50         565.50         (2.41)           3.750,000.00         0.2770         3,706,191.83         0.278         (0.008)         -2.83%         200,000.00         3,727.33         1,058.50         3,731.75         1,036.75         (2.41)           3.750,000.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50         3,731.75         1,036.75         (4.42)           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50         3,731.75         1</td></tr<> | $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 2021         2020         2021         2021         2020         Total<br>Tax           Levy Amount         Rate         Levy Amount         Rate         Change         %         Assessment         Tax         Tax         Tax         Tax         Change           3.140,984.58         0.226         3.115,649.20         0.234         (0.008)         -3.30%         100,000.00         1,355.39         384.91         1,367.00         377.00         (1.61)           230,000.00         0.017         226,762.33         0.017         -         #DIV/01         150,000.00         2,033.09         577.36         2,035.50         565.50         (2.41)           3.750,000.00         0.2770         3,706,191.83         0.278         (0.008)         -2.83%         200,000.00         3,727.33         1,058.50         3,731.75         1,036.75         (2.41)           3.750,000.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50         3,731.75         1,036.75         (4.42)           9,582,864.00         0.690         9,224,250.00         0.692         (0.002)         -0.24%         275,000.00         3,727.33         1,058.50         3,731.75         1 |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2021 MUNICIPAL BUDGET

|                                    |   |                 | YEAR 2021     | YEAR 2020    |  |  |
|------------------------------------|---|-----------------|---------------|--------------|--|--|
|                                    | Total General Appropriations for 2021 Municipal Budget Statement Item |                 |               |              |  |  |
| 8(L) (Exclusive of Reserve for U   | Incollected Taxes)  | 6,707,364.50    | XXXXXXXXXXX   |              |  |  |
| 2 Local District School Tax        | Actual  |                 |               | 9,224,250.00 |  |  |
|                                    | Estimate  |                 | 9,582,864.00  | XXXXXXXXXXX  |  |  |
| 3 Regional School District Tax     | Actual  |                 |               |              |  |  |
|                                    | Estimate  |                 |               | XXXXXXXXXXX  |  |  |
| 4 Regional High School Tax         | Actual  |                 |               |              |  |  |
|                                    | Estimate  |                 |               | XXXXXXXXXXX  |  |  |
| 5 County Tax                       | Actual  |                 |               | 3,706,191.83 |  |  |
|                                    | Estimate  |                 | 3,750,000.00  | XXXXXXXXXXX  |  |  |
| 6 Special District Tax             | Actual  |                 |               |              |  |  |
|                                    | Estimate  |                 |               | XXXXXXXXXXX  |  |  |
| 7 Municipal Open Space             | Actual  |                 |               | 133,234.00   |  |  |
|                                    | Estimate  |                 | 138,814.00    | XXXXXXXXXXX  |  |  |
| 8 Municipal Arts and Culture       | Actual  |                 |               |              |  |  |
|                                    | Estimate  |                 |               | XXXXXXXXXXX  |  |  |
| 9 Total General Appropriations &   |   |                 | 20,179,042.50 |              |  |  |
| 10 Less: Total Anticipated Revenue | es from 2021 in   |                 |               |              |  |  |
| Municipal Budget (Item 5)          |   |                 | 1,729,297.82  |              |  |  |
| 11 Cash Required from 2021 to Su   |   |                 |               |              |  |  |
| Municipal Budget and Other Ta      |   |                 | 18,449,744.68 |              |  |  |
| 12 Amount of Item 11 divided by    | 98.06%  |                 |               |              |  |  |
| equals Amount to be Raised by      | Taxation (Percentage  | e used must not |               |              |  |  |
| exceed the applicable percentage   | ge shown by Item 13,  | Sheet 22)       | 18,814,744.68 |              |  |  |
| Analysis of Item 12:               |   |                 |               |              |  |  |
| Local School District Tax (Line    | e 2 Above)  | 9,582,864.00    |               |              |  |  |
| Regional School District Tax (     | /   | -               |               |              |  |  |
| Regional High School Tax (Lir      | ,   |                 |               |              |  |  |
| County Tax (Line 5 Above)          |   | 3,750,000.00    |               |              |  |  |
| Special District Tax (Line 6 Ab    | oove)   | -               |               |              |  |  |
| Municipal Open Space Tax (L        |   | 138,814.00      |               |              |  |  |
| Municipal Arts and Culture Ta      |   | -               |               |              |  |  |
| Tax in Local Municipal Budge       |   | 5,343,066.68    |               |              |  |  |
| Total Amount (Line 12)             | -   | 18,814,744.68   |               |              |  |  |
| Appropriation: Reserve for Linco   | lected Taxes (Budge   |                 |               |              |  |  |
| 13 Statement, Item 8(M) (Item 12   | · •   |                 | 365,000.00    |              |  |  |
| Computation of "Tax in Local M     |   |                 | 000,000.00    |              |  |  |
| Item 1 - Total General Approp      |   |                 | 6,707,364.50  |              |  |  |
| Item 13 - Appropriation: Reser     |   | ixes            | 365,000.00    |              |  |  |
| Subtotal                           |   |                 | 7,072,364.50  |              |  |  |
| Less: Item 10 - Total Anticipat    | ed Revenues   | -               | 1,729,297.82  |              |  |  |
| Amount to Be Raised by Taxatic     |   | -               | 5,343,066.68  |              |  |  |
| A mount to be maised by Taxalle    |   | /L              | 0,040,000.00  |              |  |  |

| Local Tax for Municipal Purpose       | 5,343,066.68 |
|---------------------------------------|--------------|
| Addition to Local District School Tax |              |
| Minimum Library Tax                   |              |

# 2021 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2021 BUDGET)

#### MUNICIPALITY: )ROUGH OF SPRING LAKE HEIGH

COUNTY:

MONMOUTH

| Christopher Campion<br>Mayor's Name | December 31, 2023<br>Term Expires |
|-------------------------------------|-----------------------------------|
| Municipal Officials                 |                                   |
|                                     | 4/13/2015<br>Date of Orig. Appt.  |
| JANINE GILLIS                       | <b>C-1710</b>                     |
| Municipal Clerk                     | Cert. No.                         |
| MARY ELLEN KARAMUS                  |                                   |
| Tax Collector                       | Cert. No.                         |
| THOMAS X. SEAMAN                    | N-0286                            |
| Chief Financial Officer             | Cert. No.                         |
| JOHN R. SWISHER                     | N-0286                            |
| Registered Municipal Accountant     | Lic. No.                          |
| DENNIS A. COLLINS                   |                                   |
| Municipal Attorney                  |                                   |
|                                     |                                   |
|                                     |                                   |
|                                     |                                   |
|                                     |                                   |

| Governing Body Members            |              |
|-----------------------------------|--------------|
| Name                              | Term Expires |
| William Graetz- Council President | 12/31/2022   |
| Leonard Capristo                  | 12/31/2021   |
| John Casagrande                   | 12/31/2023   |
| Sara King                         | 12/31/2021   |
| Christopher Willms                | 12/31/2022   |
| Peter Gallo, Jr.                  | 12/31/2023   |
|                                   |              |
|                                   |              |
|                                   |              |
|                                   |              |

Official Mailing Address of Municipality

BOROUGH OF SPRING LAKE HEIGHTS

555 BRIGHTON AVENUE

SPRING LAKE HEIGHTS, NJ 07762

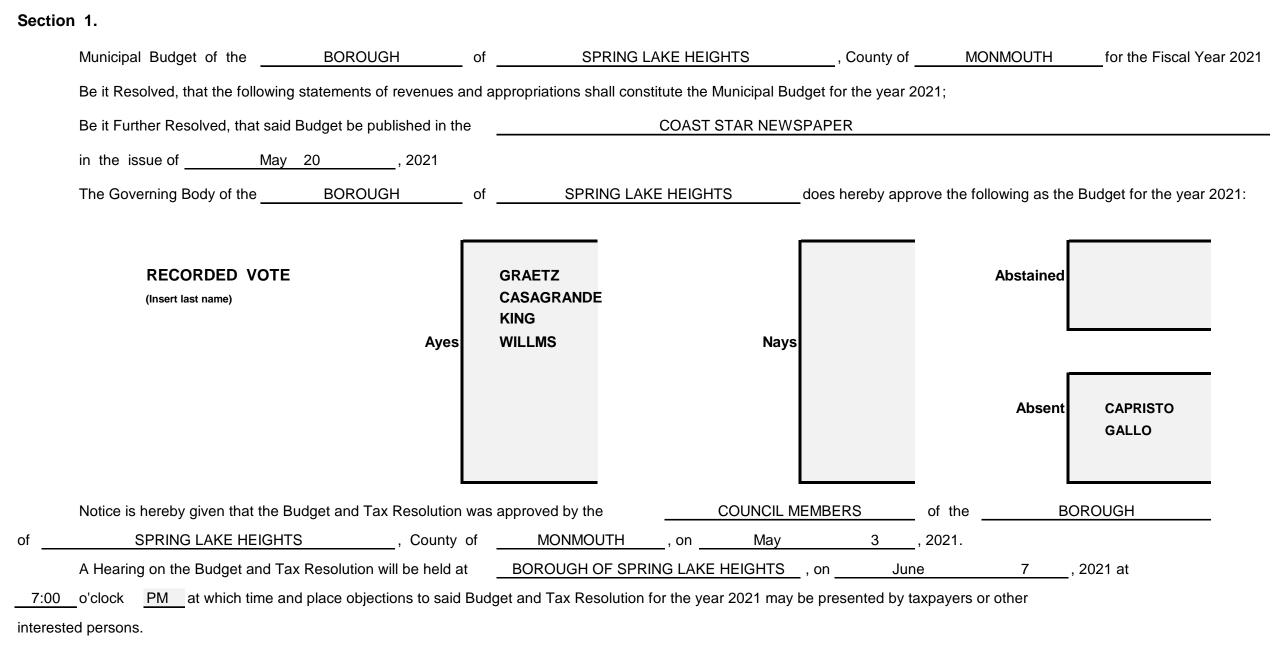
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CAP

## 2021 MUNICIPAL BUDGET

| Municipal Budget of the   | BOROUGH  |   |           | GHTS , County of  | MONMO | UTH for t  | the Fiscal Yea | ır 2021. |
|---|--|---|-----------|---|-------|--|----------------|----------|
| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part<br>hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the<br><u>3</u> day of <u>May</u> , 2021<br>and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and<br>N.J.A.C. 5:30-4.4(d).<br>Certified by me, this <u>3</u> day of <u>May</u> , 2021  |  |   |           |   |       | jgillis@springlakehts.com<br>Clerk<br>555 BRIGHTON AVENUE<br>Address<br>SPRING LAKE HEIGHTS, NJ 07762<br>Address<br>732-449-3500<br>Phone Number |                |          |
| It is hereby certified that the approved Budget annexed hereto and hereby made<br>a part is an exact copy of the original on file with the Clerk of the Governing Body, that all<br>additions are correct, all statements contained herein are in proof, and the total of anticipated<br>revenues equals the total of appropriations.<br>Certified by me, this <u>3</u> day of <u>May</u> , 2021<br><u>John R. Swisher</u><br><u>Registered Municipal Accountant</u><br><u>Westfield, NJ 07090</u><br><u>Address</u><br><u>Phone Number</u> |  |   |           | It is hereby certified that the approved Budget annexed hereto and hereby made<br>a part is an exact copy of the original on file with the Clerk of the Governing Body, that all<br>additions are correct, all statements contained herein are in proof, the total of anticipated<br>revenues equals the total of appropriations and the budget is in full compliance with the<br>Local Budget Law, N.J.S.A. 40A:4-1 et seq.<br>Certified by me, this <u>3</u> day of <u>May</u> , 2021<br><u>tseaman@springlakehts.com</u><br><u>Chief Financial Officer</u> |       |  |                |          |
|   |  | DO NOT                                      | USE THESE | SPACES  |       |  |                |          |
| ( <u>//</u><br>It is hereby certified that the amounts<br>compared with the approved Budget<br>condition to such approval have been<br>foregoing only.  | CATION OF <u>ADOPTED</u> BUDGE<br><u>Do not advertise this Certification form</u> )<br>is to be raised by taxation for local purposes h<br>previously certified by me and any changes in<br>made. The adopted budget is certified with<br>STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Government | nas been<br>required as a<br>respect to the |           |   |       |  |                |          |
| Dated:, 2021  | Ву:  |   | Shoot 1   |   |       |  |                |          |

#### MUNICIPAL BUDGET NOTICE



#### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |   | YEAR 2021    |
|---|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be on  | nitted in advertised budget)  | xxxxxxxxxxx  |
| 1. Appropriations within "CAPS" -   |   | xxxxxxxxxxxx |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}            |   | 5,914,614.50 |
| 2. Appropriations excluded from "CAPS" -                                      |   | xxxxxxxxxxx  |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as ame       | ended)}   | 792,750.00   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 2       | 9)  | -            |
| Total General Appropriations excluded from "CAPS" (Item O, S                  | neet 29)  | 792,750.00   |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated        | 98.06% Percent of Tax Collections   | 365,000.00   |
|   | Building Aid Allowance 2021 - \$  |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                            | for Schools-State Aid 2020 - \$   | 7,072,364.50 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet  | 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,729,297.82 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget ( | as follows)   | xxxxxxxxxxx  |
| (a) Local Tax for Municipal Purposes Including Reserve for Unc                | ollected Taxes (Item 6(a), Sheet 11)  | 5,343,066.68 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)               |   | -            |
| (c) Minimum Library Tax   |   | -            |
|   |   |              |
|   |   |              |
|   |   |              |
|   |   |              |

#### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2020 APPROPRIATIONS EXPENDED AND CANCELED

|   | General<br>Budget | WATER/SEWER<br>Utility | Utility | Utility | Utility | Utility | Utility |
|---|-------------------|------------------------|---------|---------|---------|---------|---------|
|   | Buugei            | Othity                 | Othity  | Othity  | Othity  | Othity  | Ounty   |
| Budget Appropriations - Adopted Budget  | 6,745,761.66      | 2,275,000.00           | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                              | 683,406.86        |                        |         |         |         |         |         |
| Emergency Appropriations  | -                 | -                      | -       | -       | -       | -       | -       |
| Total Appropriations  | 7,429,168.52      | 2,275,000.00           | -       | -       | -       | -       | -       |
| Expenditures:<br>Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 7,047,356.45      | 2,201,350.46           | -       | -       | -       | -       | _       |
| Reserved  | 366,162.04        | 71,951.05              |         | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 15,650.03         | 1,698.49               | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled                        | 7,429,168.52      | 2,275,000.00           | -       | -       | -       | _       |         |
| Overexpenditures *  | -                 | -                      | -       | -       | -       | -       | -       |

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|   | MESSAGE      |  |              |
|---|--------------|--|--------------|
|   | BODGET I     |  |              |
| CAP CALCULATION                                 |              | CAP CALCULATION                                      |              |
| Total General Appropriations for 2020           | 6,745,762.00 | Allowable Operating Appropriations before            |              |
| Cap Base Adjustment:                            |              | Additional Exceptions per (N.J.S.A. 40A:4-45.3)      | 5,682,411.50 |
| Subtotal  | 6,745,762.00 |  |              |
| Exceptions Less:                                |              | Additions:   |              |
| Total Other Operations                          | 51,900.00    | New Construction (Assessor Certification)            | 13,990.85    |
| Total Uniform Construction Code                 |              | 2019 Cap Bank  | 52,704.80    |
| Total Interlocal Service Agreement              | 331,250.00   | 2020 Cap Bank  | 95,390.48    |
| Total Additional Appropriations                 |              |  |              |
| Total Capital Improvements                      |              |  |              |
| Total Debt Service                              | 369,000.00   |  |              |
| Transferred to Board of Education               |              | Total Additions                                      | 162,086.13   |
| Type I School Debt                              |              |  |              |
| Total Public & Private Programs                 | 2,462.00     | Maximum Appropriations within "CAPS" Sheet 19 @ 1.0% | 5,844,497.63 |
| Judgements                                      |              |  |              |
| Total Deferred Charges                          |              |  |              |
| Cash Deficit                                    |              | Additional Increase to COLA rate. 3.5%               |              |
| Reserve for Uncollected Taxes                   | 365,000.00   | Amount of Increase allowable. 2.5%                   | 140,653.75   |
| Total Exceptions                                | 1,119,612.00 |  |              |
| Amount on Which CAP is Applied                  | 5,626,150.00 |  |              |
| 1.0% CAP  | 56,261.50    | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | 5,985,151.38 |
| Allowable Operating Appropriations before       |              |  |              |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 5,682,411.50 |  |              |
|   | 0,002,711.00 |  |              |
|   |              |  |              |
|   |              |  |              |
|   |              |  |              |

#### MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| BUDGET MESSAGE   |  |
|--|--|
|  |  |
| RECAP OF GROUP INSURANCE APPROPRIATION         Following is a recap of the Municipality's Employee Group Insurance         Estimated Group Insurance Costs - 2021       \$ 600,000.00         Estimated Amounts to be Contributed by Employees:  |  |
| Contribution from all eligible emp. 85,000.00  |  |
| 85,000.00   Budgeted Group Insurance - Inside CAP   Budgeted Group Insurance - Utilities   Budgeted Group Insurance - Outside CAP   TOTAL   TOTAL   Instead of receiving Health Benefits, employees   have elected an opt-out for 2021. This opt-out amount'   is budgeted separately. |  |

| E  | XPLANATORY STAT   | EMENT - (Continued)   |           |              |
|--|-------------------|---|-----------|--------------|
|  | BUDGET            | MESSAGE   |           |              |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LA                                 | W                 |   |           |              |
|  |                   | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS   |           | 5,118,148.12 |
|  |                   | Exclusions:   | 5 000 00  |              |
|  |                   | Allowable Shared Service Agreements Increase<br>Allowable Health Insurance Costs Increase | 5,000.00  |              |
|  |                   | Allowable Pension Obligations Increases<br>Allowable LOSAP Increase                       | 44,722.00 |              |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4     | 4 (S-29 R1).      | Allowable Capital Improvements Increase   | 64,500.00 |              |
| The last amendment reduces the 4% to 2% and modifies some of the       |                   | Allowable Debt Service and Capital Leases Inc.  | 1,750.00  |              |
| exclusions. It also removes the LFB waiver. The voter referendum now r | equires a vote in | Recycling Tax appropriation   | 5,500.00  |              |
| excess of only 50% which is reduced from the original 60% in P.L. 2    | 2007, c. 62.      | Deferred Charge to Future Taxation Unfunded   |           |              |
|  |                   | Current Year Deferred Charges: Emergencies  |           |              |
|  |                   | Add Total Exclusions  | _         | 121,472.0    |
|  |                   | Less Cancelled or Unexpended Waivers  |           | 15,650.0     |
|  |                   | Less Cancelled or Unexpended Exclusions   |           |              |
| SUMMARY LEVY CAP CALCULATION   |                   | ADJUSTED TAX LEVY   | —         | E 000 070 4  |
| EVY CAP CALCULATION  |                   | Additions:  | _         | 5,223,970.1  |
|  |                   | New Ratables - Increase for new construction  | 3,711,100 |              |
| Prior Year Amount to be Raised by Taxation                             | 5,023,292.27      | Prior Year's Local Purpose Tax Rate (per \$100)   |           |              |
| Less:  | 0,020,202.21      | New Ratable Adjustment to Levy  | 0.011     | 13,990.8     |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded          |                   | Amounts approved by Referendum  |           | . 0,00010    |
| Less: Prior Year Deferred Charges: Emergencies                         |                   | Levy CAP Bank Applied   |           | 105,105.7    |
| Less: Prior Year Recycling Tax   | 5,500.00          |   |           | ,            |
| Less:  |                   | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXAT  |           | 5,343,066.6  |
| Less:  |                   |   | =         |              |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation  | 5,017,792.27      | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PU  | JRPOSES   | 5,343,066.6  |
| Plus 2% CAP Increase   | 100,355.85        |   | =         |              |
| ADJUSTED TAX LEVY  | 5,118,148.12      | OVER OR (UNDER) 2% LEVY CAP   |           | (0.0         |
| Plus: Assumption of Service/Function                                   |                   | (must be equal or under for Introduction)   | =         |              |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                  | 5,118,148.12      |   |           |              |

Sheet 3 - Levy CAP

|   | EXPLANATORY STAT                                       | EMENT - (Continued) |  |
|---|--|---------------------|--|
|   | BUDGET N   | IESSAGE             |  |
| <u>"2010" LEVY CAP BANKS:</u>   |  |                     |  |
| 2018  |  |                     |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2021)<br>Amount Used in 2021<br>Balance to Expire                                     |  |                     |  |
|   |  |                     |  |
| 2019<br>Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2021 - CY 2022)<br>Amount Used in 2021<br>Balance to Carry Forward (CY 2022)  | -  |                     |  |
| 2020  |  |                     |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2021 - CY 2023)<br>Amount Used in 2021<br>Balance to Carry Forward (CY 2022 - CY2023) | 5,195,583<br>5,023,292<br>172,291<br>105,106<br>67,185 |                     |  |
| 2021  |  |                     |  |
| Maximum Allowable Amount to be Raised by Taxation<br>Amount to be Raised by Taxation for Municipal Purpose<br>Available for Banking (CY 2022 - CY 2024)   | 5,343,067<br><u>5,343,067</u><br>0                     |                     |  |
| Total Levy CAP Bank   | 67,185   |                     |  |

#### **CURRENT FUND - ANTICIPATED REVENUES**

|    |   |         | Anticipated |             | Realized in  |  |
|----|---|---------|-------------|-------------|--------------|--|
|    | GENERAL REVENUES  | FCOA    | 2021        | 2020        | Cash in 2020 |  |
| 1. | Surplus Anticipated   | 08-101  | 550,000.00  | 550,000.00  | 550,000.00   |  |
| 2. | Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |             |              |  |
|    | Total Surplus Anticipated   | 08-100  | 550,000.00  | 550,000.00  | 550,000.00   |  |
| 3. | Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
|    | Licenses:   | xxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
|    | Alcoholic Beverages   | 08-103  | 20,000.00   | 20,000.00   | 20,250.00    |  |
|    | Other   | 08-104  |             |             |              |  |
|    | Fees and Permits  | 08-105  | 71,000.00   | 71,882.17   | 71,361.20    |  |
|    | Fines and Costs:  | xxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
|    | Municipal Court   | 08-110  | 32,000.00   | 55,000.00   | 32,344.94    |  |
|    | Other   | 08-109  |             |             |              |  |
|    | Interest and Costs on Taxes   | 08-112  | 40,000.00   | 40,000.00   | 54,048.21    |  |
|    | Interest and Costs on Assessments   | 08-115  |             |             |              |  |
|    | Parking Meters  | 08-111  |             |             |              |  |
|    | Interest on Investments and Deposits  | 08-113  | 52,000.00   | 51,800.00   | 65,867.00    |  |
|    | Anticipated Utility Operating Surplus   | 08-114  |             |             |              |  |
|    |   |         |             |             |              |  |
|    |   |         |             |             |              |  |
|    |   |         |             |             |              |  |
|    |   |         |             |             |              |  |
|    |   |         |             |             |              |  |

|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2021  | 2020   | Cash in 2020 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
|   |      |       |        |              |
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|   |      | Antici | ipated | Realized in  |  |
|---|------|--------|--------|--------------|--|
| GENERAL REVENUES  | FCOA | 2021   | 2020   | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |        |        |              |  |
|   |      |        |        |              |  |
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|   | · ·    | /          |             | Realized in  |  |
|---|--------|------------|-------------|--------------|--|
|   |        | Antici     | Anticipated |              |  |
| GENERAL REVENUES  | FCOA   | 2021       | 2020        | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |             |              |  |
|   |        |            |             |              |  |
|   |        |            |             |              |  |
|   |        |            |             |              |  |
|   |        |            |             |              |  |
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|   |        |            |             |              |  |
| Total Section A: Local Revenue                                    | 08-001 | 215,000.00 | 238,682.17  | 243,871.35   |  |

|  |        | Anticip    | oated      | Realized in  |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2021       | 2020       | Cash in 2020 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |              |
|  |        |            |            |              |
|  |        |            |            |              |
| Transitional Aid   | 09-212 |            |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |            |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 399,325.00 | 399,325.00 | 399,325.00   |
|  |        |            |            |              |
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|  |        |            |            |              |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 399,325.00 | 399,325.00 | 399,325.0    |

|  |         | Antic       | ipated      | Realized in  |  |
|--|---------|-------------|-------------|--------------|--|
| GENERAL REVENUES   | FCOA    | 2021        | 2020        | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |             |              |  |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |             |              |  |
|  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
| Uniform Construction Code Fees   | 08-160  | 75,000.00   | 50,000.00   | 114,513.0    |  |
|  |         |             |             |              |  |
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| Special Item of General Revenue Anticipated with Prior Written<br>Consent of Director of Local Government Services:          | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |  |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxx    |  |
| Uniform Construction Code Fees   | 08-160  |             |             |              |  |
|  |         |             |             |              |  |
|  |         |             |             |              |  |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 75,000.00   | 50,000.00   | 114,513.     |  |

|   |        | Anticipated |             | Realized in  |  |
|---|--------|-------------|-------------|--------------|--|
| GENERAL REVENUES  | FCOA   | 2021        | 2020        | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |             |              |  |
| With Prior Written Consent of the Director of Local Government Services             |        |             |             |              |  |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
|   |        |             |             |              |  |
| Spring Lake Heights BOE - Ground Maintenance  |        | 20,000.00   | 20,000.00   | 20,000.00    |  |
|   |        |             |             |              |  |
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|   |         | Antic       | ipated      | Realized in  |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2021        | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |             |              |
| With Prior Written Consent of the Director of Local Government Services             |         |             |             |              |
| Shared Service Agreements Offset With Appropriations:                               | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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|   |         | Antici             | pated       | Realized in  |  |
|---|---------|--------------------|-------------|--------------|--|
| GENERAL REVENUES  | FCOA    | 2021               | 2020        | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |                    |             |              |  |
| With Prior Written Consent of the Director of Local Government Services             |         |                    |             |              |  |
| Shared Service Agreements Offset With Appropriations:                               | XXXXXXX | <b>XXXXXXXXXXX</b> | xxxxxxxxxxx | xxxxxxxxxxx  |  |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  | 20,000.00          | 20,000.00   | 20,000.0     |  |

|  |         | Anticipated  |             | Realized in  |
|--|---------|--------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2021         | 2020        | Cash in 2020 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |         |              |             |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |         |              |             |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |              |             |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx  |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003  | -            | -           | -            |

|   |         | Anticipated        |             | Realized in  |  |
|---|---------|--------------------|-------------|--------------|--|
| GENERAL REVENUES  | FCOA    | 2021               | 2020        | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |                    |             |              |  |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |                    |             |              |  |
| Private Revenues Offset with Appropriations:  | xxxxxxx | <b>XXXXXXXXXXX</b> | xxxxxxxxxxx | xxxxxxxxxxx  |  |
|   |         |                    |             | -            |  |
| Recycling Tonnage Grant   | 10-569  |                    | 2,462.22    | 2,462.22     |  |
| Bulletproof Vest  | 10-693  |                    | 5,044.00    | 5,044.00     |  |
| Clean Communities   | 10-602  |                    | 12,497.84   | 12,497.84    |  |
| Body Armor  | 10-505  |                    | 1,759.02    | 1,759.02     |  |
| NJDOT Emerson   | 10-559  |                    | 200,000.00  | 200,000.00   |  |
| CDBG  | 10-856  |                    | 114,106.00  | 114,106.00   |  |
| Monmouth County Open Space Ocean Road Park  | 10-685  |                    | 125,000.00  | 125,000.00   |  |
| NJDOT Lake Drive  | 10-559  |                    | 225,000.00  | 225,000.00   |  |
|   |         |                    |             |              |  |
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|  |         | Antic       | ipated      | Realized in |
|--|---------|-------------|-------------|-------------|
| GENERAL REVENUES   | FCOA    | 2021        | 2021 2020   |             |
| . Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |             |             |
| With Prior Written Consent of Director of Local Government Services - Public and   |         |             |             |             |
| Private Revenues Offset with Appropriations (Continued):                           | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
|  |         |             |             | -           |
|  |         |             |             | -           |
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|  |         |             |             | -           |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxxx | *****       |
| Consent of Director of Local Government Services - Public and Private Revenues     | 10-001  | -           | 685,869.08  | 685,869.08  |

| GENERAL REVENUES  |         | Antici      | Realized in |              |  |
|---|---------|-------------|-------------|--------------|--|
|   |         | 2021        | 2020        | Cash in 2020 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |             |              |  |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |             |              |  |
| Items:  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |  |
| Utility Operating Surplus of Prior Year   | 08-116  |             |             |              |  |
|   |         |             |             |              |  |
| Uniform Fire Safety Act   |         | 4,000.00    | 4,000.00    | 4,416.75     |  |
| Uniform Fire Safety Act-Local Fees  |         | 3,000.00    | 3,000.00    | 3,712.00     |  |
| Cable TV Franchise Fees   |         | 70,497.00   | 70,000.00   | 73,745.00    |  |
| Cell Tower Rental Fees  |         | 136,003.00  | 130,000.00  | 154,151.40   |  |
| Fiber Optic Franchise Fees  |         | 31,472.82   | 30,000.00   | 32,481.34    |  |
| Open Space Fund-Debt Service Contribution   |         | 75,000.00   | 75,000.00   | 75,000.00    |  |
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| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of Director of Local Government Services - Other Special | FCOA<br>xxxxxxx | 2021<br>xxxxxxxxxx | 2020               | Cash in 2020 |
|--|-----------------|--------------------|--------------------|--------------|
| With Prior Written Consent of Director of Local Government Services - Other Special  | xxxxxx          | xxxxxxxxxx         | xxxxxxxxxx         |              |
|  | xxxxxx          | xxxxxxxxxx         | <b>XXXXXXXXXXX</b> |              |
| Items:       ×   | xxxxxxx         | xxxxxxxxxx         | xxxxxxxxxxx        |              |
|  |                 |                    |                    | XXXXXXXXXXX  |
|  |                 |                    |                    |              |
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|  |                 |                    |                    |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written x   | xxxxxx          | xxxxxxxxxx         | xxxxxxxxxx         | XXXXXXXXXXXX |
| Consent of Director of Local Government Services - Other Special Items   |                 | 319,972.82         | 312,000.00         | 343,506.49   |

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|   |            | Antici       | pated        | Realized in  |
|---|------------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA       | 2021         | 2020         | Cash in 2020 |
| Summary of Revenues   | xxxxx      | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101     | 550,000.00   | 550,000.00   | 550,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102     | -            | -            | -            |
| 3. Miscellaneous Revenues:  | ххххх      | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Total Section A: Local Revenues   | 08-001     | 215,000.00   | 238,682.17   | 243,871.35   |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001     | 399,325.00   | 399,325.00   | 399,325.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002     | 75,000.00    | 50,000.00    | 114,513.02   |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Lo<br>Total Section D: Government Services - Shared Service Agreements   | 11-001     | 20,000.00    | 20,000.00    | 20,000.00    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Lo<br>Total Section E: Government Services - Additional Revenues         | 08-003     | -            | -            | -            |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Lo<br>Total Section F: Government Services - Public and Private Revenues | 10-001     | -            | 685,869.08   | 685,869.08   |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Lo<br>Total Section G: Government Services - Other Special Items         | cal 08-004 | 319,972.82   | 312,000.00   | 343,506.49   |
| Total Miscellaneous Revenues  | 13-099     | 1,029,297.82 | 1,705,876.25 | 1,807,084.94 |
| 4. Receipts from Delinquent Taxes   | 15-499     | 150,000.00   | 150,000.00   | 191,620.33   |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199     | 1,729,297.82 | 2,405,876.25 | 2,548,705.27 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx      | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxx   |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190     | 5,343,066.68 | 5,023,292.27 | xxxxxxxxxxx  |
| b) Addition to Local District School Tax  | 07-191     | -            |              | xxxxxxxxxxx  |
| c) Minimum Library Tax  | 07-192     | _            |              | XXXXXXXXXXXX |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199     | 5,343,066.68 | 5,023,292.27 | 5,207,180.96 |
| 7. Total General Revenues   | 13-299     | 7,072,364.50 | 7,429,168.52 | 7,755,886.23 |

#### **CURRENT FUND - APPROPRIATIONS**

| ENERAL APPROPRIATIONS                    |        |       |           | Approj    | Expended 2020                             |   |                    |          |
|--|--------|-------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS"           | FCOA   | \<br> | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT:                      |        |       |           |           |   |   |                    | -        |
| General Administration:                  |        |       |           |           |   |   |                    |          |
| Salaries & Wages                         | 20-100 | 1     | 90,000.00 | 52,000.00 |   | 52,000.00   | 51,869.03          | 130      |
| Other Expenses                           | 20-100 | 2     | 70,000.00 | 70,000.00 |   | 70,000.00   | 68,904.93          | 1,095    |
| Mayor and Council:                       |        |       |           |           |   |   |                    |          |
| Salaries & Wages                         | 20-110 | 1     | 21,000.00 | 20,000.00 |   | 20,000.00   | 17,557.01          | 2,442    |
| Other Expenses                           | 20-110 | 2     | 2,000.00  | 2,000.00  |   | 2,000.00  | 765.99             | 1,234    |
| Municipal Clerk:                         |        |       |           |           |   |   |                    |          |
| Salaries & Wages                         | 20-120 | 1     | 95,000.00 | 92,780.00 |   | 92,780.00   | 90,193.10          | 2,586    |
| Other Expenses                           | 20-120 | 2     | 17,500.00 | 17,500.00 |   | 17,500.00   | 16,218.27          | 1,281    |
| FINANCIAL ADMINISTRATION:                |        |       |           |           |   |   |                    |          |
| Salaries & Wages                         | 20-130 | 1     | 45,000.00 | 50,000.00 |   | 50,000.00   | 48,255.16          | 1,744    |
| Other Expenses                           | 20-130 | 2     | 53,000.00 | 52,000.00 |   | 52,000.00   | 51,354.50          | 645      |
| AUDIT SERVICES:                          |        |       |           |           |   |   |                    |          |
| Other Expenses                           | 20-135 | 2     | 21,000.00 | 20,000.00 |   | 20,000.00   | 20,000.00          |          |
| REVENUE ADMINISTRATION (Tax Collection): |        |       |           |           |   | _   |                    |          |
| Salaries & Wages                         | 20-145 | 1     | 60,000.00 | 58,250.00 |   | 58,250.00   | 47,283.52          | 10,966   |
| Other Expenses                           | 20-145 | 2     | 30,000.00 | 32,000.00 |   | 32,000.00   | 23,285.04          | 8,714    |
|  |        |       |           |           |   | _   |                    |          |
|  |        |       |           |           |   | -   |                    |          |

#### **CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS                    |        |   |           |           | Expended 2020                             |   |                    |          |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| TAX ASSESSMENT ADMINISTRATION:               |        |   |           |           |   | _   |                    | -        |
| Salaries & Wages                             | 20-150 | 1 | 45,000.00 | 41,000.00 |   | 43,100.00   | 43,080.48          | 19.52    |
| Other Expenses                               | 20-150 | 2 | 3,000.00  | 3,000.00  |   | 3,000.00  | 802.55             | 2,197.45 |
| Other Expenses- Assessment Pilot Program     | 20-150 | 2 | 14,000.00 | 14,000.00 |   | 14,000.00   | 11,000.00          | 3,000.00 |
| LEGAL SERVICES:                              |        |   |           |           |   |   |                    | -        |
| Other Expenses                               | 20-155 | 2 | 90,000.00 | 65,000.00 |   | 80,000.00   | 75,415.61          | 4,584.39 |
| ENGINEERING SERVICES:                        |        |   |           |           |   |   |                    | -        |
| Salaries & Wages                             | 20-165 | 1 | 45,000.00 | 28,000.00 |   | 38,000.00   | 36,712.50          | 1,287.50 |
| Other Expenses                               | 20-165 | 2 | 2,500.00  | 2,000.00  |   | 2,000.00  | 1,062.98           | 937.02   |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   |   |                    | -        |
|  |        |   |           |           |   |   |                    | -        |
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|  |        | _ |           |           |   |   |                    | -        |
|  |        | _ |           |           |   |   |                    | -        |
|  |        | _ |           |           |   |   |                    | -        |
|  |        |   | Shoot     |           |   | -   |                    |          |

| GENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expende            | Expended 2020 |  |
|--|--------|---|------------|------------|---|---|--------------------|---------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |
| MUNICIPAL LAND USE LAW (NJSA 40:550-1)       |        |   |            |            |   |   |                    | -             |  |
| PLANNING BOARD:                              |        |   |            |            |   |   |                    | -             |  |
| Salaries & Wages                             | 21-180 | 1 | 5,000.00   | 4,000.00   |   | 4,000.00  | 3,257.12           | 742.88        |  |
| Other Expenses                               | 21-180 | 2 | 15,000.00  | 10,000.00  |   | 10,000.00   | 2,831.71           | 7,168.29      |  |
| ZONING BOARD OF ADJUSTMENT:                  |        |   |            |            |   | -   |                    | -             |  |
| Salaries & Wages                             | 21-185 | 1 |            | 4,000.00   |   | 4,000.00  | 3,257.12           | 742.88        |  |
| Other Expenses                               | 21-185 | 2 |            | 4,000.00   |   | 4,000.00  | 1,490.28           | 2,509.72      |  |
| BEAUTIFICATION COMMITTEE:                    |        |   |            |            |   |   |                    | -             |  |
| Other Expenses                               | 21-185 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  | -                  | 1,000.00      |  |
| ZONING CODE ENFORCEMENT:                     |        |   |            |            |   |   |                    | -             |  |
| Salaries & Wages                             | 21-190 | 1 | 39,000.00  | 35,000.00  |   | 35,000.00   | 34,696.75          | 303.2         |  |
| Other Expenses                               | 21-190 | 2 | 2,000.00   | 2,000.00   |   | 2,000.00  | -                  | 2,000.00      |  |
|  |        |   |            |            |   |   |                    | -             |  |
| INSURANCE (NJSA 40A:4-45.3(00)):             |        |   |            |            |   |   |                    | -             |  |
| Employee Group Insurance                     | 23-220 | 2 | 515,000.00 | 515,000.00 |   | 515,000.00  | 463,659.55         | 51,340.4      |  |
| Worker Compensation Insurance                | 23-215 | 2 | 200,000.00 | 200,000.00 |   | 200,000.00  | 184,000.00         | 16,000.0      |  |
|  |        |   |            |            |   | _   |                    | -             |  |
|  |        |   |            |            |   | _   |                    | -             |  |
|  |        |   |            |            |   | -   |                    | -             |  |
|  |        |   |            |            |   | -   |                    | -             |  |

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| ENERAL APPROPRIATIONS                        |        |    |              | Approj       | oriated                                   |   | Expende            | ed 2020  |
|--|--------|----|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | A. | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC SAFETY:                               |        |    |              |              |   |   |                    | -        |
| POLICE:                                      |        |    |              |              |   |   |                    | -        |
| Salaries & Wages                             | 25-240 | 1  | 1,710,000.00 | 1,711,579.00 |   | 1,645,949.00                                      | 1,598,526.04       | 47,422.9 |
| Other Expenses                               | 25-240 | 2  | 100,000.00   | 105,000.00   |   | 125,000.00  | 123,150.90         | 1,849.1  |
| EMERGENCY MANAGEMENT:                        |        |    |              |              |   |   |                    | -        |
| Salaries & Wages                             | 25-252 | 1  | 3,100.00     | 3,100.00     |   |   |                    | -        |
| Other Expenses                               | 25-252 | 2  | 7,500.00     | 7,500.00     |   | 7,500.00  | 5,250.00           | 2,250.0  |
|  |        |    |              |              |   |   |                    | -        |
| FIRST AID CONTRIBUTIONS                      | 25-260 | 2  | 25,000.00    | 25,000.00    |   | 25,000.00   | 25,000.00          | -        |
| FIRE SAFETY ACT:                             |        |    |              |              |   |   |                    | -        |
| Salaries & Wages                             | 25-265 | 1  | 15,000.00    | 15,000.00    |   | 11,500.00   | 11,500.00          | -        |
| Other Expenses                               | 25-265 | 2  | 2,000.00     | 2,000.00     |   | 2,000.00  | 1,116.00           | 884.     |
| FIRE DEPARTMENT:                             |        |    |              |              |   |   |                    | -        |
| Other Expenses                               | 25-265 | 2  | 75,000.00    | 75,000.00    |   | 75,000.00   | 74,967.91          | 32.      |
| Aid to Volunteer Fire Company                | 25-265 | 2  | 65,000.00    | 65,000.00    |   | 65,000.00   | 65,000.00          | -        |
| MUNICIPAL PROSECUTORS OFFICE:                |        |    |              |              |   |   |                    | -        |
| Salaries & Wages                             | 25-275 | 1  | 16,000.00    | 15,500.00    |   | 15,500.00   | 14,343.18          | 1,156.   |
| Other Expenses                               | 25-275 | 2  | 1,000.00     | 1,000.00     |   | -   | -                  |          |
|  |        |    |              |              |   |   |                    |          |
|  |        |    |              |              |   | -   |                    | -        |

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| ENERAL APPROPRIATIONS                        |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2020  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| MUNICIPAL COURT:                             |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 43-490 | 1 | 20,000.00  | 19,000.00  |   | 19,000.00   | 16,317.68          | 2,682.3  |
| Other Expenses                               | 43-490 | 2 | 4,000.00   | 3,500.00   |   | 3,500.00  | 405.37             | 3,094.6  |
| PUBLIC DEFENDER:                             |        |   |            |            |   | _   |                    | -        |
| Other Expenses                               | 43-495 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  | _                  | 1,000.0  |
| PUBLIC WORKS:                                |        |   |            |            |   | -   |                    | -        |
| PUBLIC WORKS DEPARTMENT:                     |        |   |            |            |   | -   |                    | -        |
| Salaries & Wages                             | 26-290 | 1 | 850,000.00 | 721,621.44 |   | 765,121.44  | 764,692.41         | 429.0    |
| Other Expenses                               | 26-290 | 2 | 17,500.00  | 12,000.00  |   | 15,030.00   | 15,029.25          | 0.7      |
| STREETS AND ROADS MAINTENANCE:               |        |   |            |            |   | _   |                    | -        |
| Other Expenses                               | 26-305 | 2 | 22,000.00  | 22,000.00  |   | 22,000.00   | 13,399.26          | 8,600.7  |
| SOLID WASTE AND RECYCLING:                   |        |   |            |            |   | _   |                    | -        |
| Other Expenses                               | 26-305 | 2 | 5,500.00   | 2,500.00   |   | 5,500.00  | 3,792.04           | 1,707.9  |
| BUILDINGS AND GROUNDS:                       |        |   |            |            |   | _   |                    | -        |
| Other Expenses                               | 26-310 | 2 | 45,000.00  | 45,000.00  |   | 45,000.00   | 32,571.39          | 12,428.6 |
| VEHICLE MAINTENANCE:                         |        |   |            |            |   | -   |                    | -        |
| Other Expenses                               | 26-315 | 2 | 70,000.00  | 70,000.00  |   | 70,000.00   | 63,144.45          | 6,855.   |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | _   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |

| SENERAL APPROPRIATIONS                       |        |   |           | Approj    | oriated                                   |   | Expende            | ed 2020  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| SNOW REMOVAL:                                |        |   |           |           |   |   |                    | -        |
| Salaries & Wages - Overtime                  | 26-290 | 1 | 15,000.00 | 15,000.00 |   | 7,500.00  | 7,500.00           | -        |
| Other Expenses                               | 26-290 | 2 | 15,000.00 | 15,000.00 |   | 7,500.00  | -                  | 7,500.0  |
| HEALTH AND HUMAN SERVICES:                   |        |   |           |           |   |   |                    | -        |
| PUBLIC HEALTH SERVICES (Board of Health):    |        |   |           |           |   |   |                    | -        |
| Salaries & Wages                             | 27-330 | 1 | 1,600.00  | 1,500.00  |   | 1,500.00  | 1,338.48           | 161.     |
| Other Expenses                               | 27-330 | 2 | 250.00    | 250.00    |   | 250.00  | 95.00              | 155.     |
| ENVIRONMENTAL COMMISSION:                    |        |   |           |           |   | -   |                    | -        |
| Other Expenses                               | 27-335 | 2 | 1,500.00  | 1,500.00  |   | 1,500.00  | _                  | 1,500.   |
| ANIMAL CONTROL SERVICES:                     |        |   |           |           |   |   |                    | -        |
| Other Expenses                               | 27-340 | 2 | 6,000.00  | 6,000.00  |   | 6,000.00  | 3,850.00           | 2,150    |
|  |        |   |           |           |   |   |                    | -        |
| PARKS AND RECREATION:                        |        |   |           |           |   |   |                    |          |
| RECREATION SERVICES AND PROGRAMS:            |        |   |           |           |   |   |                    | -        |
| Salaries & Wages                             | 28-370 | 1 | 9,000.00  | 7,000.00  |   | 9,000.00  | 8,009.36           | 990.     |
| Other Expenses                               | 28-370 | 2 | 5,000.00  | 4,000.00  |   | 9,000.00  | 8,786.44           | 213.     |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   |   |                    |          |
|  |        |   |           |           |   | -   |                    |          |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2020      |          |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
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|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2020      |          |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
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|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2020      |          |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | _        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |
|  |      |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                         |          |             |            | priated                                   |   | Expend             | Expended 2020 |  |  |
|---|----------|-------------|------------|---|---|--------------------|---------------|--|--|
| (A) Operations - within "CAPS" - (continued)      | FCOA     | for 2021    | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |  |
| Uniform Construction Code - Appropriations        | xxxxxx   | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxxx    |  |  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) |          | XXXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx                                | XXXXXXXXXXX                                       | XXXXXXXXXXX        | XXXXXXXXXXX   |  |  |
| State Uniform Construction Code                   |          |             |            |   |   |                    |               |  |  |
| Construction Official                             |          |             |            |   |   |                    |               |  |  |
| Salaries and Wages                                | 22-195 1 |             |            |   | -   |                    | -             |  |  |
| Other Expenses                                    | 22-195 2 |             |            |   | -   |                    | -             |  |  |
|   |          |             |            |   | -   |                    | -             |  |  |
|   |          |             |            |   | -   |                    | -             |  |  |
|   |          |             |            |   | -   |                    | -             |  |  |
|   |          |             |            |   | -   |                    | -             |  |  |
|   |          |             |            |   | -   |                    | -             |  |  |
|   |          |             |            |   | -   |                    | -             |  |  |
|   |          |             |            |   | -   |                    | -             |  |  |
|   |          |             |            |   | _   |                    | -             |  |  |
|   |          |             |            |   | _   |                    | -             |  |  |
|   |          |             |            |   | _   |                    |               |  |  |
|   |          |             |            |   | _   |                    |               |  |  |
|   |          |             |            |   | _   |                    |               |  |  |
|   |          |             |            |   |   |                    |               |  |  |
|   |          | Shoo        |            |   |   |                    |               |  |  |

| 8. GENERAL APPROPRIATIONS                         |        |           | Appro      | priated                                   |   | Expend             | led 2020   |
|---|--------|-----------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | for 2021  | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | *****   | xxxxxxxxx          | xxxxxxxxx  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | ****      | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | -          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | -   |                    | _          |
|   |        |           |            |   | _   |                    | _          |
|   |        |           |            |   | _   |                    | _          |
|   |        |           |            |   |   |                    | _          |
|   |        |           |            |   |   |                    |            |
|   |        |           |            |   |   |                    |            |
|   |        |           | 1          |   |   |                    |            |

| SENERAL APPROPRIATIONS                       |        |   |            | Appro      | priated                                   |   | Expende            | ed 2020  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| UNCLASSIFIED:                                | XXXXX  | х | xxxxxxxxx  | XXXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |
| UNCLASSIFIED:                                |        |   |            |            |   |   |                    |          |
| UTILITY EXPENSES AND BULK PURCHASES:         |        |   |            |            |   |   |                    |          |
| Utilities and Fuel                           | 31-430 | 2 | 250,000.00 | 250,000.00 |   | 240,600.00  | 197,177.13         | 43,422   |
| LANDFILL/SOLID WASTE DISPOSAL:               |        |   |            |            |   |   |                    |          |
| Sanitary Landfill - Other Expenses           | 32-465 | 2 | 250,000.00 | 245,000.00 |   | 245,000.00  | 215,723.07         | 29,276   |
|  |        |   |            |            |   |   |                    |          |
| ACCUMLATED LEAVE COMPENSATION                | 30-415 | 1 | 1.00       | 1.00       |   | 1.00  |                    | ,        |
| SALARY AND WAGE ADJUSTMENT                   | 30-415 | 1 | 1.00       | 1.00       |   | 1.00  | -                  | 1        |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   | _   |                    |          |
|  |        |   |            |            |   |   |                    |          |
|  |        |   |            |            |   | -   |                    |          |
|  |        |   |            |            |   | -   |                    |          |

| GENERAL APPROPRIATIONS                       |        |          |              | Approj       | priated                                   |   | Expende            | ed 2020     |
|--|--------|----------|--------------|--------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |          | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| UNCLASSIFIED:                                | XXXXXX | <u> </u> | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXXX |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | -   |                    | -           |
|  |        |          |              |              |   | _   |                    | -           |
| Total Operations {Item 8(A)} within "CAPS"   | 34-199 |          | 5,088,952.00 | 4,862,082.44 | -   | 4,868,082.44                                      | 4,567,638.56       | 300,443.8   |
| B. Contingent                                | 35-470 | 2        | 1,000.00     | 1,000.00     | xxxxxxxxxx                                | 1,000.00  | _                  | 1,000.0     |
| Contingent - within<br>"CAPS"                | 34-201 |          | 5,089,952.00 | 4,863,082.44 | -   | 4,869,082.44                                      | 4,567,638.56       | 301,443.8   |
| Detail:                                      |        |          | XXXXXXXXXX   | XXXXXXXXXX   | xxxxxxxxx                                 | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX  |
| Salaries & Wages                             | 34-201 | 1        | 3,084,702.00 | 2,894,332.44 | -   | 2,872,202.44                                      | 2,798,388.94       | 73,813.5    |
| Other Expenses (Including Contingent)        | 34-201 | 2        | 2,005,250.00 | 1,968,750.00 | -   | 1,996,880.00                                      | 1,769,249.62       | 227,630.3   |

| 8. GENERAL APPROPRIATIONS  |        |            | Appro     | priated                                   |   | Expend             | ed 2020    |
|--|--------|------------|-----------|---|---|--------------------|------------|
|  | FCOA   | for 2021   | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | xxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx                                 | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | ххххххххх  |
|  |        |            |           | xxxxxxxxxx                                |   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | xxxxxxxxxx |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | ххххххххх  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | ххххххххх  |
|  |        |            |           | xxxxxxxxxx                                | -   |                    | ххххххххх  |
|  |        |            |           | ****                                      | -   |                    | xxxxxxxxx  |
|  |        |            |           | ****                                      | -   |                    | xxxxxxxxx  |

| GENERAL APPROPRIATIONS   |          |           | Appro      | priated                                   |   | Expend             | ed 2020    |
|--|----------|-----------|------------|---|---|--------------------|------------|
|  | FCOA     | for 2021  | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx   | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
| (1) DEFERRED CHARGES   | xxxxxx   | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx  |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
| Deficit in Public Defender Trust   | 46-855 2 | 1,232.50  |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx  |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                |   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |
|  |          |           |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx   |

| SENERAL APPROPRIATIONS   |        |              | Appro        | oriated                                   |   | Expende            | ed 2020    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
|  | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES:  | xxxxxx | ххххххххх    | ххххххххх    | xxxxxxxxxx                                | ххххххххх   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution to:<br>Public Employees' Retirement System                                    | 36-471 | 133,690.00   | 102,250.00   |   | 102,250.00  | 102,250.00         | -          |
| Social Security System (O.A.S.I.)  | 36-472 | 225,000.00   | 220,000.00   |   | 215,000.00  | 200,764.54         | 14,235.4   |
| Consolidated Police & Fireman's Pension Fund   | 36-474 |              |              |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ   | 36-475 | 453,740.00   | 429,817.00   |   | 429,817.00  | 429,817.00         | -          |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 10,000.00    | 10,000.00    |   | 10,000.00   | 10,000.00          | -          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)   | 36-477 | 1,000.00     | 1,000.00     |   | -   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
| Total Deferred Charges and<br>Statutory Expenditures - Municipal                           | 34-209 | 824,662.50   | 763,067.00   | -   | 757,067.00  | 742,831.54         | 14,235.4   |
|  |        |              |              |   |   |                    |            |
| (F) Judgments  | 37-480 |              |              |   | -   |                    | xxxxxxxxx  |
| (G) Cash Deficit of Preceding Year   | 46-855 |              |              |   |   |                    | -          |
| (H-1) Total General Appropriations<br>for Municipal Purposes within                        | 34-299 | 5,914,614.50 | 5,626,149.44 |   | 5,626,149.44                                      | 5,310,470.10       | 315,679.   |

| 8. GENERAL APPROPRIATIONS             |        |                    |          | Appro     | priated                                   |   | Expende            | ed 2020   |
|---------------------------------------|--------|--------------------|----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA   | 4                  | for 2021 | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| STORMWATER MANAGEMENT:                |        |                    |          |           |   |   |                    | -         |
| Salaries and Wages                    | 26-298 | 1                  |          |           |   |   |                    | -         |
| Other Expenses                        | 26-298 | 2                  | 2,400.00 | 2,400.00  |   | 2,400.00  | -                  | 2,400.00  |
|                                       |        |                    |          |           |   |   |                    | -         |
| RECYCLING TAX                         | 32-465 | 2                  | 5,500.00 | 5,500.00  |   | 5,500.00  | 5,500.00           | -         |
|                                       |        |                    |          |           |   |   |                    | -         |
| RESERVE FOR TAX APPEALS               | 30-426 | 2                  | 500.00   | 500.00    |   | 500.00  | 500.00             | -         |
|                                       |        |                    |          |           |   | -   |                    | -         |
| LENGTH OF SERVICE AWARD PROGRAM:      |        |                    |          |           |   | -   |                    | -         |
| Volunteer First Aid Squad             | 25-286 | 2                  | 13500    | 13,500.00 |   | 13,500.00   | 9,775.00           | 3,725.00  |
| Volunteer Fire Company                | 25-286 | 2                  | 15000    | 30,000.00 |   | 30,000.00   | 5,419.00           | 24,581.00 |
|                                       |        |                    |          |           |   |   |                    | -         |
|                                       |        |                    |          |           |   | -   |                    | -         |
|                                       |        |                    |          |           |   | -   |                    | -         |
|                                       |        |                    |          |           |   | -   |                    | -         |
|                                       |        |                    |          |           |   |   |                    | -         |
|                                       |        |                    |          |           |   | -   |                    | -         |
|                                       |        |                    |          |           |   | -   |                    | -         |
|                                       |        | $\left  - \right $ |          |           |   |   |                    | -         |
|                                       |        |                    | Shoot    |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                     |        |           | Appro     | priated                                   |   | Expend             | ed 2020   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    | -         |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 36,900.00 | 51,900.00 | -   | 51,900.00   | 21,194.00          | 30,706.00 |

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| GENERAL APPROPRIATIONS  |        |            | Appro      | priated                                   |   | Expend             | ed 2020   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                   | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code   | хххххх | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxx  |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | _   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | _   |                    |           |
| Total Uniform Construction Code Appropriations                          | 22-999 | -          | -          | -   | _   | -                  |           |

| ENERAL APPROPRIATIONS                               |              |     |            | Appro      | priated                                   |   | Expended 2020      |             |
|---|--------------|-----|------------|------------|---|---|--------------------|-------------|
| (A) Operations - Excluded from "CAPS"               | FCOA         | 4   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Shared Service Agreements                           | xxxxx        | x   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXXX |
| SHARED SERVICE AGREEMENTS                           |              |     |            |            |   | -   |                    | -           |
| Southern Monmouth County Alliance to Prevent Alcohe | olism/Drug A | bus | e          |            |   | -   |                    | -           |
| Other Expense                                       | 42-111       | 2   | 4,400.00   | 4,400.00   |   | 4,400.00  | -                  | 4,400.0     |
| Spring Lake Heights BOE- Ground Maintenance         |              |     |            |            |   | _   |                    | -           |
| Salaries & Wages                                    | 42-110       | 1   | 20,000.00  | 20,000.00  |   | 20,000.00   | 20,000.00          | -           |
| Monmouth County Regional Health Commission          | 42-111       | 2   | 54,000.00  | 55,000.00  |   | 55,000.00   | 52,634.00          | 2,366.0     |
| Monmouth County Public Safety Awareness Point       | 42-106       | 2   | 2,000.00   | 2,000.00   |   | 2,000.00  | -                  | 2,000.0     |
| Belmar - Dispatch Services                          | 42-115       | 2   | 120,000.00 | 117,000.00 |   | 117,000.00  | 115,924.00         | 1,076.0     |
| Spring Lake - Construction Dept                     | 42-118       | 2   | 60,000.00  | 59,000.00  |   | 59,000.00   | 55,986.30          | 3,013.7     |
| Shared Services- Municipal Court:                   |              |     |            |            |   |   |                    | -           |
| Other Expense                                       | 42-108       | 2   | 68,000.00  | 66,000.00  |   | 66,000.00   | 64,511.00          | 1,489.0     |
| Monmouth County Senior Transportation               | 42-117       | 2   | 3,600.00   | 3,600.00   |   | 3,600.00  | 2,418.00           | 1,182.0     |
|   |              |     |            |            |   |   |                    | -           |
| Spring Lake Heights BOE- Facilities Charge          | 42-110       | 2   | 4,250.00   | 4,250.00   |   | 4,250.00  | -                  | 4,250.0     |
|   |              |     |            |            |   |   |                    | -           |
|   |              |     |            |            |   |   |                    | -           |
|   |              |     |            |            |   |   |                    | -           |
|   |              |     |            |            |   |   |                    | -           |
|   |              |     |            |            |   | -   |                    | -           |

|                                       |        |            | AFFRUERIA  |   | 11  |                    |            |
|---------------------------------------|--------|------------|------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS             |        |            | Appro      | priated                                   |   | Expend             | ed 2020    |
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements             | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx                                 | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                       |        |            |            |   | _   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   |   |                    | -          |
|                                       |        |            |            |   | -   |                    | -          |
|                                       |        |            |            |   | -   |                    | -          |
|                                       |        |            |            |   | -   |                    | -          |
|                                       |        |            |            |   | -   |                    | -          |
|                                       |        |            |            |   | -   |                    | -          |
|                                       |        |            |            |   |   |                    |            |
|                                       |        |            |            |   |   |                    |            |
|                                       |        |            |            |   | _   |                    | -          |
|                                       |        |            |            |   | _   |                    | -          |
|                                       |        |            |            |   | _   |                    | -          |
|                                       |        |            |            |   | _   |                    | -          |
|                                       |        | Shoot      |            |   |   |                    |            |

| GENERAL APPROPRIATIONS                        |        |            | Appro      | priated                                   |   | Expende            | ed 2020   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxxx | XXXXXXXXXX | xxxxxxxxx  | xxxxxxxxxx                                | XXXXXXXXXX  | XXXXXXXXXX         | xxxxxxxxx |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   |   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
| Total Interlocal Municipal Service Agreements | 42-999 | 336,250.00 | 331,250.00 | _   | 331,250.00  | 311,473.30         | 19,776    |

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| SENERAL APPROPRIATIONS                 |        |            | Appro       | priated                                   |   | Expend             | ed 2020  |
|--|--------|------------|-------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2021   | for 2020    | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserve  |
| Additional Appropriations Offset by    |        |            |             |   |   |                    |          |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXXX                                       | XXXXXXXXXX         | XXXXXXXX |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
|  |        |            |             |   |   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | -   |                    |          |
|  |        |            |             |   | _   |                    |          |
| Total Additional Appropriations Offset |        |            |             |   |   |                    |          |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -          | -           | -   | -   | -                  |          |

| GENERAL APPROPRIATIONS                         |        |   |          | Appro      | priated                                   |   | Expende            | ed 2020  |
|--|--------|---|----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   |   | for 2021 | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |          |            |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |          |            |   |   | -                  | -        |
| Clean Communities Program                      | 41-602 | 2 |          | 12,497.84  |   | 12,497.84   | 12,497.84          | -        |
| Recycling Tonnage Grant                        | 41-569 | 2 |          | 2,462.22   |   | 2,462.22  | 2,462.22           | -        |
| Drunk Driving Enforcement Fund                 | 41-510 | 1 |          |            |   | -   | -                  | -        |
| Body Armor Replacement Fund                    | 41-505 | 2 |          | 1,759.02   |   | 1,759.02  | 1,759.02           | -        |
| Bulletproof Vest Program                       | 41-693 | 2 |          | 5,044.00   |   | 5,044.00  | 5,044.00           | -        |
|  | 41-508 | 1 |          |            |   |   | -                  | -        |
| NJ DOT Emerson                                 | 41-599 | 2 |          | 200,000.00 |   | 200,000.00  | 200,000.00         |          |
| NJ DOT Lake Drive                              | 41-599 | 2 |          | 225,000.00 |   | 225,000.00  | 225,000.00         |          |
| CDBG   | 41-856 | 2 |          | 114,106.00 |   | 114,106.00  | 114,106.00         |          |
| Monmouth County Open Space Ocean Road          | 41-685 | 2 |          | 125,000.00 |   | 125,000.00  | 125,000.00         |          |
|  | 41-509 | 1 |          |            |   |   | -                  |          |
|  |        |   |          |            |   |   | -                  |          |
|  |        |   |          |            |   |   | -                  |          |
|  |        |   |          |            |   | -   | -                  |          |
|  |        |   |          |            |   |   | -                  |          |
|  |        |   |          |            |   | _   | -                  |          |

| 8. GENERAL APPROPRIATIONS                      |      |          | Appro    | priated                                   |   | Expended 2020      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS"          | FCOA | for 2021 | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Public and Private Programs Offset by Revenues |      |          |          |   |   |                    |          |  |
|  |      |          |          |   | -   | -                  | _        |  |
|  |      |          |          |   | _   | -                  | -        |  |
|  |      |          |          |   | -   | _                  | -        |  |
|  |      |          |          |   | _   |                    |          |  |
|  |      |          |          |   | _   |                    | -        |  |
|  |      |          |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    |          |  |
|  |      | ·        |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    |          |  |
|  |      |          |          |   |   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |

|   |          | NI FUND -  |              |   |   |                    |           |
|---|----------|------------|--------------|---|---|--------------------|-----------|
| ENERAL APPROPRIATIONS                                 |          |            | Appro        | priated                                   |   | Expende            | ed 2020   |
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA     | for 2021   | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx   | XXXXXXXXXX | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   |                    |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
|   |          |            |              |   | -   | -                  |           |
| Total Public and Private Programs Offset by Revenues  | 40-999   | -          | 685,869.08   | _   | 685,869.08  | 685,869.08         |           |
|   |          |            |              |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305   | 373,150.00 | 1,069,019.08 | _   | 1,069,019.08                                      | 1,018,536.38       | 50,48     |
| Detail:   |          |            |              |   |   |                    |           |
| Salaries & Wages                                      | 34-305 1 | 20,000.00  | 20,000.00    |   | 20,000.00   | 20,000.00          |           |
| Other Expenses  | 34-305 2 | 353,150.00 | 1,049,019.08 | _   | 1,049,019.08                                      | 998,536.38         | 50,48     |

| GENERAL APPROPRIATIONS                          |        |   |           | Appro    | priated                                   |   | Expend             | ed 2020  |
|---|--------|---|-----------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | 4 | for 2021  | for 2020 | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |   |           |          |   |   |                    | -        |
| Capital Improvement Fund                        | 44-901 |   | 50,000.00 |          | xxxxxxxxxx                                | -   |                    | -        |
| IMPROVEMENTS TO MUNICIPAL FACILITIES            | 44-903 | 2 |           |          |   |   |                    | -        |
| RESERVE FOR:                                    |        |   |           |          |   |   |                    |          |
| PUBLIC WORKS VEHICLES AND EQUIPMENT             | 44-903 | 2 |           |          |   |   |                    |          |
| FIRE EQUIPMENT                                  | 44-903 | 2 | 14,500.00 |          |   |   |                    |          |
| ROAD AND DRAINAGE IMPROVEMENTS                  | 44-903 | 2 |           |          |   | _   |                    |          |
| FIRE EMERGENCY NOTIFICATION SYSTEM              | 44-903 | 2 |           |          |   | _   |                    |          |
| POLICE EQUIPMENT                                | 44-903 | 2 |           |          |   | _   |                    |          |
|   |        |   |           |          |   | _   |                    |          |
|   |        |   |           |          |   | -   |                    |          |
|   |        |   |           |          |   | -   |                    |          |
|   |        |   |           |          |   | -   |                    |          |
|   |        |   |           |          |   | -   |                    |          |
|   |        |   |           |          |   | -   |                    |          |
|   |        |   |           |          |   | -   |                    |          |
|   |        |   |           |          |   | -   |                    |          |
|   |        |   |           |          |   | -   |                    |          |
|   |        |   |           |          |   | -   |                    |          |

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## **CURRENT FUND - APPROPRIATIONS**

| GENERAL APPROPRIATIONS                             |        |           | Appro     | priated                                   |   | Expend             | led 2020  |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 64,500.00 | -         | -   | -   | -                  | -         |

Sheet 26a

|  |        |    |                   |                   |   |   | <b></b>            | - 1 0000          |
|--|--------|----|-------------------|-------------------|---|---|--------------------|-------------------|
| 8. GENERAL APPROPRIATIONS                            |        | ╷║ |                   | Appro             |   |   | Expende            | ea 2020           |
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | A  | for 2021          | for 2020          | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Payment of Bond Principal                            | 45-920 |    | 125,000.00        | 120,000.00        |   | 120,000.00  | 120,000.00         | XXXXXXXXXX        |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |    | 78,000.00         | 34,000.00         |   | 34,000.00   | 34,000.00          | XXXXXXXXXX        |
| Interest on Bonds                                    | 45-930 |    | 30,100.00         | 42,000.00         |   | 42,000.00   | 36,168.32          | xxxxxxxxxx        |
| Interest on Notes                                    | 45-935 |    | 32,000.00         | 47,000.00         |   | 47,000.00   | 46,734.60          | xxxxxxxxxx        |
| Green Trust Loan Program:                            | XXXXX  | x  | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b> | <b>XXXXXXXXXX</b>                         | xxxxxxxxxx  | xxxxxxxxxx         | <b>XXXXXXXXXX</b> |
|  |        |    |                   |                   |   |   |                    | XXXXXXXXXX        |
|  |        |    |                   |                   |   |   |                    | XXXXXXXXXX        |
|  |        |    |                   |                   |   |   |                    | <b>XXXXXXXXXX</b> |
|  |        |    |                   |                   |   |   |                    | XXXXXXXXXX        |
| CAPITAL LEASE OBLIGATIONS:                           |        |    |                   |                   |   | _   |                    | XXXXXXXXXXX       |
| Principal and Interest - Fire Truck                  | 45-940 | 2  | 90,000.00         | 90,000.00         |   | 90,000.00   | 89,876.08          | XXXXXXXXXX        |
| Principal and Interest - Police Vehicles             | 45-942 | 2  |                   | 36,000.00         |   | 36,000.00   | 26,570.97          | xxxxxxxxxx        |
|  |        |    |                   |                   |   | -   |                    | XXXXXXXXXXX       |
|  |        |    |                   |                   |   | -   |                    | xxxxxxxxx         |
|  |        |    |                   |                   |   |   |                    | XXXXXXXXXX        |
|  |        |    |                   |                   |   | -   |                    | XXXXXXXXXX        |
|  |        |    |                   |                   |   |   |                    | XXXXXXXXXX        |
|  |        |    |                   |                   |   |   |                    | xxxxxxxxx         |
|  |        |    |                   |                   |   |   |                    | XXXXXXXXXX        |
|  |        |    |                   |                   |   | _   |                    | <b>XXXXXXXXXX</b> |

| GENERAL APPROPRIATIONS                                    |        |            | Appro      | priated                                   |   | Expend             | ed 2020    |
|---|--------|------------|------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |        |            |            |   | -   |                    | xxxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxxx |
|   |        |            |            |   | -   |                    | xxxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxxx  |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 355,100.00 | 369,000.00 | -   | 369,000.00  | 353,349.97         | xxxxxxxxxx |

|  |        |            | AFFRUFRIA         |   |   |                    |           |
|--|--------|------------|-------------------|---|---|--------------------|-----------|
| ENERAL APPROPRIATIONS  |        |            | Appro             | priated                                   |   | Expende            | ed 2020   |
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCOA   | for 2021   | for 2020          | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:  | xxxxxx | xxxxxxxxx  | <b>XXXXXXXXXX</b> | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxxx         | xxxxxxxx  |
| Emergency Authorizations   | 46-870 |            |                   | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                 | 46-875 |            |                   | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871 |            |                   | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |                   | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |                   | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |                   | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |            |                   | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |            |                   | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |                   | xxxxxxxxxx                                |   |                    | xxxxxxxx  |
|  |        |            |                   | xxxxxxxxxx                                | _   |                    | xxxxxxxx  |
|  |        |            |                   | xxxxxxxxxx                                |   |                    | XXXXXXXX  |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                     | 46-999 | -          | -                 | xxxxxxxxxx                                | _   | -                  | xxxxxxx   |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |            |                   |   | _   |                    | XXXXXXXX  |
| (N) Transferred to Board of Education<br>for Use of Local Schools (N.J.S.A.      | 29-405 |            |                   | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
|  |        |            |                   | xxxxxxxxxx                                |   |                    | XXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash<br>Deficit of Preceding Year | 46-885 |            |                   | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
|  |        |            |                   | xxxxxxxxxx                                |   |                    | XXXXXXXX  |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from       | 34-309 | 792,750.00 | 1,438,019.08      | -   | 1,438,019.08                                      | 1,371,886.35       | 50,482    |

| ENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expende            | ed 2020     |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
|   | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| For Local District School Purposes -<br>Excluded from "CAPS"              | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| (I) Type 1 District School Debt Service                                   | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx   |
| Payment of Bond Principal   | 48-920 |              |              |   | _   |                    | xxxxxxxxx   |
| Payment of Bond Anticipation Notes  | 48-925 |              |              |   | _   |                    | xxxxxxxxx   |
| Interest on Bonds   | 48-930 |              |              |   | _   |                    | xxxxxxxxxx  |
| Interest on Notes   | 48-935 |              |              |   | -   |                    | xxxxxxxxx   |
|   |        |              |              |   | _   |                    | xxxxxxxxxx  |
|   |        |              |              |   | -   |                    | XXXXXXXXXXX |
| Total of Type 1 District School<br>Debt Service - Excluded from           | 48-999 | -            | -            | -   | -   | -                  | XXXXXXXXXXX |
| Deferred Charges and Statutory<br>(J) Expenditures - Local School -       | xxxxxx | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxxx  |
| Emergency Authorizations - Schools  | 29-406 |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx   |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20     | 29-407 |              |              |   | -   |                    | xxxxxxxxx   |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -     | 29-409 | _            | _            | _   | _   | -                  | XXXXXXXXXXX |
| District School Purposes {Items (I) and (J) -<br>(K) Excluded from "CAPS" | 29-410 | _            | -            | -   | -   | -                  | xxxxxxxxx   |
| (O) Total General Appropriations - Excluded from "CAPS"                   | 34-399 | 792,750.00   | 1,438,019.08 |   | 1,438,019.08                                      | 1,371,886.35       | 50,482.70   |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                 | 34-400 | 6,707,364.50 | 7,064,168.52 |   | 7,064,168.52                                      | 6,682,356.45       | 366,162.04  |
| (M) Reserve for Uncollected Taxes   | 50-899 | 365,000.00   | 365,000.00   | xxxxxxxxxx                                | 365,000.00  | 365,000.00         | XXXXXXXXXX  |
| 9. Total General Appropriations   | 34-499 | 7,072,364.50 | 7,429,168.52 | -   | 7,429,168.52                                      | 7,047,356.45       | 366,162.0   |

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|  |        |              |              | • • • •                                   | i   |                    | 1 0 0 0 0        |
|--|--------|--------------|--------------|---|---|--------------------|------------------|
| ENERAL APPROPRIATIONS                        |        |              | Approp       |   |   | Expende            | ed 2020          |
| Summary of Appropriations                    | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
| (H-1) Total General Appropriations for       | 34-299 | 5,914,614.50 | 5,626,149.44 | -   | 5,626,149.44                                      | 5,310,470.10       | 315,679.3        |
| Municipal Purposes within "CAPS"             | xxxxxx |              |              |   |   |                    |                  |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | ххххххххх    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxx          | <b>XXXXXXXXX</b> |
| Other Operations                             | 34-300 | 36,900.00    | 51,900.00    | -   | 51,900.00   | 21,194.00          | 30,706.0         |
| Uniform Construction Code                    | 22-999 | -            | -            | -   | -   | -                  | -                |
| Shared Service Agreements                    | 42-999 | 336,250.00   | 331,250.00   | -   | 331,250.00  | 311,473.30         | 19,776.          |
| Additional Appropriations Offset by Revenues | 34-303 | -            | _            | -   | -   | _                  | -                |
| Public & Private Programs Offset by Revenues | 40-999 | -            | 685,869.08   | -   | 685,869.08  | 685,869.08         | -                |
| Total Operations Excluded from "CAPS"        | 34-305 | 373,150.00   | 1,069,019.08 | _   | 1,069,019.08                                      | 1,018,536.38       | 50,482.          |
| (C) Capital Improvements                     | 44-999 | 64,500.00    | -            | _   | -   | -                  | -                |
| (D) Municipal Debt Service                   | 45-999 | 355,100.00   | 369,000.00   | -   | 369,000.00  | 353,349.97         | xxxxxxxxx        |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | -            | _            | xxxxxxxxxx                                | -   | _                  | xxxxxxxxx        |
| (F) Judgments (Sheet 28)                     | 37-480 | -            | -            | -   | -   | _                  | xxxxxxxxx        |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | -            | -            | xxxxxxxxxx                                | -   | _                  | xxxxxxxxx        |
| (K) Local District School Purposes           | 29-410 | _            | _            |   | _   |                    | xxxxxxxxx        |
| (N) Transferred to Board of Education        | 29-405 | _            | -            | xxxxxxxxxx                                |   | -                  | xxxxxxxxx        |
| (M) Reserve for Uncollected Taxes            | 50-899 | 365,000.00   | 365,000.00   | xxxxxxxxxx                                | 365,000.00  | 365,000.00         | XXXXXXXXXX       |
| Total General Appropriations                 | 34-499 | 7,072,364.50 | 7,429,168.52 | _   | 7,429,168.52                                      | 7,047,356.45       | 366,162.         |

## DEDICATED WATER/SEWER UTILITY BUDGET

|  |        | Antici       | pated        | Realized in                             |
|--|--------|--------------|--------------|---|
| DEDICATED REVENUES FROM WATER/SEWER UTILITY  | FCOA   | 2021         | 2020         | Cash in 2020                            |
| Operating Surplus Anticipated  | 08-501 | 120,000.00   | 100,000.00   | 100,000.00                              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government<br>Services | 08-502 |              |              |   |
| Total Operating Surplus Anticipated  | 08-500 | 120,000.00   | 100,000.00   | 100,000.00                              |
| Rents  | 08-503 | 2,227,000.00 | 2,175,000.00 | 2,227,576.13                            |
| Miscellaneous  | 08-505 |              |              |   |
|  |        |              |              |   |
|  |        |              |              |   |
|  |        |              |              |   |
|  |        |              |              |   |
|  |        |              |              |   |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local        |        |              |              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| Governement Services   | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXXX                             |
|  |        |              |              |   |
|  |        |              |              |   |
|  |        |              |              |   |
| Deficit (General Budget)   | 08-549 |              |              |   |
| Total WATER/SEWER Utility Revenues   | 08-599 | 2,347,000.00 | 2,275,000.00 | 2,327,576.1                             |

|   |        |            | Approj            | priated                                   |   | Expende            | ed 2020     |
|---|--------|------------|-------------------|---|---|--------------------|-------------|
| 11. APPROPRIATIONS FOR WATER/SEWER U    | FCOA   | for 2021   | for 2020          | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Operating:                              | xxxxxx | xxxxxxxxx  | <b>XXXXXXXXXX</b> | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXXX |
| Salaries & Wages                        | 55-501 | 370,000.00 | 360,267.00        |   | 362,567.00  | 362,539.26         | 27.74       |
| Other Expenses                          | 55-502 | 361,500.00 | 375,000.00        |   | 329,200.00  | 260,580.77         | 68,619.23   |
| NJSWA Raw Water Charge                  | 55-502 | 150,000.00 | 146,000.00        |   | 149,500.00  | 149,467.46         | 32.5        |
| NJSWA Treatment/Transmission Charge     | 55-502 | 540,000.00 | 537,000.00        |   | 537,000.00  | 536,932.00         | 68.0        |
| South Monmouth Regional Sewer Authority | 55-502 | 690,000.00 | 641,678.00        |   | 681,678.00  | 680,716.79         | 961.2       |
| Wall Township Sewer Charges             | 55-502 | 7,500.00   | 7,500.00          |   | 7,500.00  | 6,427.28           | 1,072.72    |
|   |        |            |                   |   | -   |                    | -           |
|   |        |            |                   |   | -   |                    | -           |
|   |        |            |                   |   | -   |                    | -           |
|   |        |            |                   |   | -   |                    | -           |
|   |        |            |                   |   | -   |                    | -           |
|   |        |            |                   |   | -   |                    | -           |
|   |        |            |                   |   | -   |                    | -           |
|   |        |            |                   |   | -   |                    | -           |
|   |        |            |                   |   |   |                    | -           |
|   |        |            |                   |   |   |                    | -           |
|   |        |            |                   |   |   |                    | -           |
|   |        |            |                   |   |   |                    | -           |
|   |        |            |                   |   | -   |                    |             |

|                                      |        |            | Appro      | priated                                   |   | Expend             | ed 2020   |
|--------------------------------------|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER/SEWER U | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   |   |                    | -         |
|                                      |        |            |            |   |   |                    | -         |
|                                      |        |            |            |   |   |                    | -         |
|                                      |        |            |            |   |   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   |   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            | -   |   |                    | -         |
|                                      |        |            | -          | -   | -   |                    | -         |
|                                      |        |            |            |   |   |                    |           |
|                                      |        |            |            |   |   |                    | -         |
|                                      |        |            |            |   | _   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | _         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |

|  |        |           | Appro      | priated                                   |   | Expende            | ed 2020   |
|--|--------|-----------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER/SEWER                 | L FCOA | for 2021  | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|  |        |           |            |   |   |                    |           |
|  |        |           |            |   | -   |                    |           |
|  |        |           |            |   | -   |                    |           |
|  |        |           |            |   | -   |                    |           |
|  |        |           |            |   | -   |                    |           |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | XXXXXXXX  |
| Down Payments on Improvements                      | 55-510 |           |            |   | -   |                    |           |
| Capital Improvement Fund                           | 55-511 |           |            | xxxxxxxxxx                                | -   |                    |           |
| Capital Outlay                                     | 55-512 |           |            |   | -   |                    |           |
|  |        |           |            |   | -   |                    |           |
|  |        |           |            |   | -   |                    |           |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxx  |
| Payment on Bond Principal                          | 55-520 | 80,000.00 | 75,000.00  |   | 75,000.00   | 75,000.00          | xxxxxxx   |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | 27,000.00 |            |   |   |                    | xxxxxxx   |
| Interest on Bonds                                  | 55-522 | 4,000.00  | 8,000.00   |   | 8,000.00  | 7,753.00           | xxxxxxx   |
| Interest on Notes                                  | 55-523 | 30,000.00 | 45,000.00  |   | 45,000.00   | 43,548.51          | xxxxxxx   |
|  |        |           |            |   | -   |                    | xxxxxxx   |
|  |        |           |            |   | -   |                    | xxxxxxx   |
|  |        |           |            |   | _   |                    | XXXXXXXX  |

|   |        |              | Approj       | oriated                                   |   | Expende            | ed 2020   |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY                      | FCOA   | for 2021     | for 2020     | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxxx         | *****     |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx                                | xxxxxxxxxx  | ххххххххх          | xxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System         | 55-540 | 49,000.00    | 43,555.00    |   | 43,555.00   | 43,555.00          |           |
| Social Security System (O.A.S.I.)                               | 55-541 | 37,000.00    | 35,000.00    |   | 35,000.00   | 33,830.39          | 1,169     |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 1,000.00     | 1,000.00     |   | 1,000.00  | 1,000.00           |           |
|   |        |              |              |   |   |                    |           |
|   |        |              |              |   | -   |                    |           |
|   |        |              |              |   | -   |                    |           |
| Judgements  | 55-531 |              |              |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget)  | 55-545 |              |              | XXXXXXXXXXX                               | -   |                    | xxxxxxxx  |
| TOTAL WATER/SEWER UTILITY APPROPRIATION                         | 55-599 | 2,347,000.00 | 2,275,000.00 | -   | 2,275,000.00                                      | 2,201,350.46       | 71,951    |

## DEDICATED UTILITY BUDGET

|   |        | Antic      | ipated     | Realized in  |
|---|--------|------------|------------|--------------|
| D. DEDICATED REVENUES FROM UTILITY  | FCOA   | 2021       | 2020       | Cash in 2020 |
| Operating Surplus Anticipated<br>Operating Surplus Anticipated with Prior Written Consent of Director of Local Government | 08-501 |            |            |              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government<br>Services                      | 08-502 |            |            |              |
| Total Operating Surplus Anticipated   | 08-500 | -          | -          | -            |
| Rents   | 08-503 |            |            |              |
| Miscellaneous   | 08-505 |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local<br>Governement Services     | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | *****        |
|   |        |            |            |              |
|   |        |            |            |              |
|   |        |            |            |              |
| Deficit (General Budget)  | 08-549 |            |            |              |
| Total Utility Revenues  | 08-599 | -          | -          | -            |

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| Appropriated     Expended 2020 |        |           |           |   |   |                    | od 2020   |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
|                                |        |           | Appro     |   |   | ⊏xpend             |           |
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2021  | for 2020  | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                     | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx |
| Salaries & Wages               | 55-501 |           |           |   | -   |                    | -         |
| Other Expenses                 | 55-502 |           |           |   |   |                    | -         |
|                                |        |           |           |   |   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           | -   | -   |                    | -         |
|                                |        |           |           | -   | -   |                    | -         |
|                                |        |           |           |   |   |                    |           |
|                                |        |           |           | -   | -   |                    |           |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   |   |                    | -         |
|                                |        | Shoot     |           |   | -   |                    | -         |

|                                |        |            | Appro      | priated                                   |   | Expend     | ed 2020    |
|--------------------------------|--------|------------|------------|---|---|------------|------------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers |            | Reserved   |
| Operating:                     | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx                                | XXXXXXXXXX  | XXXXXXXXXX | xxxxxxxxxx |
|                                |        |            |            |   |   |            | -          |
|                                |        |            |            |   |   |            | -          |
|                                |        |            |            |   |   |            | -          |
|                                |        |            |            |   |   |            | -          |
|                                |        |            |            |   | -   |            | -          |
|                                |        |            |            |   | -   |            | -          |
|                                |        |            |            |   | -   |            | -          |
|                                |        |            |            |   | -   |            | -          |
|                                |        |            |            |   |   |            |            |
|                                |        |            |            |   | _   |            |            |
|                                |        |            |            |   | -   |            | -          |
|                                |        |            |            |   | -   |            | _          |
|                                |        |            |            |   | _   |            | -          |
|                                |        |            |            |   | _   |            | -          |
|                                |        |            |            |   |   |            | -          |
|                                |        |            |            |   |   |            | -          |
|                                |        |            |            |   |   |            | -          |
|                                |        | Shoot      |            |   | -   |            |            |

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|  |        |           | Appro      | priated                                   |   | Expend             | ed 2020   |
|--|--------|-----------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                     |        | for 2021  | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | XXXXXX | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | XXXXXXXXXX         | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |           |            |   |   |                    |           |
| Other Expenses                                     | 55-502 |           |            |   | -   |                    |           |
|  |        |           |            |   | -   |                    |           |
|  |        |           |            |   | -   |                    |           |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxxx  | XXXXXXXXXX         | xxxxxxxx  |
| Down Payments on Improvements                      | 55-510 |           |            |   |   |                    |           |
| Capital Improvement Fund                           | 55-511 |           |            | xxxxxxxxxx                                | -   |                    |           |
| Capital Outlay                                     | 55-512 |           |            |   |   |                    |           |
|  |        |           |            |   | -   |                    |           |
| Debt Service:                                      | xxxxxx |           |            |   | -<br>XXXXXXXXXX                                   |                    |           |
| Payment on Bond Principal                          | 55-520 |           |            |   | -   |                    | xxxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |            |   | -   |                    | xxxxxxxx  |
| Interest on Bonds                                  | 55-522 |           |            |   |   |                    | xxxxxxxx  |
| Interest on Notes                                  | 55-523 |           |            |   |   |                    | xxxxxxxx  |
|  |        |           |            |   | -   |                    | xxxxxxxx  |
|  |        |           |            |   | -   |                    | xxxxxxxx  |
|  |        |           |            |   | -   |                    | xxxxxxxx  |

|   |        |            | Appro      | priated                                   |   | Expend             | ed 2020   |
|---|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                                  | FCOA   | for 2021   | for 2020   | for 2020 By<br>Emergency<br>Appropriation | Total for 2020<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | ****  | XXXXXXXXXX         | xxxxxxxxx |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|   |        |            |            | xxxxxxxxxx                                | _   |                    | xxxxxxxxx |
|   |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxxx |
|   |        |            |            | xxxxxxxxxx                                | -   |                    | xxxxxxxx  |
|   |        |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                                 | ****  | xxxxxxxxxx         | xxxxxxxx  |
| Contribution To:<br>Public Employee's Retirement System         | 55-540 |            |            |   | -   |                    |           |
| Social Security System (O.A.S.I.)                               | 55-541 |            |            |   | -   |                    |           |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | -   |                    |           |
|   |        |            |            |   | _   |                    |           |
| Judgements  | 55-531 |            |            |   | _   |                    | xxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
| Surplus (General Budget)  | 55-545 |            |            | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
| TOTAL UTILITY APPROPRIATIONS                                    | 55-599 | -          | -          | -   | -   | -                  |           |

## DEDICATED ASSESSMENT BUDGET

|  |        | Antic | Realized in  |                 |
|--|--------|-------|--------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2021  | 2020         | Cash in 2020    |
| Assessment Cash                        | 51-101 |       |              |                 |
| Deficit (General Budget)               | 51-885 |       |              |                 |
| Total Assessment Revenues              | 51-899 | -     | -            | -               |
|  |        | Appro | Appropriated |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2021  | 2020         | Paid or Charged |
| Payment of Bond Principal              | 51-920 |       |              |                 |
| Payment of Bond Anticipation Notes     | 51-925 |       |              |                 |
| Total Assessment Appropriations        | 51-999 |       | -            | -               |

## DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | Realized in |                 |
|---|--------|--------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021   | 2020        | Cash in 2020    |
| Assessment Cash                         | 52-101 |        |             |                 |
| Deficit ( Utility Budget)               | 52-885 |        |             |                 |
| Total Utility Assessment Revenues       | 52-899 | -      | -           | -               |
|   |        | Approj | oriated     | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021   | 2020        | Paid or Charged |
| Payment of Bond Principal               | 52-920 |        |             |                 |
| Payment of Bond Anticipation Notes      | 52-925 |        |             | _               |
| Total Utility Assessment Appropriations | 52-999 |        |             |                 |

## DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici       | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2021         | 2020        | Cash in 2020    |
| Assessment Cash                         | 53-101 |              |             |                 |
| Deficit ( Utility Budget)               | 53-885 |              |             |                 |
| Total Utility Assessment Revenues       | 53-899 | -            | -           | -               |
|   |        | Appropriated |             | Expended 2020   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2021         | 2020        | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |             |                 |
| Total Utility Assessment Appropriations | 53-999 |              | -           |                 |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Emergency Management Donations, Parks and Recreation Donations, Board of Recreation Commission, Municipal Public Defender, POAA, Uniform Fire Safety Act Communicity Center Donations, Kids SAFE donations, Law Enforcement Trust, Storm Recovery Trust, Open Space, Recreation, Farmland and Historic Preservation Recycling Program, Accumumlated Absencees, Developers Escrow Fund

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

YEAR 2020

YEAR 2019

|   | -       | ,            |  |  |  |  |
|---|---------|--------------|--|--|--|--|
| ASSETS  |         |              |  |  |  |  |
| Cash and Investments  | 1110100 | 4,812,057.11 |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |              |  |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |              |  |  |  |  |
| Receivables with Offsetting Reserves:                         | xxxxxx  | XXXXXXXX     |  |  |  |  |
| Taxes Receivable  | 1110300 | 206,110.99   |  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 54,817.40    |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 28,900.00    |  |  |  |  |
| Other Receivables   | 1110600 | 25,708.32    |  |  |  |  |
| Deferred Charges Required to be in 2021 Budget                | 1110700 | -            |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2021 | 1110800 | -            |  |  |  |  |
| Total Assets  | 1110900 | 5,127,593.82 |  |  |  |  |

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2020

| Surplus Balance, January 1st                              | 2310100 | 893,047.38    | 783,734.35    |
|---|---------|---------------|---------------|
| CURRENT REVENUE ON A CASH BASIS:                          | xxxxxx  | XXXXXXXX      | XXXXXXXX      |
| Current Taxes: *(Percentage Collected 2020 99%, 2019 99%) | 2310200 | 17,915,919.96 | 17,761,868.05 |
| Delinquent Taxes  | 2310300 | 191,620.33    | 169,512.33    |
| Other Revenues and Additions to Income                    | 2310400 | 1,982,850.65  | 1,467,080.85  |
| Total Funds   | 2310500 | 20,983,438.32 | 20,182,195.58 |
| EXPENDITURES AND TAX REQUIREMENTS:                        | XXXXXX  | XXXXXXXX      | XXXXXXXX      |
| Municipal Appropriations                                  | 2310600 | 7,047,356.45  | 6,397,502.02  |
| School Taxes (Including Local and Regional)               | 2310700 | 9,185,986.00  | 9,129,575.00  |
| County Taxes (Including Added Tax Amounts)                | 2310800 | 3,724,089.88  | 3,615,477.30  |
| Special District Taxes                                    | 2310900 | 133,234.00    | 130,563.00    |
| Other Expenditures and Deductions from Income             | 2311000 |               | 16,030.88     |
| Total Expenditures and Tax Requirements                   | 2311100 | 20,090,666.33 | 19,289,148.20 |
| Less: Expenditures to be Raised by Future Taxes           | 2311200 | -             |               |
| Total Adjusted Expenditures and Tax Requirements          | 2311300 | 20,090,666.33 | 19,289,148.20 |
| Surplus Balance - December 31st                           | 2311400 | 892,771.99    | 893,047.38    |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 3,919,285.12 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 315,536.71   |
| Surplus                                 | 2110300 | 892,771.99   |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 5,127,593.82 |

| School Tax Levy Unpaid                        | 2220170 | 4,230,293.75 |
|---|---------|--------------|
| Less: School Tax Deferred                     | 2220200 | 1,083,894.75 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 3,146,399.00 |

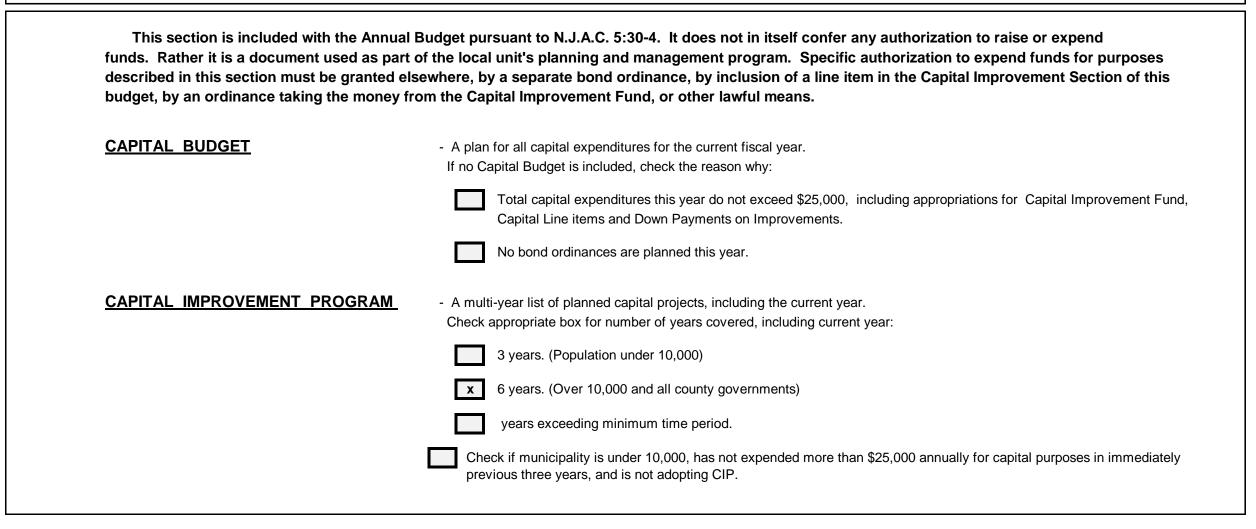
(Important: This appendix must be Included in advertisement of Budget.)

\*Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2021 Budget

| Surplus Balance December 31, 2020          | 2311500 | 892,771.99 |
|--|---------|------------|
| Current Surplus Anticipated in 2021 Budget | 2311600 | 550,000.00 |
| Surplus Balance Remaining                  | 2311700 | 342,771.99 |

2021 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM



### BOROUGH OF SPRING LAKE HEIGHTS NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The 2021 Capital Budget as presented provides for the future growth of our community. The projects set forth in this proposed program are part of the needed improvements for the Borough. These projects are subject to revision as changes take place in the future and will be modified to reflect new priorities that are not included in the current program.

# CAPITAL BUDGET (Current Year Action)

2021

| 1                                 | 2                 | 3                          | 4<br>AMOUNTS                  | PI ANN            | ED FUNDING SE                     | ERVICES FOR ( | URRENT YEAR                            | - 2021     | 6<br>TO BE                   |
|-----------------------------------|-------------------|----------------------------|-------------------------------|-------------------|-----------------------------------|---------------|--|------------|------------------------------|
| PROJECT TITLE                     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2021 Budget | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital | 5d<br>Grants in Aid and<br>Other Funds | 5e         | FUNDED IN<br>FUTURE<br>YEARS |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
| Various Capital Improvements 2021 |                   | 1,000,000.00               |                               |                   | 50,000.00                         |               |  | 950,000.00 |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
| Various Utility Improvements 2021 |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
|                                   |                   | -                          |                               |                   |                                   |               |  |            |                              |
| TOTAL - THIS PAGE                 | XXXXX             | 1,000,000.00               | -                             | -                 | 50,000.00                         | -             | -                                      | 950,000.00 | -                            |

# CAPITAL BUDGET (Current Year Action)

2021

| 1                 | 2       | 3         | 4<br>AMOUNTS | PLANN          | ED FUNDING SE    | ERVICES FOR | CURRENT YEAR      | - 2021     | 6<br>TO BE |
|-------------------|---------|-----------|--------------|----------------|------------------|-------------|-------------------|------------|------------|
| PROJECT TITLE     | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c          | 5d                | 5e         | FUNDED IN  |
|                   | NUMBER  | TOTAL     | IN PRIOR     | 2021 Budget    | Capital          | _           | Grants in Aid and |            | FUTURE     |
|                   |         | COST      | YEARS        | Appropriations | Improvement Fund | Surplus     | Other Funds       | Authorized | YEARS      |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | _         |              |                |                  |             |                   |            |            |
|                   |         | _         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | _         |              |                |                  |             |                   |            |            |
|                   |         | _         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
|                   |         | -         |              |                |                  |             |                   |            |            |
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| TOTAL - THIS PAGE | XXXXX   | -         | -            | -              | -                | -           | -                 | -          | -          |

# CAPITAL BUDGET (Current Year Action)

2021

| I                    | 2       | 3            | 4<br>AMOUNTS | PLANN          | ED FUNDING SE    | ERVICES FOR ( | CURRENT YEAR      | - 2021     | 6<br>TO BE |
|----------------------|---------|--------------|--------------|----------------|------------------|---------------|-------------------|------------|------------|
| PROJECT TITLE        | PROJECT | ESTIMATED    | RESERVED     | 5a             | 5b               | 5c            | 5d                | 5e         | FUNDED IN  |
|                      | NUMBER  | TOTAL        | IN PRIOR     | 2021 Budget    | Capital          | -             | Grants in Aid and | Debt       | FUTURE     |
|                      |         | COST         | YEARS        | Appropriations | Improvement Fund | Surplus       | Other Funds       | Authorized | YEARS      |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
|                      |         | -            |              |                |                  |               |                   |            |            |
| TOTAL - ALL PROJECTS | XXXXX   | 1,000,000.00 | -            | -              | 50,000.00        | -             | -                 | 950,000.00 | <br>C - 3  |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1                                 | 2                 | 3                       | 4          |            | FUNDI      | NG AMOUNTS | PER BUDGET | YEAR       |              |
|-----------------------------------|-------------------|-------------------------|------------|------------|------------|------------|------------|------------|--------------|
| PROJECT TITLE                     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST |            | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026   |
|                                   |                   | -                       |            |            |            |            |            |            |              |
| Various Capital Improvements 2021 |                   | 1,000,000.00            |            |            |            |            |            |            |              |
|                                   |                   |                         |            |            |            |            |            |            |              |
| Various Utility Improvements 2021 |                   | _                       |            |            |            |            |            |            |              |
|                                   |                   | _                       |            |            |            |            |            |            |              |
|                                   |                   |                         |            |            |            |            |            |            |              |
|                                   |                   |                         |            |            |            |            |            |            |              |
|                                   |                   |                         |            |            |            |            |            |            |              |
|                                   |                   | -                       |            |            |            |            |            |            |              |
|                                   |                   | -                       |            |            |            |            |            |            |              |
|                                   |                   | -                       |            |            |            |            |            |            |              |
|                                   |                   | _                       |            |            |            |            |            |            |              |
|                                   |                   |                         |            |            |            |            |            |            |              |
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|                                   |                   |                         |            |            |            |            |            |            |              |
|                                   |                   |                         |            |            |            |            |            |            |              |
|                                   |                   |                         |            |            |            |            |            |            |              |
|                                   |                   |                         |            |            |            |            |            |            |              |
| TOTAL - THIS PAGE                 | xxxxx             | 1,000,000.00            | XXXXXXXXXX | -          | -          | -          | -          | -          | -            |
|                                   |                   |                         |            |            |            |            |            |            | <b>C</b> - 4 |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1                 | 2                 | 3 | 4                               |            | FUNDI      | NG AMOUNTS | PER BUDGET | YEAR       |            |
|-------------------|-------------------|---|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER |   | Estimated<br>Completion<br>Time | 5a<br>2021 | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |
|                   |                   | _ |                                 |            |            |            |            |            |            |
|                   |                   | - |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   |   |                                 |            |            |            |            |            |            |
|                   |                   | - |                                 |            |            |            |            |            |            |
|                   |                   | - |                                 |            |            |            |            |            |            |
|                   |                   | - |                                 |            |            |            |            |            |            |
|                   |                   | - |                                 |            |            |            |            |            |            |
|                   |                   | - |                                 |            |            |            |            |            |            |
|                   |                   | - |                                 |            |            |            |            |            |            |
|                   |                   | - |                                 |            |            |            |            |            |            |
| TOTAL - THIS PAGE | XXXXX             | - | XXXXXXXXXXX                     | -          | -          | -          | -          | -          | -          |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| 1                    | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |            |            |            |  |  |
|----------------------|-------------------|-------------------------|---------------------------------|--|------------|------------|------------|------------|------------|--|--|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2021                             | 5b<br>2022 | 5c<br>2023 | 5d<br>2024 | 5e<br>2025 | 5f<br>2026 |  |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |  |
|                      |                   |                         |                                 |  |            |            |            |            |            |  |  |
|                      |                   | -                       |                                 |  |            |            |            |            |            |  |  |
| TOTAL - ALL PROJECTS | xxxxx             | 1,000,000.00            | xxxxxxxxx                       |  | -          | -          | -          | -          | _          |  |  |

## 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                                 | 2   | BUDGET APP         | ROPRIATIONS                    | 4                  | 5                                       | 6             |                           | BONDS A          | ND NOTES     |   |
|-----------------------------------|---|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|---|
| Project Title                     | Estimated 3a<br>Total Costs Current Year Fu<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
| Various Capital Improvements 2021 | 1,000,000.00  |                    |                                | 50,000.00          |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
| Various Utility Improvements 2021 | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
|                                   | -   |                    |                                | -                  |   |               |                           |                  |              |   |
| TOTAL - THIS PAGE                 | 1,000,000.00  | -                  | -                              | 50,000.00          | -                                       | -             | -                         | -                | -            | - |
| TOTAL - THIS PAGE                 | 1,000,000.00  | -                  | -                              | 50,000.00          | -                                       | -             | -                         | -                | -            |   |

## 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

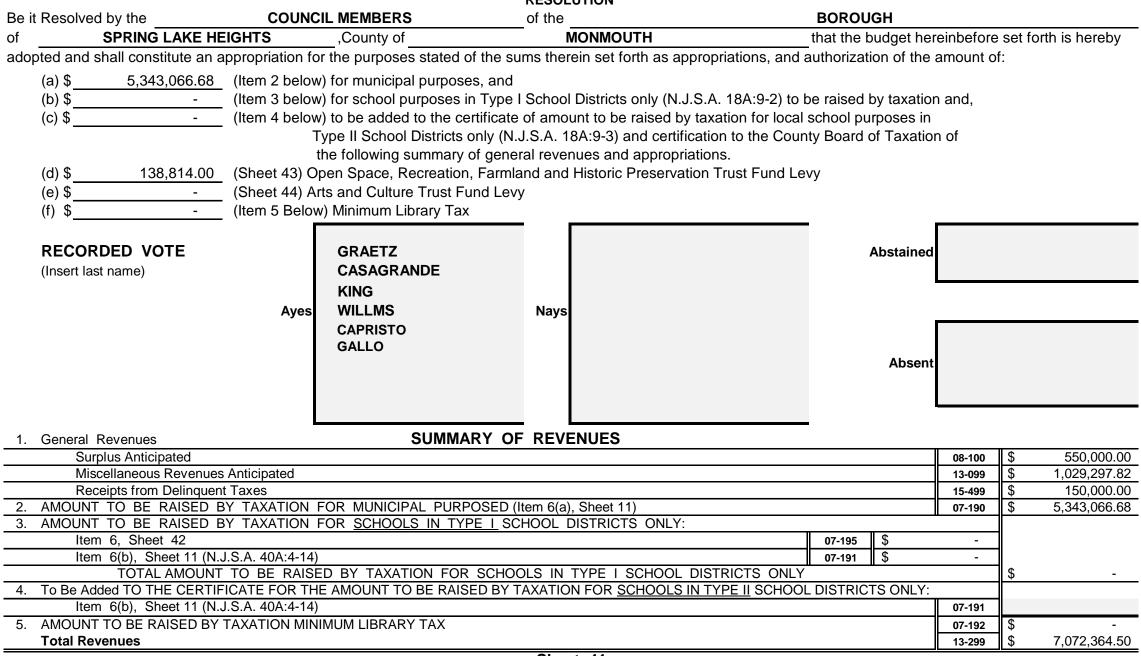
| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AND NOTES           |                  |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE | -                        | -                          | -                  | -                              | -                  | -                                       | -             | -                         | -                | <br>C - 5    |

### 6 YEAR CAPITAL PROGRAM - 2021 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2021 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 1,000,000.00             | -                          | -                  | 50,000.00                      | -                  | -                                       | -             | -                         | -                | -            |

### SECTION 2-UPON ADOPTION FOR YEAR 2021

RESOLUTION



## SUMMARY OF APPROPRIATIONS

| ENERAL APPROPRIATIONS:  | хххххх | x  | xxxxxxxxxxx |
|---|--------|----|-------------|
| Within "CAPS"   | хххххх | хх | xxxxxxxxxx  |
| (a & b) Operations Including Contingent   | 34-201 | \$ | 5,089,952.0 |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ | 824,662.    |
| (g) Cash Deficit  | 46-885 | \$ | -           |
| Excluded from "CAPS"  | хххххх | хх | xxxxxxxxxx  |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ | 373,150.0   |
| (c) Capital Improvements  | 44-999 | \$ | 64,500.0    |
| (d) Municipal Debt Service  | 45-999 | \$ | 355,100.0   |
| (e) Deferred Charges - Municipal  | 46-999 | \$ | -           |
| (f) Judgments   | 37-480 | \$ | -           |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ | -           |
| (g) Cash Deficit  | 46-885 | \$ | -           |
| (k) For Local District School Purposes  | 29-410 | \$ | -           |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ | 365,000.0   |
| HOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                       | 07-195 |    |             |
| Total Appropriations  | 34-499 | \$ | 7,072,364.  |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 7th day of , 2021. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as June appeared in the 2021 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

> , 2021, jgillis@springlakehts.com Certified by me this 7th day of , Clerk June

Sheet 42

### BOROUGH OF SPRING LAKE HEIGHTS OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |         |              |            |                            |  |          | Approp     | oriated    | Expende    | ed 2020           |
|---|---------|--------------|------------|----------------------------|--|----------|------------|------------|------------|-------------------|
| DEDICATED REVENUES                                    | FCOA    | Antici       | pated      | Realized in                | APPROPRIATIONS   | FCOA     |            |            | Paid or    |                   |
| FROM TRUST FUND                                       |         | 2021         | 2020       | Cash in 2020               |  |          | for 2021   | for 2020   | Charged    | Reserved          |
| Amount to be Raised                                   |         |              |            |                            | Development of Lands for                                 |          |            |            |            |                   |
| By Taxation   | 54-190  | 138,814.00   | 130,563.00 | 133,234.00                 | Recreation and Conservation:                             |          | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX        |
|   |         |              |            |                            | Salaries & Wages   | 54-385-1 | 1,000.00   | 1,000.00   | 1,000.00   | -                 |
| Interest Income                                       | 54-113  |              |            |                            | Other Expenses   | 54-385-2 | 62,814.00  | 54,563.00  | 54,563.00  | -                 |
|   |         |              |            |                            | Maintenance of Lands for<br>Recreation and Conservation: |          | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  | -<br>XXXXXXXXXX   |
| Reserve Funds:  | 54-101  |              |            |                            | Salaries & Wages   | 54-375-1 |            |            |            | -                 |
|   |         |              |            |                            | Other Expenses   | 54-372-2 |            |            |            | -                 |
|   |         |              |            |                            | Historic Preservation:                                   |          | ****       | ****       | ****       | ****              |
|   |         |              |            |                            | Salaries & Wages   | 54-176-1 |            |            |            | -                 |
|   |         |              |            |                            | Other Expenses   | 54-176-2 |            |            |            | -                 |
|   |         |              |            |                            |  |          |            |            |            | -                 |
|   |         |              |            |                            | Acquisition of Lands for                                 |          |            |            |            |                   |
|   |         |              |            |                            | Recreation and Conservation                              | 54-915-2 |            |            |            | -                 |
| Total Trust Fund Revenues:                            | 54-299  | 138,814.00   | 130,563.00 | 133,234.00                 | Acquisition of Farmland                                  | 54-916-2 |            |            |            | -                 |
|   | Summar  | y of Program |            |                            | Down Payments on Improvements                            | 54-902-2 |            |            |            | _                 |
| Year Referendum Passed/Imple                          | mented: |              |            | 2/2004                     | Debt Service:  |          | xxxxxxxxx  | xxxxxxxxx  | ****       | xxxxxxxxx         |
| Rate Assessed:  |         | \$           | (Da        | ate)<br>0.01               | Payment of Bond Principal                                | 54-920-2 | 62,000.00  | 62,000.00  | 62,000.00  | <b>XXXXXXXXXX</b> |
|   |         |              |            | 4 000 004 00               | Payment of Bond Anticipation                             | - /      |            |            |            |                   |
| Total Tax Collected to date:                          |         | \$           |            | 1,999,261.60               | Notes and Capital Notes                                  | 54-925-2 |            |            |            | XXXXXXXXXX        |
| Total Expended to date:<br>Total Acreage Preserved to | date:   | ¢            | 12.        | <u>1,998,261.60</u><br>600 | Interest on Bonds  | 54-930-2 | 13,000.00  | 13,000.00  | 13,000.00  | <b>XXXXXXXXXX</b> |
| Recreation land preserved i                           |         | -            | (Ac        | res)                       | Interest on Notes  | 54-935-2 |            |            |            | <b>XXXXXXXXXX</b> |
|   |         | -            | (Ac        | res)                       | Reserve for Future Use                                   | 54-950-2 |            |            |            | -                 |
| Farmland preserved in 2020                            | ):      |              |            |                            |  |          |            |            |            |                   |
|   |         |              | (Ac        | res)                       | Total Trust Fund Appropriations:                         | 54-499   | 138,814.00 | 130,563.00 | 130,563.00 | -                 |

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### BOROUGH OF SPRING LAKE HEIGHTS ARTS AND CULTURE TRUST FUND

|                                     |        |              |       |              |                                  |        | Appropriated |            | Expended 2020 |             |
|-------------------------------------|--------|--------------|-------|--------------|----------------------------------|--------|--------------|------------|---------------|-------------|
| DEDICATED REVENUES                  | FCOA   | Antic        | pated | Realized in  | APPROPRIATIONS                   | FCOA   |              |            | Paid or       |             |
| FROM TRUST FUND                     |        | 2021         | 2020  | Cash in 2020 |                                  |        | for 2021     | for 2020   | Charged       | Reserved    |
| Amount to be Raised                 |        |              |       |              |                                  |        |              |            |               |             |
| By Taxation                         | 56-190 |              |       |              | *****                            | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXXX |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
| Reserve Funds:                      | 56-101 |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
| Total Trust Fund Revenues:          | 56-299 | -            | _     |              |                                  |        |              |            |               |             |
|                                     |        | y of Program | 1     | 1            |                                  |        |              |            |               |             |
| Year Referendum Passed/Implemented: |        |              |       |              |                                  |        |              |            |               |             |
| (Date)                              |        |              | ate)  |              |                                  |        |              |            |               |             |
| Rate Assessed: \$\$                 |        |              |       |              |                                  |        |              |            |               | -           |
| Total Tax Collected to date:        |        | \$           |       |              |                                  |        |              |            |               | -           |
| Total Expended to date: \$          |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               |             |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              |                                  |        |              |            |               | -           |
|                                     |        |              |       |              | Total Trust Fund Appropriations: | 56-499 | -            | -          | -             | -           |

### Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

#### Contracting Unit: ROUGH OF SPRING LAKE HEIGH

Year Ending: December 31, 2020

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

| 1. | NONE   |
|----|--|
|    |  |
|    |  |
|    |  |
| 2. |  |
|    |  |
|    |  |
|    |  |
| ~  |  |
| 3. |  |
|    |  |
|    |  |
|    |  |
| 4. |  |
|    |  |
|    | For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for   |
|    | the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)<br>If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here indicated and certify below. |
|    | If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here 🛛 Mara centry below.   |
|    | 4/26/2021 jgillis@springlakehts.com  |
|    | Date Clerk of the Governing Body   |